

BOARD OF DIRECTORS VIRTUAL MEETING AGENDA

Monday, June 7, 2021 5:30 p.m. Regular Meeting

Eastmont Administration Office

Due to current restrictions on public gatherings and in support of public safety, Eastmont's Board of Directors' Meeting on Monday, June 7, 2021 will have in-person public attendance limited to 4 people. These seats are available on a first come, first serve basis with doors open at 5:15 pm. However, this meeting will be broadcast online with participation available via: https://zoom.us/j/92808715997

- If requested, the password is Eastmont.
- If this link does not connect, please check the website for an updated Zoom link.

The Eastmont School District is governed by a board of five directors. The Eastmont Board of Directors sets the direction of the District by establishing goals, objectives, and policies to guide the superintendent who supervises all programs and staff. The Board of Directors is responsible for ensuring that the Eastmont School District is adequately financed to meet those goals, objectives, and policies; for monitoring the progress of the District; and for evaluating the performance of the superintendent. Each board member is a fiduciary for the District and, as such is responsible for using his or her best judgment in conducting the affairs of the District.

The Board generally meets at 5:30 p.m. on the second and fourth Monday of each month at either a school site or the Administration Office Board Room at 800 Eastmont Avenue, East Wenatchee. On holidays, or when a conflict occurs, a meeting may be held at an alternate time and/or date with proper notification given to the media.

The complete 2020-21 Board Meeting Schedule is available at <u>www.eastmont206.org</u> under the School Board tab.

NOTICE is hereby given that the Eastmont School District No. 206 Board of Directors, Douglas County, Washington will hold a virtual regular meeting on Monday, June 7, 2021 beginning at 5:30 p.m. for the purpose of considering and acting upon the following agenda items:

- I. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- II. APPROVE AGENDA/MODIFICATIONS
- III. PUBLIC COMMENT

Comments critical of personnel, students, or volunteers will not be read given privacy concerns. Instead, they will be referred to the Superintendent for further inquiry and possible action. Comments are limited to 3 minutes per person and 10 minutes per topic.

Public comments will also be accepted starting at about 5:32 by calling (509) 888-4698. Written comments may also be sent by regular mail to Eastmont School District or emailed to <u>schoolboard@eastmont206.org</u> Chat comments will not be enabled during the meeting.

IV. INFORMATION

- A. Board News
- B. Superintendent News

V. CONSENT AGENDA

(All items on the Consent Agenda have been distributed to all board members for study and are considered routine. ALL items appearing in this section are adopted by one single motion, unless a member of the board or the superintendent requests that an item be removed and voted on separately.)

- A. Approval of the minutes from the regular meeting held on May 24, 2021.
- B. Approval of the payment of the bills and/or payroll dated June 7, 2021.
- C. Approval of the Out-of-Endorsement Waiver Requests dated June 7, 2021.
- D. Approval of the following surplus items:
 - 1. Cascade Elementary curriculum, furniture, & equipment items.
 - 2. Grant Elementary furniture & equipment items.
 - 3. Kenroy Elementary curriculum, furniture, & equipment items.
 - 4. Lee Elementary curriculum, furniture, & equipment items.
 - 5. Rock Island Elementary curriculum, furniture, & equipment items.
 - 6. Clovis Point Intermediate School curriculum, furniture, & equipment items.
 - 7. Sterling Intermediate School furniture and equipment items.
 - 8. Eastmont Junior High School furniture and equipment items.
 - 9. Eastmont High School furniture and equipment items.
 - 10. District Office curriculum items.
 - 11. Grant School Library books.
 - 12. Kenroy School Library books.
 - 13. Lee School Library books.
 - 14. Sterling Intermediate School Library books/social studies textbooks.
 - 15. Eastmont Junior High School Library books, along with some Clovis Point Intermediate School Library books.
 - 16. Eastmont High School Library books, along with some library books from elementary schools.
- E. Approval of the Eastmont High School Student Handbook for 2021-22.
- F. Approval of the Summer Programs for 2021.
- G. Approval of Resolution No. 2021-06 Resolution Authorizing a Transfer from the General Fund to the Capital Projects Fund.
- H. Approval of the following policies for Second Reading/Adoption:

| Section | Number | Title |
|------------------|-----------------------------------|--|
| 2000 Instruction | Policy 2195 | Academic Acceleration |
| 2000 Instruction | Policy 2410 & Procedure 2410-P | High School Graduation Requirements |

- I. Review of the Monthly Student Enrollment Update.
- J. Review of the Monthly Budget Status Update.

VI. REPORTS

- A. District Music Department Report Maggie Whiteman, District Music Coordinator
- B. District Technology Services Doug Clay, Director of Technology
- VII. DISCUSSION & POSSIBLE ACTION ITEMS
 - A. Draft Policy 2125 Sexual Health Education for a First Reading/Discussion Only and Procedure 2125-P — Matt Charlton, Assistant Superintendent and Spencer Taylor, Executive Director
 - B. Draft K-12 Sexual Health Curriculum Review for Discussion Only Matt Charlton, Assistant Superintendent and Spencer Taylor, Executive Director
 - C. Student Resource Officer Garn Christensen, Superintendent
- VIII. EXECUTIVE SESSION

An executive session will be held to review the performance of an employee and will last 10 minutes. Action is anticipated after the executive session.

- IX. ADDITIONAL DISCUSSION & POSSIBLE ACTION ITEM
 - A. Superintendent's End-of-Year Evaluation for 2020-21 Garn Christensen, Superintendent
- X. FUTURE AGENDA ITEMS
- XI. ADJOURNMENT

FUTURE TOPICS – Identified by the Board for further review.

1) Selection of sexual health curriculum

<u>UPCOMING MEETINGS – Until further notice, all future Eastmont Board of Directors</u> <u>Meetings will be hybrid meetings with limited in-person capacity</u>.

July 12Regular Meeting & Budget Hearing at Eastmont Administration Office at 5:30 p.m.August 23Regular Meeting at Eastmont Administration Office at 5:30 p.m.



BOARD OF DIRECTORS VIRTUAL REGULAR MEETING MINUTES May 24, 2021

CALL TO ORDER & PLEDGE OF ALLEGIANCE

The virtual regular meeting of the Eastmont School District Board of Directors was called to order by Board President Annette Eggers at 5:30 p.m. in the Eastmont Administration Office Board Room at 800 Eastmont Avenue, East Wenatchee.

Along with limited seating that followed safety protocols for first come first serve in-person attendance for the public, a Zoom link was provided on the District's website for public participation at: <u>https://zoom.us/j/91663545234</u>

ATTENDANCE

Present in the Board Room:

Annette Eggers, Board President Whitney Smith, Board Vice President Meaghan Vibbert, Board Director Cindy Wright, Board Director Brandy Fields, Superintendent's Secretary Garn Christensen, Board Secretary/Superintendent

Excused absence:

Dave Piepel, Board Director

Participating remotely:

District staff presenting and community members

APPROVE AGENDA/MODIFICATIONS

Superintendent Garn Christensen reported there were no changes to the Agenda.

MOVED by Director Wright and SECONDED by Director Vibbert to approve the Agenda for May 24, 2021 as presented. The motion CARRIED unanimously.

PUBLIC COMMENT

Instructions for public comment were provided on the Agenda. Public Comments could be made to the Board in three ways: 1) By calling (509) 888-4698; 2) By writing and sending regular mail to the Administration Office; and 3) By email to <u>schoolboard@eastmont206.org</u>. There was no public comment.

BUILDING AND PROGRAM REPORTS

A. EJHS ASB Student Report.

Eastmont Junior High School ASB Advisor Tina Holmes introduced EJHS students Liliana Johnson and Kelly Tucker who reported on their ASB experiences this year.

B. EHS ASB Student Report.

Eastmont High School ASB Advisor Laurie Butterfield introduced EHS students Makenna Schwab and Brenda Calvillo who reported on their ASB experiences this year.

C. Eastmont Virtual Academy (EVA) Staff Recognition.

Vice President Smith recognized EVA staff for the following accomplishments:

- 1. K-7 EVA staff built a successful program from scratch to meet the needs of the Eastmont School District and the community.
- 2. K-7 EVA staff has shown incredible flexibility this year:
 - change of job assignments (the week before school started)
 - housed on multiple campuses across the District
 - student enrollment & class size fluctuations
 - adjustments to duties to meet changing needs
 - meeting the needs of a diverse student population

D. Eastmont Virtual Academy Board Report.

Principal Katie Tucker and Eastmont Virtual Academy staff shared information on their recent challenges and accomplishments. They answered questions from the Board.

INFORMATION

A. Board News.

Vice President Smith shared that she had written a letter to local legislators and Governor Inslee regarding vaccination and setting a precedent. President Eggers reminded the Board about staff retirement drive-by events and the upcoming EHS Graduation Ceremony.

B. Superintendent News.

Superintendent Christensen shared that he continues to examine the information produced by the CDC, WA Dept. of Health, WA Dept. of L&I, and OSPI, along with what our local regional health officer recommends.

CONSENT AGENDA

- A. <u>Approval of minutes</u>. The Board of Directors approved the minutes from the virtual/ hybrid regular meeting held on May 10, 2021.
- B. <u>Payment of bills and/or payroll</u>. The Board of Directors approved the following checks, direct deposits, or wire transfers listed on check summaries dated May 24, 2021:

| <u>Warrant Numbers</u> | <u>Total Dollar Amount</u> |
|------------------------|----------------------------|
| 7121556-VOID | \$12.00 |
| 7121897-VOID | \$36.00 |
| 7122013-7122013 | \$125.08 |

| Warrant Numbers | <u>Total Dollar Amount</u> |
|---------------------|----------------------------|
| 7122014-7122015 | \$728.91 |
| 7122016-7122155 | \$426,601.50 |
| 7122156-7122184 | \$6,385,290.87 |
| 7122185-7122207 | \$1,022,807.33 |
| 202000095-202000095 | \$2,439.66 |

- C. <u>Approval of personnel action</u>. The Board of Directors approved the Personnel Action Items dated May 24, 2021.
- D. <u>Approval of surplus</u>. The Board of Directors approved the following items as surplus:
 - 1. Eastmont CTE Department items.
 - 2. Maintenance Department item.
- E. <u>Approval of cooperative</u>. The Board of Directors approved the WIAA Cooperative with Quincy School District for Boys and Girls Swimming and Diving.
- F. <u>Approval of renewal agreement and interlocal agreement</u>. The Board of Directors approved Renewal Agreement No. Two with Sodexo America, LLC for food services for 2021-22 and the Interlocal Agreement for Eastmont School District and Palisades School District for 2021-22.
- G. <u>Approval of handbook</u>. The Board of Directors approved the Sterling Junior High School Student Handbook for 2021-22.
- H. <u>Approval of playground structures</u>. The Board of Directors approved replacing the Clovis Point Elementary School playground structures.
- I. <u>Approval of resolution</u>. The Board of Directors approved Resolution No. 2021-05 Academic and Student Well-Being Recovery Plan Resolution and the 2021-22 Eastmont Academic and Student Well-Being Recovery Plan.
- J. <u>Review of policy</u>. The Board of Directors reviewed the following policies for first reading:

| Section | Number | Title |
|------------------|-----------------------------------|-------------------------------------|
| 2000 Instruction | Policy 2195 | Academic Acceleration |
| 2000 Instruction | Policy 2410 & Procedure 2410-P | High School Graduation Requirements |

K. <u>Review of budget status update</u>. The Board of Directors received the Monthly Budget Status Update.

MOVED by Director Vibbert and SECONDED by Director Smith to approve Consent Agenda Items #A-K. The motion CARRIED unanimously.

DISCUSSION & POSSIBLE ACTION ITEM

A. Student Resource Officer.

Superintendent Christensen reminded the Board of the recent proposal submitted by East Wenatchee Police Chief Rick Johnson. Chief Johnson presented new information on the definition and role of an SRO, East Wenatchee Mayor Jerrilea Crawford spoke in favor of an SRO, and Chelan County Sheriff's Office SRO Nigel Hunter shared his experience as a current SRO for Chelan and Manson School Districts. East Wenatchee Assistant Police Chief Erik Hampton was also in attendance.

The Board asked questions of the presenters and Director Wright read a statement she had prepared. President Eggers thanked the presenters for their comments. Because not all of the Board was present, she tabled the topic to the next meeting.

REPORTS

- A. <u>District Construction Related Projects Report</u>. Maintenance Services Director Seann Tanner presented the District Construction Related Projects Report and answered questions from the Board.
- B. <u>Superintendent's Report on Annual Goals</u>. Superintendent Christensen presented his Superintendent's Annual Report on the Implementation of the 2019-24 Strategic Plan. He answered questions from the Board.

FUTURE AGENDA ITEMS

None at this time.

ADJOURNMENT

MOVED by Director Wright and SECONDED by Director Vibbert to adjourn the meeting. The motion CARRIED unanimously.

The meeting adjourned at 7:13 p.m.

Approval:

Chairperson

Date

Secretary

Date



| CATEGORY | | Action |
|-----------------|--|--------|
| DATE: | June 7, 2021 | |
| SUBJECT: | Out-of-Endorsement Wavier Requests | |
| FROM: | Vicki Trainor, Executive Director of Human Resources | |
| TO: | Board of Directors | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As teachers are moved at semester/trimester throughout the year to meet the needs of our students, we submit these updated out-of-endorsement waiver requests for your approval. Please see the rationale for waiver below.

ATTACHMENTS

⊠Waiver Requests

FISCAL IMPACT ⊠None

RECOMMENDATION

The administration recommends approval of the attached out-of-endorsement waiver requests.

| Teacher | Michelle Arnold |
|-----------------------------------|---|
| Location | Jr. High |
| Certificate # | 497464H |
| Years in District | 5 |
| Current Endorsement | Special Education |
| Out of Endorsement Subject | Social Studies, Geography |
| Grade Level | 8-9 |
| Rationale for Waiver | Michelle has 5 years teaching experience, most recently as a Special Education Teacher at the Jr. High. |
| Plan of Assistance | The district will support Michelle with training, networking opportunities with her peers and tuition reimbursement funds to promote professional development activities. |

| Teacher | Patricia Betzing |
|----------------------------|--|
| Location | EHS |
| Certificate # | 361844D |
| Years in District | 23 |
| Current Endorsement | Earth Science, Math |
| Out of Endorsement Subject | Robotics |
| Grade Level | 10-12 |
| Rationale for Waiver | Patricia teaches our 6-12 STEM students in the district. |
| Plan of Assistance | The district will support Patricia with training, networking opportunities with her peers, and tuition reimbursement funds to promote professional development activities. |

| Teacher | Shaine Brookover |
|-----------------------------------|---|
| Location | EHS |
| Certificate # | 339571B |
| Years in District | 25 |
| Current Endorsement | Biology, Chemistry |
| Out of Endorsement Subject | Variety of content |
| Grade Level | 10-12 |
| Rationale for Waiver | Shaine has been teaching in our district for 25 years. |
| Plan of Assistance | The district will support Shaine with training, networking opportunities with his peers, and tuition reimbursement to help with the expenses. |

| Teacher | Susan Dretke |
|-----------------------------------|--|
| Location | Jr. High |
| Certificate # | 507473G |
| Years in District | 5 |
| Current Endorsement | Mid-Level Science |
| Out of Endorsement Subject | Math |
| Grade Level | 8 |
| Rationale for Waiver | Susan has been with our district for 5 years. |
| Plan of Assistance | The district will support Susan with training, networking opportunities with her peers, and tuition reimbursement to help with the expenses. |

| Teacher | Spencer Ellis |
|----------------------------|--|
| Location | EHS |
| Certificate # | 514104R |
| Years in District | 5 |
| Current Endorsement | History |
| Out of Endorsement Subject | Variety of content |
| Grade Level | 10-12 |
| Rationale for Waiver | Spencer has been with the district for 5 years. |
| Plan of Assistance | The district will support Spencer with training, networking opportunities with his peers, and tuition reimbursement to help with the expenses. |

| Teacher | Jason Erdmann |
|-----------------------------------|--|
| Location | EHS |
| Certificate # | 366630B |
| Years in District | 6 |
| Current Endorsement | Special Education, Elementary Education |
| Out of Endorsement Subject | Algebra, Geometry |
| Grade Level | 10-11 |
| Rationale for Waiver | Jason has taught in our district for 6 years. |
| Plan of Assistance | The district will support Jason with training, networking opportunities with his peers, and tuition reimbursement to help with the expenses. |

| Teacher | Leticia Esquivel |
|-----------------------------------|--|
| Location | Clovis |
| Certificate # | 500552E |
| Years in District | 10 |
| Current Endorsement | Spanish, ELL |
| Out of Endorsement Subject | State-Specific Studies |
| Grade Level | К-4 |
| Rationale for Waiver | Leticia has been with the district for 10 years. |
| Plan of Assistance | The district will continue to support Leticia with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | Laura Fulbright |
|-----------------------------------|--|
| Location | Sterling |
| Certificate # | 370825B |
| Years in District | 13 |
| Current Endorsement | Elementary Education |
| Out of Endorsement Subject | Algebra |
| Grade Level | 7 |
| Rationale for Waiver | Laura has been with the district for 13 years. |
| Plan of Assistance | The district will continue to support Laura with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | Deborah Goins |
|---------|---------------|
| | |

| Location | Jr. High |
|-----------------------------------|--|
| Certificate # | 456095R |
| Years in District | 8 |
| Current Endorsement | Special Education, Elementary Education |
| Out of Endorsement Subject | Geography |
| Grade Level | 9 |
| Rationale for Waiver | Deborah has worked for the district for 8 years. |
| Plan of Assistance | The district will continue to support Deborah with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | Stephen Hewitt |
|----------------------------|--|
| Location | Jr. High |
| Certificate # | 342557F |
| Years in District | 18 |
| Current Endorsement | English, Political Science |
| Out of Endorsement Subject | Social Studies |
| Grade Level | 8 |
| Rationale for Waiver | Stephen has been with the district for 18 years. |
| Plan of Assistance | The district will continue to support Stephen with training, networking opportunities with his peers, and tuition reimbursement. |

| Teacher | Kristina Holm |
|----------------------------|---|
| Location | Jr. High |
| Certificate # | 464306J |
| Years in District | 3 |
| Current Endorsement | Science, Designated Science: Biology |
| Out of Endorsement Subject | Communications |
| Grade Level | 8-9 |
| Rationale for Waiver | Kristina has been teaching in our district for 3 years. |
| Plan of Assistance | The district will support Kristina with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | Megan Lavagnino |
|-----------------------------------|---|
| Location | Clovis |
| Certificate # | 533599G |
| Years in District | 2 |
| Current Endorsement | Special Education |
| Out of Endorsement Subject | Social Studies, Language Arts |
| Grade Level | 6 |
| Rationale for Waiver | Megan has 2 years experience in our district. |
| Plan of Assistance | The district will support Megan with training, networking opportunities with her peers, and tuition reimbursement |

| Teacher | Jacqueline Malone |
|----------|-------------------|
| Location | EVA |

| Certificate # | 553818F |
|----------------------------|---|
| Years in District | 1.5 |
| Current Endorsement | English Language Arts |
| Out of Endorsement Subject | WA State History and Government |
| Grade Level | 7 |
| Rationale for Waiver | Jacqueline has worked in the district for 1.5 years and is currently a teacher in our Eastmont Virtual Academy. |
| Plan of Assistance | The district will support Jacqueline with training, networking opportunities with her peers, and tuition reimbursement. The district will also look into options for getting Jacqueline a substitute certification for teaching out of endorsed areas. |

| Teacher | Tanja Medrano |
|-----------------------------------|---|
| Location | EVA |
| Certificate # | 467405G |
| Years in District | 1.5 |
| Current Endorsement | English Language Learner, English Language Arts |
| Out of Endorsement Subject | Social Studies |
| Grade Level | 6 |
| Rationale for Waiver | Tanja has worked for the district for 1.5 years. She is currently a teacher in our Eastmont Virtual Academy. |
| Plan of Assistance | The district will support Tanja with training, networking opportunities with her peers, and tuition reimbursement. The district will also look into options for getting Tanja a sub. Cert. for out of endorsed areas. |

| Teacher | Penny Paus |
|-----------------------------------|--|
| Location | EHS |
| Certificate # | 348354B |
| Years in District | 20 |
| Current Endorsement | Elementary Education, Social Studies, Anthropology, History |
| Out of Endorsement Subject | English Language Arts II |
| Grade Level | 10-12 |
| Rationale for Waiver | Penny is a veteran teacher in our district with 20 years experience. |
| Plan of Assistance | The district will support Penny with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | Marisella Santillan |
|----------------------------|---|
| Location | Jr. High |
| Certificate # | 404096J |
| Years in District | 3 |
| Current Endorsement | Elementary Education, English as a Second Language, Bilingual Education |
| Out of Endorsement Subject | Spanish for Native Speakers, Bilingual/ESL Program |
| Grade Level | 9 |
| Rationale for Waiver | Marisella has worked in the district for 3 years. |
| Plan of Assistance | The district will support Marisela with training, networking opportunities with her peers, and tuition reimbursement. |

| Teacher | John Schmauder |
|-----------------------------------|---|
| Location | EHS |
| Certificate # | 376866J |
| Years in District | 18 |
| Current Endorsement | Social Studies, History |
| Out of Endorsement Subject | English Language Arts |
| Grade Level | 12 |
| Rationale for Waiver | John is a veteran teacher in our district with 18 years of experience. |
| Plan of Assistance | The district will support John with training, networking opportunities with his peers, and tuition reimbursement. |

| Teacher | Ryan Tullar |
|----------------------------|--|
| Location | ALE |
| Certificate # | 537532D |
| Years in District | 3 |
| Current Endorsement | Social Studies |
| Out of Endorsement Subject | Variety of content |
| Grade Level | 10-12 |
| Rationale for Waiver | Ryan has taught in our district for 3 years as an ALE teacher helping students get the credits they need to graduate. This year he also supported our Eastmont Virtual Academy. |
| Plan of Assistance | The district will support Ryan with training, networking opportunities with his peers and tuition reimbursement. The district will also look into options for getting Ryan a substitute certification for teaching out of endorsed areas. |

| Teacher | Alyson Washington |
|----------------------------|--|
| Location | ALE |
| Certificate # | 334195E |
| Years in District | 13 |
| Current Endorsement | Reading, Elementary Education, Early Childhood Education, English As A Second Language |
| Out of Endorsement Subject | Variety of Content |
| Grade Level | 10-12 |
| Rationale for Waiver | Alyson has taught in our district for 13 years in our extended day program as well as ALE and this past year as an Eastmont Virtual Academy teacher. |
| Plan of Assistance | The district will support Alyson with training, networking opportunities with her peers and tuition reimbursement. |



| TO: | Board of | Directors | | |
|----------|-----------|-------------------------|----------------------|---------|
| FROM: | Garn Chr | istensen, Superintender | nt | |
| SUBJECT: | Requests | s for Surplus | | |
| DATE: | June 7, 2 | 021 | | |
| CATEGORY | | Discussion Only | □Discussion & Action | ⊠Action |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Staff from the following buildings have curriculum, furniture, or equipment lists and the Executive Directors have reviewed and approved this as surplus:

- 1. Cascade Elementary items.
- 2. Grant Elementary items.
- 3. Kenroy Elementary items.
- 4. Lee Elementary items.
- 5. Rock Island Elementary items.
- 6. Clovis Point Intermediate School items.
- 7. Sterling Intermediate School items.
- 8. Eastmont Junior High School items.
- 9. Eastmont High School items.
- 10. Eastmont District Office items.

Grant Elementary School Library, Kenroy Elementary School Library, and Lee Elementary School Library staff request the attached lists of library books be declared as surplus. These lists will be posted separately on the website.

Sterling Intermediate School Library staff request the attached list of old social studies textbooks be declared as surplus. These lists will be posted separately on the website.

Eastmont Junior High School Library staff request the attached lists of library books and textbooks for both EJHS and Clovis Point Intermediate School be declared as surplus. These lists will be posted separately on the website.

Eastmont High School Library staff request the attached lists of library books for both EHS and elementary schools be declared as surplus. These lists will be posted separately on the website.

FISCAL IMPACT ⊠ Revenue, if sold

RECOMMENDATION

The administration recommends the Board authorize said property as surplus.

| | | | | Grade | Copyright | Reason for Declaring | Name of Person | Principal | Director | Surplus or |
|-------------|---------------|--|---|-----------------|-----------|-----------------------------------|----------------|-----------|----------------------------------|--------------------|
| Quantity | Subject Area | Publisher/Program Name | Title | Level | Date | surplus or obsolete | Submitting | Approval | Approval | Storage |
| 1 | ELL | | English to a Beat | K-5 | | outdated curriculum | Sanchez | Х | Spencer Taylor | Surplus |
| | | | Expressions manipulatives and | | | outdated and excess | | | | |
| 3 | Math | Houghton Mifflin Harcourt | materials kit x3 | 2 | | manipulatives | Bergman | Х | Spencer Taylor | Surplus |
| 20 | ELA | | Dictionaries & Thesaurus | 2 | | not needed | Laney Nelson | x | Spencer Tavlor | Surplus |
| 25 books | | Houghton Mifflin | Dictionaries (25 books) | K-4 | 1986 | not needed | Smith | X | Spencer Taylor | Surplus |
| 12 books | | Roget's II 3rd Edition | Thesaurs (12 books) | K-4 | 1996 | not needed | Smith | X | Spencer Taylor | Surplus |
| 7 sets | | Math Expressions | Base 10 Blocks (7 sets) | 2 | | not needed | Smith | Х | Spencer Taylor | Surplus |
| 20 | ELA | • | Dictionaries & Thesaurus | k-4 | | not needed | Mott | Х | Spencer Taylor | Surplus |
| | ELA | Open Court | Children's Books (4 sets of each) | k-4 | | not needed | Mott | Х | Spencer Taylor | Surplus |
| 7 sets | Math | Math Expressions | Base 10 Blocks (7 sets) | 2 | | not needed | Mott | Х | Spencer Taylor | Surplus |
| 1 set | Math | Math Expressions | Pattern Blocks | k-4 | | not needed | Mott | Х | Spencer Taylor | Surplus |
| 6 | Math | Investigations | Geo Boards | k-4 | | not needed | Mott | Х | Spencer Taylor | Surplus |
| 28 Books | ELA | Scholastic | Dictionaries (28 books) | K-4 | | not needed | Bergman | Х | Spencer Taylor | Surplus |
| 17 books | ELA | Scholatic, Scott Foreman, Websters | Dictionaries and Thesaurus (17) | k-4 | | not needed | Wiggs | х | Spencer Taylor | Surplus |
| 4 | | F000 | Human Body, Physics of Sound, | • | | | 10/: | Y | а т . | |
| 1 book each | | FOSS | Earth Materials | 3 | | not needed | Wiggs | X | Spencer Taylor | Surplus |
| 4 | | Investigations | Measuring sticks (4) | 0 | | | Wiggs | X | Spencer Taylor | Surplus |
| 1 | | Expressions (pilot) | Box/teacher manual | 3 | | not needed | Wiggs | X | Spencer Taylor | Surplus |
| 10 | ELA Math | | Children's Books Box of Math Manipulatives | k-4 | | not needed not needed | Wiggs | X | Spencer Taylor | Surplus |
| 1 box | | Learning Resource Ready Common Core | Grade 4 Math | <u>к-4</u> 4 | 2014 | not needed outdated curriculum | Wiggs Gwinn | X | Spencer Taylor | Surplus |
| 30 | Math | Ready Common Core | White Boards | 4 K-12 | 2014 | not needed/ poor quality | Gwinn | X | Spencer Taylor Spencer Taylor | Surplus |
| 1 box | | Math Expressions | Pattern blocks | k-12 | | not needed/ poor quality | Stueck | X | | Surplus Surplus |
| | IVIAUI | 1 box misc titles - list | | K-4 | | obsolete - not checked | JUCK | ^ | Spencer Taylor | Surpius |
| 1 box | Library Books | | | K-4 | | out | Kim Fulkerson | х | Spencer Taylor | Surplus |

| Cascade | e School - Fi | urniture, Eq | uipment Surplus L | ist 2021 | | | | |
|---------|--------------------------------|--------------|---------------------|--|------------------------------|-----------------------|----------------|-----------------------|
| | Dist Inventory/ID Number | Make/Model | Description of Item | Reason No Longer Needed in Building | Name of Person Submitting | Principal Approval | | Surplus or Storage |
| 1 | | | Gear shaped tables | Replaced with desks | S. Lehman | Х | Spencer Taylor | Surplus |
| 1 | | | Pocket chart rack | | Clark | Х | Spencer Taylor | Surplus |
| 1 | | | Filing cabinets | not needed | Smith | Х | Spencer Taylor | Surplus |
| 1 | | | FILING CABINET | NOT NEEDED | PAINE | Х | Spencer Taylor | Surplus |



| * books weeded | this year 4 | nvaugt | 1 -7 | | 5/14/2021 Box 5/14/2021 Box $\frac{Acquisition Date}{9/1/1998}$ do | 22.1 |
|--|---|---|---|---|---|------|
| | 0 | 0 | | 1 | 5/14/2021 2. | -02/ |
| Deleted Date Title | Author | Call Number | Barcode | Price | Acquisition Date | Υ. |
| 3/18/2021 Tut, tut | Scieszka, Jon. | FIC SCI | T 18262 | 5.00 | 9/1/1998 | - I |
| 3/18/2021 Rowan of Rin | Rodda, Emily. | FIC ROD | T 37335 | 10.00 | 9/18/2003 | ne. |
| 3/18/2021 The gold dust letters | Lisle, Janet Taylor. | FIC LIS | T 8031 | 15.00 | 9/1/1994 | |
| 3/18/2021 What Jamie saw | Coman, Carolyn. | FIC COM | | }····· | | |
| 3/18/2021 It's a dog's life | | | T 18323 | 5.00 | 9/1/1998 | |
| A 19 | Balaban, Bob. | FIC BAL | T 24217 | 5.00 | 10/15/2013 | |
| 3/18/2021 What happens in the spring | Beer, Kathleen Costello. | 574 BEE | T 5409 | 10.00 | 1/1/1978 | |
| 3/18/2021 Tree | Burnie, David. | 582 BUR | T 14181 | 19.00 | 3/31/1997 | |
| More magical science : magic tricks for young | | | | | | |
| 3/18/2021 scientists | Ladizinsky, Eric. | 507.8 LAD | T 9535 | 5.00 | 4/22/2003 | |
| Simple science experiments with everyday | | | | | | |
| 3/18/2021 materials | Mandell, Muriel. | 507.8 MAN | T 18642 | 5.00 | 10/20/1998 | |
| 3/18/2021 Colors of Japan | Littlefield, Holly, 1963- | 952 LIT | T 24861 | 6.00 | 2/8/2006 | |
| 3/18/2021 Amazing science tricks | Charles, Kirk. | 793.8 CHA | T 8783 | 15.00 | 10/28/1994 | |
| 3/18/2021 Shazam! : simple science magic | White, Laurence B. | 793.8 WHI | T 13040 | 5.00 | 7/1/1995 | |
| 3/18/2021 Spooky tricks | Wyler, Rose. | 793.8 WYL | T 9926 | 3.00 | 7/1/1995 | |
| 3/18/2021 Amazing card tricks | Charles, Kirk. | 795.4 CHA | | {~~~~~ | | |
| 3/18/2021 Star Wars star pilot | • | | T 8778 | 15.00 | 10/28/1994 | |
| | Buller, Laura. | E STA | T 31663 | 10.00 | 10/30/2006 | |
| 3/18/2021 Star wars galactic crisis! | Windham, Ryder. | 791 STA | T 31456 | 10.00 | 3/1/2006 | |
| | | | | | | |
| 3/18/2021 The incredible journey of Lewis and Clark | Blumberg, Rhoda. | 917.8 BLU | T 40021 | 14.00 | 12/11/2003 | |
| Knucklehead : tall tales & mostly true stories | | | | | | |
| 3/18/2021 about growing up Scieszka | Scieszka, Jon. | 921 SCI | T 32292 | 19.00 | 9/24/2010 | |
| My very first encyclopedia with Winnie the | , | | | | 5/21/2010 | |
| 3/18/2021 Pooh & friends : nature | [written by Thea Feldman et. al.]. | 508 DIS | T 24152 | 20.00 | 2/16/2005 | |
| 3/18/2021 Christopher Columbus | | | T 24152 | 20.00 | 2/16/2005 | |
| | Krensky, Stephen. | 921 COL | T 1410 | 5.00 | 11/1/1991 | |
| 3/18/2021 Walt Disney : maker of magical worlds | Selden, Bernice. | 921 DIS | T 9969 | 5.00 | 11/17/1995 | |
| | | | | | | |
| Janice VanCleave's 201 awesome, magical, | | | | | | |
| 3/18/2021 bizarre, & incredible experiments. | VanCleave, Janice Pratt. | 507.8 VAN | T 10897 | 13.00 | 9/30/2002 | |
| Janice VanCleave's 203 icy, freezing, frosty, | | | | | | |
| 3/18/2021 cool & wild experiments. | VanCleave, Janice Pratt. | 507.8 VAN | T 10900 | 13.00 | 9/30/2002 | |
| 5/18/2021 COOL & WIId experiments. | vancieave, Janice Flatt. | JU1.0 VAN | 1 10900 | ; 10.00? | 5,50,2002 | |
| Janice VanCleave's 202 oozing, bubbling, | vancieave, janice Flatt. | 507.8 VAN | 1 10900 | 13.00 | 5,50,2002 | |
| | VanCleave, Janice Pratt. | | | | | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments | | 507.8 VAN | T 10899 | 13.00 | 9/30/2002 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions | VanCleave, Janice Pratt. | 507.8 VAN | T 10899 | 13.00 | 9/30/2002 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments | | | | | | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body | VanCleave, Janice Pratt. Avison, Brigid. | 507.8 VAN 612 AVI | T 10899 T 13253 | 13.00 | 9/30/2002 11/14/1995 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. | 507.8 VAN 612 AVI 808.81 PEE | T 10899 T 13253 T 30039 | 13.00 7.00 15.00 | 9/30/2002 11/14/1995 1/3/2001 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB | T 10899 T 13253 T 30039 T 24283 | 13.00 7.00 15.00 6.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo 3/29/2021 The human body | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME | T 10899 T 13253 T 30039 | 13.00 7.00 15.00 | 9/30/2002 11/14/1995 1/3/2001 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo 3/29/2021 The human body 3/29/2021 Feeling shy | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB | T 10899 T 13253 T 30039 T 24283 | 13.00 7.00 15.00 6.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 | |
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| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo 3/29/2021 The human body 3/29/2021 Feeling shy | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 | 13.00 7.00 15.00 6.00 7.00 15.00 5.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo 3/29/2021 The human body 3/29/2021 Feeling shy 3/29/2021 The flower of Sheba | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. Orgel, Doris. Moncure, Jane Belk. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT 222 ORG 372.1 MON | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 T 19047 T 6002 | 13.00 7.00 15.00 6.00 7.00 15.00 5.00 13.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 8/1/1989 | |
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| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 Zoo 3/29/2021 The human body 3/29/2021 The human body 3/29/2021 Feeling shy 3/29/2021 The flower of Sheba 3/29/2021 Our birthday book 3/29/2021 Crinkleroot's guide to knowing the trees 3/29/2021 Keep the lights burning, Abbie 3/29/2021 Riddles & rhymes 3/29/2021 The mud pony : a traditional Skidi Pawnee tale 3/29/2021 What is a tree? 3/29/2021 The go-around dollar 3/29/2021 The go-around dollar 3/29/2021 Pirate 3/29/2021 Pirate 3/29/2021 Nother to tigers Come back, salmon : how a group of dedicated kids adopted Pigeon Creek and brought it back 3/29/2021 to life 3/29/2021 The way to start a day 3/29/2021 A tree for all seasons 3/29/2021 Oak tree | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. Orgel, Doris. Moncure, Jane Belk. Arnosky, Jim. Roop, Peter. illustrated by Dick Martin. Cohen, Caron Lee. Day, Jenifer W. Morris, Ann, 1930- Adams, Barbara Johnston. Platt, Richard. Lyon, George Ella, 1949- Cone, Molly. a first guide to the wonders and workings of the human body. Baylor, Byrd. Bernard, Robin. Cooper, Jason, 1942- Showers, Paul. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT 222 ORG 372.1 MON 582 ARN 387.1 ROO 818 WOR 398.2 COH 582 DAY 363.5 MOR 322 ADA 910.4 PLA 590 LYO 639 CON 612 MY 291.1 BAY 582 BER 583 COO 612 SHO | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 T 19047 T 6002 T 1092 T 19234 T 13343 T 9580 T 5780 T 36739 T 2694 T 14203 T 24044 T 31601 T 1722 T 3240 T 41461 T 23039 T 9474 | 13.00 7.00 6.00 7.00 15.00 5.00 13.00 14.00 6.00 12.00 5.00 10.00 13.00 10.00 13.00 10.00 13.00 10.00 13.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 8/1/1989 11/12/1993 9/1/1999 6/1/1995 11/11/1995 11/11/1995 3/4/2002 4/1/1992 3/31/1997 11/9/2004 10/30/2006 11/13/1993 4/1/1989 3/27/2009 1/9/2003 6/5/2007 | |
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| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 The human body 3/29/2021 The human body 3/29/2021 Feeling shy 3/29/2021 The flower of Sheba 3/29/2021 Our birthday book 3/29/2021 Crinkleroot's guide to knowing the trees 3/29/2021 Keep the lights burning, Abbie 3/29/2021 Riddles & rhymes 3/29/2021 The mud pony : a traditional Skidi Pawnee tale 3/29/2021 What is a tree? 3/29/2021 The go-around dollar 3/29/2021 Pirate 3/29/2021 Pirate 3/29/2021 Mother to tigers Come back, salmon : how a group of dedicated kids adopted Pigeon Creek and brought it back 3/29/2021 to life 3/29/2021 The way to start a day 3/29/2021 A tree for all seasons 3/29/2021 A drop of blood | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. Orgel, Doris. Moncure, Jane Belk. Arnosky, Jim. Roop, Peter. illustrated by Dick Martin. Cohen, Caron Lee. Day, Jenifer W. Morris, Ann, 1930- Adams, Barbara Johnston. Platt, Richard. Lyon, George Ella, 1949- Cone, Molly. a first guide to the wonders and workings of the human body. Baylor, Byrd. Bernard, Robin. Cooper, Jason, 1942- Showers, Paul. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT 222 ORG 372.1 MON 582 ARN 387.1 ROO 818 WOR 398.2 COH 582 DAY 363.5 MOR 322 ADA 910.4 PLA 590 LYO 639 CON 612 MY 291.1 BAY 582 BER 583 COO 612 SHO | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 T 19047 T 6002 T 1092 T 19234 T 13343 T 9580 T 5780 T 36739 T 2694 T 14203 T 24044 T 31601 T 1722 T 3240 T 41461 T 23039 T 9474 | 13.00 7.00 6.00 7.00 15.00 5.00 13.00 14.00 6.00 12.00 5.00 10.00 13.00 10.00 13.00 10.00 13.00 10.00 13.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 8/1/1989 11/12/1993 9/1/1999 6/1/1995 11/11/1995 11/11/1995 3/4/2002 4/1/1992 3/31/1997 11/9/2004 10/30/2006 11/13/1993 4/1/1989 3/27/2009 1/9/2003 6/5/2007 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 The human body 3/29/2021 The human body 3/29/2021 The flower of Sheba 3/29/2021 Our birthday book 3/29/2021 Our birthday book 3/29/2021 Crinkleroot's guide to knowing the trees 3/29/2021 Keep the lights burning, Abbie 3/29/2021 Riddles & rhymes 3/29/2021 The mud pony : a traditional Skidi Pawnee tale 3/29/2021 What is a tree? 3/29/2021 The go-around dollar 3/29/2021 Pirate 3/29/2021 Pirate 3/29/2021 Nother to tigers Come back, salmon : how a group of dedicated kids adopted Pigeon Creek and brought it back 3/29/2021 to life 3/29/2021 The way to start a day 3/29/2021 A tree for all seasons 3/29/2021 A drop of blood 3/29/2021 The Market Square dog 3/29/2021 Printed and dyed textiles from Africa | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. Orgel, Doris. Moncure, Jane Belk. Arnosky, Jim. Roop, Peter. illustrated by Dick Martin. Cohen, Caron Lee. Day, Jenifer W. Morris, Ann, 1930- Adams, Barbara Johnston. Platt, Richard. Lyon, George Ella, 1949- Cone, Molly. a first guide to the wonders and workings of the human body. Baylor, Byrd. Bernard, Robin. Cooper, Jason, 1942- Showers, Paul. Herriot, James. Gillow, John. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT 222 ORG 372.1 MON 582 ARN 387.1 ROO 818 WOR 398.2 COH 582 DAY 363.5 MOR 322 ADA 910.4 PLA 590 LYO 639 CON 612 MY 291.1 BAY 582 BER 583 COO 612 SHO 636.7 HER 746 GIL | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 T 19047 T 6002 T 1092 T 19234 T 13343 T 9580 T 5780 T 36739 T 2694 T 14203 T 24044 T 31601 T 1722 T 3240 T 41461 T 23039 T 9474 T 6693 T 24652 | 13.00 7.00 6.00 7.00 15.00 5.00 13.00 14.00 6.00 12.00 10.00 12.00 10.00 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 8/1/1989 11/12/1993 9/1/1999 6/1/1995 11/11/1975 3/4/2002 4/1/1992 3/31/1997 11/9/2004 10/30/2006 11/13/1993 4/1/1989 3/27/2009 1/9/2003 6/5/2007 6/1/1990 10/20/2005 | |
| Janice VanCleave's 202 oozing, bubbling, 3/18/2021 dripping and bouncing experiments I wonder why I blink and other questions 3/29/2021 about my body 3/29/2021 Peeling the onion : an anthology of poems 3/29/2021 The human body 3/29/2021 The human body 3/29/2021 The flower of Sheba 3/29/2021 Our birthday book 3/29/2021 Crinkleroot's guide to knowing the trees 3/29/2021 Keep the lights burning, Abbie 3/29/2021 Riddles & rhymes 3/29/2021 The mud pony : a traditional Skidi Pawnee tale 3/29/2021 What is a tree? 3/29/2021 The go-around dollar 3/29/2021 The go-around dollar 3/29/2021 Pirate 3/29/2021 Pirate 3/29/2021 Nother to tigers Come back, salmon : how a group of dedicated kids adopted Pigeon Creek and brought it back 3/29/2021 to life 3/29/2021 The way to start a day 3/29/2021 A tree for all seasons 3/29/2021 A drop of blood 3/29/2021 The Market Square dog | VanCleave, Janice Pratt. Avison, Brigid. selected by Ruth Gordon. Gibbons, Gail. Amery, Heather. Althea. Orgel, Doris. Moncure, Jane Belk. Arnosky, Jim. Roop, Peter. illustrated by Dick Martin. Cohen, Caron Lee. Day, Jenifer W. Morris, Ann, 1930- Adams, Barbara Johnston. Platt, Richard. Lyon, George Ella, 1949- Cone, Molly. a first guide to the wonders and workings of the human body. Baylor, Byrd. Bernard, Robin. Cooper, Jason, 1942- Showers, Paul. Herriot, James. | 507.8 VAN 612 AVI 808.81 PEE 590 GIB 612 AME 155.2 ALT 222 ORG 372.1 MON 582 ARN 387.1 ROO 818 WOR 398.2 COH 582 DAY 363.5 MOR 322 ADA 910.4 PLA 590 LYO 639 CON 612 MY 291.1 BAY 582 BER 583 COO 612 SHO 636.7 HER | T 10899 T 13253 T 30039 T 24283 T 9418 T 19354 T 19047 T 6002 T 1092 T 19234 T 13343 T 9580 T 5780 T 36739 T 2694 T 14203 T 24044 T 31601 T 1722 T 3240 T 41461 T 23039 T 9474 T 6693 | 13.00 7.00 6.00 7.00 15.00 5.00 13.00 14.00 6.00 12.00 5.00 10.00 13.00 10.00 13.00 10.00 13.00 10.00 13.00 10.000 | 9/30/2002 11/14/1995 1/3/2001 3/22/2005 11/16/1995 10/5/1999 2/27/1998 8/1/1989 11/12/1993 9/1/1999 6/1/1995 11/11/1975 3/4/2002 4/1/1992 3/31/1997 11/9/2004 10/30/2006 11/13/1993 4/1/1989 3/27/2009 1/9/2003 6/5/2007 6/1/1990 | |

* Does not include damaged books that had to be discarded.

| | | Publisher/Program | | Grade | Copyright | | Name of Person | Principal | Director | Surplus or |
|----------|-----------------|-------------------------------------|--|-------|-----------|--------------------------------|--------------------------|--------------|-----------------|--------------------|
| Quantity | Subject Area | Name | Title | Level | Date | surplus or obsolete | Submitting | Approval | Approval | Storage |
| | SPED | | Leap Frog Leap Pad | 2 | | Don't use | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | SPED | | Leap Frog Books | 2 | | Don't use | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Science | Delta Education | Balance and Motion | 2 | | Old Curriculum | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Science | Smithsonian | Soils | 2 | | Old Curriculum | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Science | Smithsonian | The L.C. of Butterflies | 2 | | Old Curriculum | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court Reading 2-1 | 2 | | Old Curriculum Found | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court Reading 2-2 | 2 | | Old Curriculum Found | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Books | | | 2 | | Outdated | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Listening | | Listening Center | 2 | | Don't use | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Math | | Wooden Blocks | 2 | | Have too many | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Math | | Connecting Cubes | 2 | | Have too many | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Math | | Pattern Blocks | 2 | | Have too many | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | ELA | Scott Foresman | My First Dictionary - 6 sets | 2 | | Have too many | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | ELA | Merriam Webster | Intermediate Dictionary | 2 | | Have too many | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | | | Washington: Past and | | | | | | | |
| | Social Studies | DMI | Present | 4 | 1998 | old curriculum | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Social Studies | Gibbs Smith | Discovering Washington | 4 | 1997 | old curriculum | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | | | Washington: Past and | | | | | | | |
| | Social Studies | DMI | Present teacher's manual | 4 | 1998 | old curriculum | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | science | | Glubber | 4 | | left in classroom | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Social Studies | | Washington the Early Years | 4 | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Coolal Cladics | | | - | | | | TRUE | Spencer Taylor | Surplus |
| | Social Studies | Rand McNally | State Studies Activity Guide | 4 | 1998 | old curriclum | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Science | SRA Lab | Science Connection Center | 2 | 2000 | Old curriculum Outdated | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | Science | SRA Lab | Science Connection Center | 1 | 2000 | Old curriculum Outdated | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | Science | The Wright Group | | 1 | 2000 | Old curriculum Odidated | Dialle Wusliek | INOL | Spericer rayior | Surpius |
| | Assessment | Assessment Kit Grades | The Wright Group | | | | | | | |
| | Resource | 2-3 | (Sunshine) | 2-3 | 1996 | dont use (Outdated) | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | Science | Delta Education | Energy and Motion Kit | 2-3 | 1990 | don't use | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | Science | | Magnetic Board | Any | 1333 | Missing small magnet | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | All | Hamilton Electronics | Listening Center | 2 | | Don't use | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | | | New World Children's | 2 | | Don't dae | Diane Wusliek | INOL | Spericer rayior | Surpius |
| | ELA | Webster's | Dictionaries | Any | 1997 | Have too many | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | ELA | Scott Foresman | My First Dictionary | 2 | 2000 | Have too many | Diane Musilek | TRUE | Spencer Taylor | Surplus |
| | ELA | Websters New World | Children's Dictionary | ANY | 1997 | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court Reading 2-1 | 2 | 1997 | Old Curriculum Found | Nanci Kurz | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court Reading 2-2 | 2 | | Old Curriculum Found | Nanci Kurz | TRUE | Spencer Taylor | Surplus |
| | Math | | Wooden Blocks | 2 | | Have too many | Nanci Kurz | TRUE | Spencer Taylor | Surplus |
| | ELA | Houthton Mifflin | | | | | | TRUE | | |
| | ELA | Houthton Mifflin Scott Foresmanb | Intermediate Dictionary First Dictionay | 2 | 2000 | Have too many Have too many | Nanci Kurz Nanci Kurz | TRUE | Spencer Taylor | Surplus Surplus |
| | | | , | | 2000 | , | | - | Spencer Taylor | |
| | Science Math | | thermometers | 2 | | too many | Nanci Kurz | TRUE TRUE | Spencer Taylor | Surplus |
| | Math | | bucket balance scale | | | too many | Nanci Kurz | - | Spencer Taylor | Surplus |
| | Technology | | misc. cords | 2 | | don't use | Nanci Kurz | TRUE | Spencer Taylor | Surplus |
| | science | | thermometers | 4 | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | science | | syringes | 4 | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | science | | measuring tapes | 4 | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | science | | small mirrors | 4 | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court First Reader | 2 | 1 | Old Curriculum Found | Lisa Gilman | TRUE | Spencer Taylor | Surplus |

| Quantity | Subject Area | Publisher/Program Name | Title | Grade Level | | Reason for Declaring surplus or obsolete | Name of Person Submitting | Principal Approval | Director Approval | Surplus or Storage |
|----------|----------------|---------------------------|---------------------------------|----------------|------|---|------------------------------|-----------------------|----------------------|-----------------------|
| | | | | | | Have too many/incomplete | | | | |
| | Math | | 2 Sets of Geometric Shapes | 2 | | sets | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | ELA | Scholastic | The Lucky Word Power | any | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | ELa | Scholastic | Thesaurus Pocket | any | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | | | Dictionary of synonyms, | | | | | | | |
| | ELA | Scholastic | antonyms, and homonyms | any | | dont use | Cassie Dobson | TRUE | Spencer Taylor | Surplus |
| | Reading | McGraw Hill | Open Court Letter Cards | 2 | | Old Curriculum | Lisa Gilman | TRUE | Spencer Taylor | Surplus |
| | Materials | | 19 1/2 inch black binders | 2 | | Don't use | May Trotter | TRUE | Spencer Taylor | Surplus |
| | Social Studies | DMI | Washington: Past and Present | 4 | 1998 | old curriculum | Stephanie Prazer | TRUE | Spencer Taylor | Surplus |
| | | | Washington: Past and | | | | | | | |
| | Social Studies | DMI | Present teacher's manual | 4 | 1998 | old curriculum | Stephanie Prazer | TRUE | Spencer Taylor | Surplus |
| | Social Studies | Gibbs Smith | Discovering Washington | 4 | 1997 | old curriculum | Stephanie Prazer | TRUE | Spencer Taylor | Surplus |
| | Reading | Hamilton Electronics | Listening Center | 4 | | Don't use | Stephanie Prazer | TRUE | Spencer Taylor | Surplus |
| | | | 17 1- inch black/white | | | 1 1 | | | | |
| | Materials | | binders | 2 | | don't use | Musilek | TRUE | Spencer Taylor | Surplus |

| | | | | Grade | Reason for Declaring the material surplus or | Name of Person | | | To Surplus |
|----------|----------------|----------------------------|-----------------------|---------|---|----------------|--------------------|-------------------|------------|
| Quantity | Subject Area | Publisher/ Program Name | Title | Level | obsolete | Submitting | Principal Approval | Director Approval | or Storage |
| 1 Set | Reading | | Soar To Success | Level 1 | outdated | Intervention | Kristy Daley | Spencer Taylor | Surplus |
| 1 Set | Reading | | Soaring To Success | Level 2 | outdated | Intervention | Kristy Daley | Spencer Taylor | Surplus |
| 7 | Social Studies | | Sea to Shining Sea | 3 | outdated | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 35 | social studies | | classoom atlas | 3 | outdated | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 205 | Reading | Journey's | Performance Task | 3 | too many | 3rd grae | Kristy Daley | Spencer Taylor | Surplus |
| 25 | Reading | Journey's | Close Reader | 3 | too many | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 40 | Reading | Journey's | Reader's Notebook V.2 | 3 | too many | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 9 | Reading | Journey's | Write in Reader | 3 | too many | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 86 | Reading | Journey's | Writing Handbooks | 3 | too many | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 260 | Reading | Journey's | Workbooks | 3 | outdated | 3rd grade | Kristy Daley | Spencer Taylor | Surplus |
| 60 | Reading | Journey's | Reader's Notebook V.2 | 3 | | | Kristy Daley | Spencer Taylor | Surplus |

| Quantity | Dist Inventory/ID Number | Make/Model | Description of Item | Reason No Longer Needed in Building | Name of Person Submitting | Principal Approval | Director Approval | Surplus or Storage |
|----------|--------------------------------|------------|--------------------------------------|--|------------------------------|-----------------------|----------------------|-----------------------|
| | | | | | | | Spencer Taylor | Surplus |
| 15 | 5 | | 3/4" PVC Pipe 5' lengths | Not Needed | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 9 |) | | Bar Jump Ropes | outdated | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | | Large Cage Ball | outdated | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 6 | 6 | | Inflatable Ball Cover/no bladders | outdated/no bladders | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 26 | j | | Plastic Floor Hockey Sticks | outdated | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | | Cabinet | not needed | Kristy Daley | | Spencer Taylor | Surplus |
| 7 | , | | 12 Pound Weighted Body Bars | No longer needed | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 9 | | | 9 Pound Weighted Body Bars | No Longer Needed | Jeff White | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | JVC | Television | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | JVC | VHS player | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | | TV & VHS wall mount | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | | chair | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |
| 1 | | | black&blue bookcase | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |
| 2 | | | brown bookcase 35X30 | no longer used/needed | A.Sparling/Kenroy #206 | Kristy Daley | Spencer Taylor | Surplus |

| Quantity | Subject Area | Publisher/Program Name | Title | Grade Level | Copyright Date | Reason for Declaring surplus or obsolete | Name of Person Submitting | Principal Approval | Director Approval | or Storage |
|----------|-----------------|---|--|----------------|----------------|---|------------------------------|-----------------------|----------------------|---------------|
| | Reading | RandMcNally | 18-US/World Map Placemats | NA | | Outdated/worn | Sharon Hoffman | JC | Spencer Taylor | Surplus |
| | Math | SRA | small Alphabet cards | K | N/A | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | | Number Parade poster and | | | | | | | <u> </u> |
| | Reading | Math Expressions | number cards | K | N/A | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | | Pre-Decodable books and | | | | | | | |
| | | | Sounds and Letters Skills | 14 | | | | 10 | о т . | |
| | Math | Open Court Reading | books | K | 2002 | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | | Manipulatives- connecting cubes, base ten blocks, | | | | | | | |
| | | | shapes, colored tiles, double | | | | | | | |
| | | | sided counters, fraction | | | | | | | |
| | | | strips, foam math counter/ | | | | | | | |
| | Reading | Math Expressions | manipulatives | К | N/A | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | 0 | | Early Reading Tutor | | | | | | | |
| | | | (Teacher's Book, Student's | | | | | | | |
| | Reading | Early Reading Tutor | Book, Student Materials) | K | 2007 | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | Ready Readers Modern | Several different small group | | | | | | | |
| | Math | Curriculum Press | sets of books | K | 1996 | don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | | Teacher's resource Book + | ., | | | | | | |
| | | Math Expressions | student workbooks | K | 2009 | don't use | Murphy/Countryman | | Spencer Taylor | Surplus |
| | Reading | Early Reading Tutor | Teacher and student books | K | 2007 | don't use | Murphy/Countryman | JC | Spencer Taylor | Surplus |
| | | | Teacher's edition, activity | | | | | | | |
| | N 4 - 41- | Early Interventions in | book, 3 student books, and | K | 0005 | | M | 10 | 0 | |
| | Math | Reading | letter cards Manipulatives- math trays, | K | 2005 | don't use | Murphy/Countryman | JC | Spencer Taylor | Surplus |
| | | | numbers to 10 math sheets, | | | | | | | |
| | | | coins, dominos, number | | | | | | | |
| | | | cards, number tiles, math | | | | | | | |
| | | | cubes, and lesson planner | | | | | | | |
| | Reading | Math Expressions | DVD. | К | N/A | don't use | Murphy/Countryman | JC | Spencer Taylor | Surplus |
| | Reading | Scholastic | student readers | 3 | NA | old, don't use | Leigh Ann Strawn | JC | Spencer Taylor | Surplus |
| | | | student | | | | | | | |
| | | multiple publishers | dictionaries/thesaurus | 3 | old | don't use | Leigh Ann Strawn | JC | Spencer Taylor | Surplus |
| | Math | | | | | | | | Spencer Taylor | Surplus |
| | | Preschool Math Boxes: | | | | | | | | |
| | | Counting & Cardinality, Geometry, Data & | various mathmatical books, | | | | | | | |
| | | Measurement, and | counters, balance scales, manipulatives, and binder | | | | | | | |
| | | Operations and Algebraic | with instructions for use of | | | | | | | |
| | Reading | Thinking (16 totes in all) | materials | PK/K | N/A | do not use | Lisa Snyder | JC | Spencer Taylor | Surplus |
| | liteading | | My Sidewalks on Reading | 1 1 1 1 1 | 1.1/1 | | | | | |
| | | | Street Early Reading | | | | | | | |
| | | Scott Foresman Early | Intervention set, boxes 1 | | | | | | | |
| | Reading | Reading Intervention | and 2 | K | Not listed | old, don't use | Stephanie Miller | JC | Spencer Taylor | Surplus |
| | Reading | Macmillan | 21 Beginning Dictionaries | 1,2,3 | 1981 | do not use | Janet Nielsen | JC | Spencer Taylor | Surplus |

| uantity | Subject Area | Publisher/Program Name | Title | Grade Level | Copyright Date | Reason for Declaring surplus or obsolete | Name of Person Submitting | Principal Approval | Director Approval | or Storage |
|---------|-------------------|---------------------------|---|----------------|----------------|---|------------------------------|-----------------------|----------------------|---------------|
| | Reading | Houghton Mifflin Harcourt | 12- Vol. 1 Write-in Readers | 1 | not listed | did not use | Janet Nielsen | | Spencer Taylor | Surplus |
| | Reading | Houghton Mifflin Harcourt | 12-Vol. 2 Write-in Readers | 1 | not listed | did not use | Janet Nielsen | JC | Spencer Taylor | Surplus |
| | | | 1 set of 24 Disney 's | | | | | | | |
| | Library | Grolier Enterprises, Inc. | Encyclopedias | 1,2,3 | 1981 | did not use much | Janet Nielsen | | Spencer Taylor | Surplus |
| | Reading | | Multiple boxes of VHS tapes | | | Outdated and not used | Susan Forney | | Spencer Taylor | Surplus |
| | Reading | Houghton Mifflin Harcourt | Handbooks | 1st grade | not listed | not used | Janet Nielsen | | Spencer Taylor | Surplus |
| | Reading | Houghton Mifflin Harcourt | 23-Writing Handbooks | 1st grade | not listed | not used | Janet Nielsen | JC | Spencer Taylor | Surplus |
| | | | Portals to Reading Series, | | | | | | | |
| | Reading | Perfection Learning | The Box Car Children | 2.8 | 1993 | not used | Resource Room | JC | Spencer Taylor | Surplus |
| | | | The Box Car Children, | | | | | | · | |
| | Reading | Perfection Learning | Everything on a Waffle | 2.8 | 2003 | not used | Resource Room | JC | Spencer Taylor | Surplus |
| | Speech | Dorfaction Locarian | Portals to Reading Series, | 2.0 | 2006 | not upod | Basayaaa Baam | 10 | Spopor Toulor | Cumer laur |
| | Therapy Speech | Perfection Learning | Among the Hidden | 2.8 | 2006 | not used | Resouces Room | JC | Spencer Taylor | Surplus |
| | Speech Therapy | proEd | Library of Vocabulary Cards | N/A | not listed | outdated and not used | Marie Bergman | JC | Spencer Taylor | Surplus |
| | пегару | | Comprehensive Assessment | 11/7 | not listed | outdated (SLP team agreed | mane berginan | | | Surpius |
| | Speech | | of Spoken Language | | | to surplus old assessments | | | | |
| | | AGS Publishing | (CASL) | N/A | 1999 | | Marie Bergman | JC | Spencer Taylor | Surplus |
| | | | (0, (0_2)) | | | outdated (SLP team agreed | inano 2019inan | | | Carpiac |
| | Speech | | Oral & Written Language | | | to surplus old assessments | | | | |
| | Therapy | AGS Publishing | Scales (OWLS) | N/A | 1995 | | Marie Bergman | JC | Spencer Taylor | Surplus |
| | | - | | | | outdated (SLP team agreed | | | | |
| | Speech | Psych & Educational Pub. | Test of Auditory Perceptubal | | | to surplus old assessments | | | | |
| | Therapy | Inc | Skills - Revised | N/A | 1996 | throughout the district) | Marie Bergman | JC | Spencer Taylor | Surplus |
| | Library | | | | | outdated (SLP team agreed | | | | |
| | List of | | Khan-Lewis Phonological | | | to surplus old assessments | | | | |
| | Surplus | Pearson | Analysis (KLPA-2) | N/A | 2002 | throughout the district) | Marie Bergman | JC | Spencer Taylor | Surplus |
| | Deedler | an an accord | 2nd grade class set of | 0 | 0000 | | C a marriell | | On an and Table | |
| | Reading | open court | decodable books | 2nd | 2002 | out dated | Cornwell | JC/bl | Spencer Taylor | Surplus |
| | | | math expressions Differentiated instruction | | | | | | | |
| | math | HMH math Expressions | Differentiated instruction cards | 2nd | not listed | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | math | | cuisenaire rods 16 sets | 2nd 2nd | not listed | out of date | cornwell | | Spencer Taylor | Surplus |
| | Math | HMH Math expressions | lesson planner cdrom | 2nd 2nd | not listed | out of date | cornwell | | Spencer Taylor | Surplus |
| | | | Number corner teachers | 2.10 | not notou | | | 0.07.01 | | |
| | Math | Math learning center | manual | 2nd | 1999 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | | | | | | | | | | |
| | Math | Math learning center | number corner student book | 2nd | 1999 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | | | Read Well Critical | | | | | | - | 1 |
| | | | Foudations in Primaty | | | | | | | |
| | Reading | Sopris west | reading notebook 1 | 2nd | 1998 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | | | primary literacy traing | | | | | | | |
| | Reading | Core Inc | notebook 4th edition | 2nd | 1998 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | | | 2 assessing readingmuliple | | | | | | | |
| | reading | Core Inc | measures for k-8th grade | k-8 | 1998 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |

| Quantity | Subject Area | Publisher/Program Name | Title | Grade Level | | Reason for Declaring surplus or obsolete | Name of Person Submitting | Principal Approval | | or Storage |
|----------|-------------------|--------------------------|--|----------------|------------|---|------------------------------|-----------------------|----------------|---------------|
| | Math | Math expressions | tote f | 2nd | not listed | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | math | Math expressions | tote g | 2nd | not listed | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | reading | Core Inc | Reading Research Anthology: the why of reading | 2nd? | 1999 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | reading | Core Inc | teaching reading: sourcebook | 2nd | 1999 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | math | creative publication | the fraction factory teachers notebook | 2nd? | 1986 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | reading | opencourt | sound spelling cards | 2nd | not listed | out of date | cornwell | | Spencer Taylor | Surplus |
| | ?? social studies | wenatchee Public schools | our apple growing comunity set of 15 | 2nd? | 1986 | out of date | cornwell | JC/bl | Spencer Taylor | Surplus |
| | math | math expressions | totec | 2nd | not listed | out of date | cornwell | JC/bl | | Surplus |

| Quantity | Inventory/ID # | Make/Model | Description of Item | Reason No Longer Needed in Building | Name of Person Submitting | Principal Approval | Director Approval | Surplus/ Storage |
|----------|----------------|--------------------------|---|--|------------------------------|-----------------------|---------------------------------------|---------------------|
| 2 | n/a | n/a | 2 half round tables-gray | old | Tracey Thompson | JC | Spencer Taylor | Surplus |
| | | califone cassette | brown cassette player with | | | | | |
| | | player/headphones and | headphones and 2 bases to | | | | | |
| 1 | n/a | bases | plug into | old and don't use | Kara Lee | JC | Spencer Taylor | Surplus |
| | | | still in box (I never used), aux cable to use with 5 | | | | | |
| 2 | | belkin aux cables | headphones | Never used | Kara Lee | JC | Spencer Taylor | surplus |
| | | Highsmith and SchoolMate | | Broken and or old with | | | | |
| 9 | n/a | headphones | headphones | wrong plug in | Murphy/Countryman | JC | Spencer Taylor | surplus |
| 1 | n/a | Gigaware | computer speakers and iPad charger | we have sound systems and charger no longer needed | Murphy/Countryman | JC | Spencer Taylor | eurolue |
| ļ | n/a | Olgaware | | lieeded | warphy/countryman | 50 | Spencer Taylor | Sulpius |
| | n/a | science geoblocks | wood geoblocks | don't use | Kara Lee | JC | | surplus |
| 1 | 17043 | Apple Ipads | ipad | Don't use | Sharon Hoffman | JC | | surplus |
| 2 | n/a | apple ipad chargers | 2 chargers | don't use | Sharon Hoffman | JC | · · · · · · · · · · · · · · · · · · · | surplus |
| 7 | n/a | Califone headphones | headphones | don't work | Kara Lee | JC | | surplus |
| | | | 3M overhead projector on a | good condition, but not | | | | |
| 1 | | | cart | used anymore | Janet Nielsen | JC | Spencer Taylor | surplus |

| | | | | | | Reason for Declaring the | | | | |
|----------|--------------|------------------------|----------------------------|-------|-----------|--------------------------|----------------|--------------------|-------------------|------------|
| | | | | Grade | Copyright | material surplus or | Name of Person | | | Surplus or |
| Quantity | Subject Area | Publisher/Program Name | Title | Level | Date | obsolete | Submitting | Principal Approval | Director Approval | Storage |
| 4 Boxes | Music | World of Music | Music & You Curriculum | K-6 | 1991 | Obsolete | Jeanne Lodge | Penny Brown | Spencer Taylor | Surplus |
| 1 Box | Intervention | Various | Math Curriculum | K-4 | Various | Obsolete | Dawn Wofford | Penny Brown | Spencer Taylor | Surplus |
| 2 Boxes | Kindergarten | Various | Science Curriculum | К | 1995-2000 | Obsolete | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 1 | Science | Scott Foresman | Guia del Maestro | | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| | | | Teachers Ed. Life, Earth & | | | | | | | |
| 1 | Science | Harcourt Science | Phys. Science | к | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| | | | Science Teacher Ed. Nat | | | | | | | |
| 1 | Science | McGraw Hill | Geo | к | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| | | | Unit A,B,C,D Discovery | | | | | | | |
| 4 | Science | Houghton Mifflin | Works | к | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 1 | Science | SRA | Teachers Edition | K | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 1 | Science | Science Mats | Using Land | К | 1995 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 1 | Science | Byrd Baylor | Everybody Needs a Rock | К | 1985 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 3 | Science | SRA | Real Science | К | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 8 | Reading | Open Court | Various | K | 1999 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 4 | reading | National Geo | Wonders of Learning | К | 1983 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 6 | Science | Houghton Mifflin | Science Discovery | K | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 5 | Science | McGraw Hill | Activity Books | K | 2000 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |
| 4 | Science | Schlostic | Using Land | K | 1995 | old curriculum | Favi Arellan | Penny Brown | Spencer Taylor | Surplus |

| | Dist | | | | | | | |
|----------|--------------|------------|--------------------------|--------------------|----------------|-------------|----------------|------------|
| | Inventory/ID | | | Reason No Longer | Name of Person | Principal | Director | Surplus or |
| Quantity | Number | Make/Model | Description of Item | Needed in Building | Submitting | Approval | Approval | Storage |
| 1 pair | Music | | Computer Speakers | Obsolete | Jeanne Lodge | Penny Brown | Spencer Taylor | Surplus |
| 1 | Music | Brother | Brother Copy Machine | Obsolete | Jeanne Lodge | Penny Brown | Spencer Taylor | Surplus |
| 1 | Music | | Karaoke Cassette Machine | Obsolete | Jeanne Lodge | Penny Brown | Spencer Taylor | Surplus |
| | ELL | | | | | | | |
| 4 Boxes | Intervention | Various | Computer Headphones | Outdated/Damaged | Harriet Fox | Penny Brown | Spencer Taylor | Surplus |

| Quantity | Subject Area | Publisher/Program Name | Grade Level | Copyright Date | Reason for Declaring the material surplus or obsolete | Name of Person Submitting | Director Approval |
|-----------------|--|-----------------------------|----------------|-------------------|---|---------------------------|----------------------|
| 34 | | Dictionaries | 5-7 | | no longer used | Brandi White- Room 440 | MC |
| 34 | | Thesaurus | 5-7 | | no longer used | Brandi White- Room 440 | MC |
| 3 | Math | Holt Mathmatics Books | 7 | | no longer used | A. Anderson Room 708 | MC |
| 29 | | Modified Idea Binder | 7 | | no longer used | A. Anderson Room 708 | MC |
| | | Glencoe Math material | | | | | |
| | Math | books | 7 | | no longer used | A. Anderson Room 708 | MC |
| | MAth | Connected Math | 7 | | no longer used | A. Anderson Room 708 | MC |
| 31 | ELA | Elements of Literature | 7 | 2003 | no longer used | A. Rebel Room 702 | MC |
| | ELA | Themes in Literature | 7 | 1979 | no longer used | A. Rebel Room 702 | MC |
| 19 | ELA | Washington times and trails | 7 | 1983 | no longer used | A. Rebel Room 702 | MC |
| 5 | ELA | Webster Dictionaries | 7 | 1994 | Falling apart | A Rebel Room 702 | MC |
| 2 | ELA | Paperback Thesaurus | 7 | 1995 | Ripped Covers | A Rebel Room 702 | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| 20 | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| 20 | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| 20 | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| 20 | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| 20 | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | David Garcia | MC |
| | History Alive; Ancient World | | 6 | | no longer used | | MC |
| Total | 226 Textbook, 2 Teach bx, 10 S wrkb | | S. wb | | no longer used | | MC |
| | History Alive; America's Past | | 5 | | no longer used | | MC |
| | History Alive; America's Past | | 5 | | no longer used | | MC |
| | History Alive; America's Past | | 5 | | no longer used | | MC |
| 24 | History Alive; America's Past | | 5 | | no longer used | | MC |
| | History Alive; America's Past | | 5 | | no longer used | | MC |
| 24 | History Alive; America's Past | | 5 | | no longer used | | MC |
| 13 | History Alive; America's Past | | 5 | | no longer used | | MC |
| | History Alive; America's Past | | 5 | | no longer used | | MC |
| | History Alive; America's Past | | 5 | ł | no longer used | | MC |
| | 206 Textbooks | | - | ł | no longer used | | MC |
| | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | ł | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | ł | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | ł | no longer used | | MC |
| | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| <u>19</u> 19 | History Alive; Medieval (red) History Alive; Medieval (red) | | 5 5 | | no longer used no longer used | | MC MC |

| Quantity | Subject Area | Publisher/Program Name | Grade Level | Copyright Date | Reason for Declaring the material surplus or obsolete | Name of Person Submitting | Director Approval |
|----------------|---|------------------------|----------------|-------------------|---|---------------------------|----------------------|
| 19 | History Alive; Medieval (red) | = | 5 | | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| 19 | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| 22 | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| 4, 1 t.b.x | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| , 2 T.B., T.C, | History Alive; Medieval (red) | | 5 | | no longer used | | MC |
| Total | 243 Text, 3 Teach bxs, 1 Teach Con | | | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| 20 | The WA Journey | | 7 | | no longer used | | MC |
| | The WA Journey | | 7 | | no longer used | | MC |
| 4 T.g. | The WA Journey | | 7 | | no longer used | | MC |
| Totals | 196 Textb, 11 T.G.,3 S.G. | | | | no longer used | | MC |
| 4 | Connecting Math | | | | no longer used | | MC |
| 32 | Cells & Hereditary | | 7 | | no longer used | | MC |
| 2 | Human Biology & Health | | 7 | | no longer used | | MC |
| 9 | Reading Mastery Text A | | | | no longer used | | MC |
| 1 | Op Court Readings | | | | no longer used | | MC |
| 2 | History Alive Spanish w.b. | | | | no longer used | | MC |
| 1 | Genius Hour | | | | no longer used | | MC |
| 1 | Math Expression | | | | no longer used | | MC |
| 20, 8 S.S | Language! Comp curriculm | | | | no longer used | | MC |
| 1 T.B. | Language! | | | | no longer used | | MC |
| 22 | Language! | | | | no longer used | | MC |
| 3 | Language! Assesment | | | | no longer used | | MC |
| 1 T.B. | Language! | | | | no longer used | | MC |
| Total | 42 Text, 2 Teach bxs, 8 Student.st, 3 Asses | ment | | | no longer used | | MC |
| 15 | Red Science McGraw, Hill | | | | no longer used | | MC |
| 15 | Red Science McGraw, Hill | | | | no longer used | | MC |
| Total | 30 Textbooks | | | | no longer used | | MC |
| 9 | Holt Algebra 1 | | 7 | | no longer used | | MC |
| 9 | Holt Algebra 1 | | 7 | | no longer used | | MC |
| 9 | Holt Algebra 1 | | 7 | | no longer used | | MC |
| 3 | Holt Algebra 1 | | 7 | | no longer used | | MC |
| Total | 30 Textbooks | | | | no longer used | | MC |
| 36 | WA In the PNW CD's | | 7 | | no longer used | | MC |
| 31 | A History of the World; Early Ages | | 6 | | no longer used | | MC |
| Total | 31 Textbook | | | | no longer used | | MC |

| Quantity | Subject Area | Publisher/Program Name | Grade Level | Copyright Date | Reason for Declaring the material surplus or obsolete | Name of Person Submitting | Director Approval |
|--------------|--|----------------------------------|-------------------|-------------------|---|---------------------------|----------------------|
| TG 1 | A History of the Other World | | 6 | | no longer used | | MC |
| 2 | A History of the Other World | | 6 | | no longer used | | MC |
| TG 3 | A WA Journey | | 7 | | no longer used | | MC |
| SG 3 | A WA Journey | | 7 | | no longer used | | MC |
| DVD 6 | A WA Journey | | 7 | | no longer used | | MC |
| 1 | History Alive; Medieval (red) | | | | no longer used | | MC |
| 12 SNB | History Alive; Medieval (red) | | | | no longer used | | MC |
| 1 | Discovering Washington | | | | no longer used | | MC |
| 1 | Washington in the Pacific Northwest | | | | no longer used | | MC |
| Total | 1 text, 4 TG, 3 SG, 6 DVD's, 12 SNB, 2 b | ooks | | | no longer used | | MC |
| 2 Teach kits | History Alive; Medieval (red) | | | | no longer used | | MC |
| 9 boxes | Special Ed | Spellread Curriculum | 5th , 6th, 7th | | not being used | | МС |
| | | | 4th and | | | | |
| 5 boxes | Special Ed | Spotlight Books | 5th | | not being used | | MC |
| 5 manuals | Special Ed | SRA teacher manuals | | | not being used | | MC |
| 1 box | Special Ed | Decoding Power | 4th-5th-6th | | not being used | | MC |
| 2 | Special Ed | Decoding Power-teacher manual | | | not being used | | MC |

| Quantity | Dist Inventory/ID Number | Make/Model | Description of Item | Reason No Longer Needed in Building | Name of Person Submitting | Director Approval |
|----------|-----------------------------|----------------------------|---------------------|--|------------------------------|----------------------|
| Lucinity | | | | | | 7.667.07.01 |
| | 3 E3140326 | Bontempi Electric Keyboard | Electric Keyboard | Technology out of date | Anna Ruddell | MC |
| | | | | | | |
| | E3940109 | Bontempi Electric Keyboard | | | | MC |
| | | | | | | |
| | E3140325 | Bontempi Electric Keyboard | | | | MC |
| | 1 MK337-3 | Universal Keyboard | Keyboard | Technology out of date | Anna Ruddell | MC |
| | 2 PT-100-9 | Casio Keyboard | Keyboard | Technology out of date | Anna Ruddell | MC |
| | PT-100-4 | Casio Keyboard | | | | MC |
| | 1 353227 | Yamaha Keyboard | Keyboard | Technology out of date | Anna Ruddell | MC |
| | 6 MT-45-1 | Casio Keyboard | Keyboard | Technology out of date | Anna Ruddell | MC |
| | MT-45-4 | Casio Keyboard | | | | MC |
| | MT-45-9 | Casio Keyboard | | | | MC |
| | MT-45-7 | Casio Keyboard | | | | MC |
| | MT-45-6 | Casio Keyboard | | | | MC |
| | MT-45-3 | Casio Keyboard | | | | MC |
| | | | | Needs repairs that exceed | | |
| | 1 KX-50180101 | Crate Amplifier | Amplifier | the value of item | Anna Ruddell | MC |
| | 1 NA | File Cabinet | | No longer need | Anna Ruddell | MC |
| | 19 1012153 | Assisted Listening System | | Never used- Not needed | Anna Ruddell | MC |
| | | Assisted Listening System | | | | MC |
| | | Assisted Listening System | | | | MC |
| | | Assisted Listening System | | | | MC |
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| | | Assisted Listening System | | | 1 | MC |
| | | Assisted Listening System | | | | MC |
| | | Assisted Listening System | | | + | MC |

| | Dist Inventory/ID | | | Reason No Longer | Name of Person | Director |
|----------|-------------------|---------------------------|---------------------------|--------------------------|-----------------|----------|
| Quantity | | Make/Model | Description of Item | Needed in Building | Submitting | Approval |
| • | | | · | Music Dept. Does not own | | |
| 1(| NA | Violin Case Straps | | violins | Anna Ruddell | MC |
| | | | | Have not been used in 4 | | |
| - | ' NA | Flag holders | | years | Anna Ruddell | MC |
| | 00074 | UCD 0.0 Multi Oard Daadar | | | Anne Duddell | 140 |
| | | USB 2.0 Multi Card Reader | | Technology out of date | Anna Ruddell | MC |
| | NA | Logistich USB Headphone | | Technology out of date | Anna Ruddell | MC |
| | NA | Rope light plug in | | Technology out of date | Anna Ruddell | MC |
| | NA | Energizer Car Plug In | | Technology out of date | Anna Ruddell | MC |
| | ' NA | AC/DC Adapter | | Not needed in classroom | Anna Ruddell | MC |
| | VPR-2006- | | | | | |
| | | Pedal with USB plug in | | Technology out of date | Anna Ruddell | MC |
| | NA | Casio AC Adapter | | Technology out of date | Anna Ruddell | MC |
| | NA | Conair Plug In | | Technology out of date | Anna Ruddell | MC |
| | QMWO74213 | | | | | |
| | 6695 | Gateway Charger | | Not needed in classroom | Anna Ruddell | MC |
| | | ALtec Lansing charging | | | | |
| | NA | Plug IN | | Not needed in classroom | Anna Ruddell | MC |
| | | Linksys AC CHarging Plug | | | | |
| | NA | In | | Not needed in classroom | Anna Ruddell | MC |
| | NA | Midi to USB Cord | | Not needed in classroom | Anna Ruddell | MC |
| | | Short Yellow Plug Patch | | | | |
| | NA | Cables | | Not needed in classroom | Anna Ruddell | MC |
| | | Long Yellow Plug Patch | | | | |
| | NA | Cable | | Not needed in classroom | Anna Ruddell | MC |
| | NA | CA Computer Speakers | | Not needed in classroom | Anna Ruddell | MC |
| | | Hamilton Electronics | | | | |
| | НА7М | Headphones | | Not needed in classroom | Anna Ruddell | MC |
| | NA | Peavy Amplifier | | Not needed in classroom | Anna Ruddell | MC |
| | 1 | | 1 mic pac,2 headset, 1 | | | |
| | 6161021747A | Shure Wireless Mic Set up | reciever w/out power cord | Not needed in classroom | Anna Ruddell | MC |
| | 01010211111 | | | | | MC |
| | NA | Wall mounted TV | Room 440 | Out dated | Dustin Johnson | MC |
| | NA | Wall mounted TV | Room 708 | Out dated | Angela Anderson | MC |
| | NA | Wall mounted TV | Room 602 | Out dated | Sarah Burnell | MC |
| | NA | Wall mounted TV | Room 605 | Out dated | Rebecca Bush | MC |
| | | Mountain Dulcimer soft | | | | 1010 |
| 1(| NA | Cases | Room 220 | Wrong size for Dulcimers | Anna Ruddell | МС |
| | NA | Wall mounted TV | Room 601 | Out dated | Runelle Davis | MC |

| | Dist Inventory/ID | | | Reason No Longer | Name of Person | Director |
|------------------|-------------------|-----------------------------|---------------------|----------------------|----------------------|----------|
| Quantity | Number | Make/Model | Description of Item | Needed in Building | Submitting | Approval |
| - | | Apollo Horizon Overhead | | | | |
| 1 | 4040037413 | Projector | Room 702 | No Longer used | Amalia Rebel | MC |
| 2 | | White bookcases | | No Longer being used | Special ED | MC |
| 2 | | Interwrite Schoolpads | | No Longer being used | Special ED | MC |
| 3 | 6 | Caliphone listening centers | | No longer being used | Special ED | MC |
| 3 | 3 72"x30" | Computer Tables | | No longer being used | Todd Telecky | MC |
| 1 | 24"x24" | Cubical Bench | | No longer being used | Todd Telecky | MC |
| 2 | | Plastic swivel chairs | | No longer being used | Todd Telecky | MC |
| 2 | | 1 piece student desks | | No longer being used | Todd Telecky | MC |
| 1 | | Small 3 shelf bookcase | | No longer being used | Claudia Bovee- 707 | MC |
| Boys Basket ball | Clovis Boys & | Girls Uniforms | | - | | MC |
| Soccer Uniforms | Boys & Girls So | occer Uniforms | | | | MC |
| 1 | | Wall mounted tv | | Outdated | J. Hartman- Room 608 | MC |

| | Dist Inventory/ID | | | Reason No Longer | Name of Person | Director |
|---------------|-------------------|------------------------|---|--------------------|----------------|----------|
| Quantity | Number | Make/Model | Description of Item | Needed in Building | Submitting | Approval |
| 20 | | | trapizoid tables | don't need | Lisa Telecky | MC |
| 11 | | | 6ft x 18 in foldable tables | don't need | Lisa Telecky | No |
| 1 | | | 8ft x 18in foldable table | don't need | Lisa Telecky | No |
| 40 | | 17 1/2 x 34 | adjustable student desks with side cubbie | don't need | Lisa Telecky | MC |
| 3 | | 4ft x 6ft | bean tables | don't need | Lisa Telecky | MC |
| 1 | | 4ft 1 1/2 in x26 | adjustable rolling table | don't need | Lisa Telecky | MC |
| 1 | | 2ft x 3ft | adjustable rolling table | don't need | Lisa Telecky | MC |
| 2 | | 2- P.5 1- P.7 1- P. 13 | 4 drawer file cabinets | don't need | Lisa Telecky | MC |
| 65 | | | one piece student desk chair | don't need | Lisa Telecky | MC |
| 2 | | | 2 sided book shelves | don't need | Lisa Telecky | MC |

| EJHS - Fi | urniture & Equi | ipment Surplu | us List 2021 | | | |
|-----------|-----------------------------|---------------|----------------------|--|------------------------------|----------------------|
| Quantity | Dist Inventory/ID Number | | Description of Item | Reason No Longer Needed in Building | Name of Person Submitting | Director Approval |
| 2 | | | AV cabinets | no tv's in building | Wheeler | MC |
| 1 | | | 20x 15 portable wall | | Wheeler | MC |
| 2 | | | large file cabinets | | Wheeler | MC |
| 7 | | | computer tables | | wheeler | MC |

| | Dist Inventory/ID | | | Reason No Longer | Name of Person | | Director | Surplus or |
|----------|-------------------|-------------------|----------------------------|--------------------------|-------------------|--------------------|----------|------------------|
| Quantity | Number | Make/Model | Description of Item | Needed in Building | Submitting | Principal Approval | Approval | District Storage |
| 1 | | Ancher | Vidio Tri pod | Not Needed | Brian Frank | LN | MC | Surplus |
| 1 | | Manfrotto | Vidio Tri Pod | Not Needed | Brian Frank | LN | MC | Surplus |
| 1 | | NA | 1 Box of Cable Shelfing | Not Needed | Brian Frank | LN | MC | Surplus |
| 1 | | Kodak Ektagraphic | Sliide Projecter w/3 Reels | Not Needed | Brian Frank | LN | MC | Surplus |
| 1 | | NA | TV Monitor Wall Mount | Not Needed | Brian Frank | LN | MC | Surplus |
| | | | Lens for Auditorium | | | | | |
| 1 | | NA | Projector | Not Needed | Brian Frank | LN | MC | Surplus |
| 1 | | NA | 4 person study carrel | Not Needed | Alyson Washington | LN | MC | Surplus |
| 1 | | NA | Small Wooden Podium | Not Needed | Robin Shockey | LN | MC | Surplus |
| 1 | 50058 | Dell 5330dn | Chromebook printer | Broken | Susan McCray | LN | MC | Surplus |
| | | | Older model chromebook | | | | | |
| | | | cabinet (previously | | | | | |
| 1 | | NA | surplussed) | Not Needed | Mark Wavra | LN | MC | Surplus |
| 1 | | NA | 4 drawer filing cabinet | Not Needed - rough shape | Tami Scott | LN | MC | Surplus |

| | | | | | Reason for Declaring the | | | | |
|----------|--------------------|-------------------------------|---|-------|--------------------------|------------|----------------|----------------|------------|
| | | | | Grade | material surplus or | | Principal | Director | Surplus or |
| Quantity | Subject Area | | Title | Level | obsolete | Submitting | Approval | Approval | Storage |
| 1 | Math - Spanish | McGraw-Hill | Mis Matematicas | 4 | Not part of curriculum | Ana Cortes | Spencer Taylor | Spencer Taylor | Surplus |
| 1 | English | Scholastic | Bilingual Bingo | K-3 | Not part of curriculum | Ana Cortes | Spencer Taylor | Spencer Taylor | Surplus |
| 1 | Physical Education | Karen Cowan and Ron Malm | Five for Life Program Kit | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Physical Education | Karen Cowan and Ron Malm | Five for Life Program - Basic | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Physical Education | Karen Cowan and Ron Malm | Five for Life Program - Intermediate | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Physical Education | Karen Cowan and Ron Malm | Five for Life Program - Advanced | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Physical Education | Karen Cowan and Ron Malm | Five for Life Program - Circuit Training | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| | | | Pearson Common Core Lirerature; Teacher | | | | | | |
| 1 | Literature | Pearson | Edition | 7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Literature | Pearson | Pearson Bag | 7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| | | | Acaddemic Vocabulary Toolkit 1; Teacher | | | | | | |
| 1 | English | Dr. Kate Kinsella | Guide | k-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | surplus |
| 25 | English | Dr. Kate Kinsella | Acaddemic Vocabulary Toolkit 1; Studetn Text | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | English | Dr. Kate Kinsella | Acaddemic Vocabulary Toolkit 2; Teacher Guide | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 25 | English | Dr. Kate Kinsella | Acaddemic Vocabulary Toolkit 2; Student Text | K12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| | | Amy Cooper and Samuela | | | | | | | |
| 1 | English | Eckstut | Grammer Explorer 3 | 8 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 25 | History | Dale and Laura Lambert | Washington Past and Present | 4-7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| | | Anneke Markholt and Stephen | Ť | | | | | | |
| 9 | | Fink | Leading for Instructional Improvement | | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Geopgraphy | McGraw-Hill | Geography: The World and its People | 7-9 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | History | Directed Media Inc. | Washington A State of Contrasts 2nd Edition | 7-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | History | Michael K. Green | Washington In the Pacific Northwest | | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 3 | | Arena Press, 2nd edition | Assessing Readign Multiple Measures | K-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Language | Austin Buffum and Mike Mattos | Pyramid Response to Intervention | | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Statistics | Daniel and Edward Zacarro | Scammed by Statistics | 6-12 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | | Richard Du Four | Professional Learning Communities at Work | | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | History | Wendy Frey | History Alive!: The Ancient World | 7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Hostiry | | History Alive!: The Medival World and Beyond | 7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |
| 1 | Literature | Pearson | Close Reading Noteboook | 7 | Not part of curriculum | Ana Cortes | Matt Charlton | Matt Charlton | Surplus |



| CATEGORY | | □Discussion Only | □Discussion & Action | ⊠Action | |
|-----------------|---|------------------|----------------------|---------|--|
| DATE: | June 7, 2021 | | | | |
| SUBJECT: | Eastmont High School Student Handbook for 2021-22 | | | | |
| FROM: | Garn Christensen, Superintendent | | | | |
| TO: | Board of Directors | | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed is a draft Eastmont High School Student Handbook for 2020-21 for the Board to review. There are not any significant changes this year. The student handbook will be posted on the website separately.

ATTACHMENTS

Student Handbook

FISCAL IMPACT ⊠None

RECOMMENDATION

The administration recommends the Board approve the Eastmont High School Student Handbook for 2021-22.



| TO: | Board of Directors | | | | | |
|-----------------|----------------------------------|----------------------|---------|--|--|--|
| FROM: | Garn Christensen, Superintendent | | | | | |
| SUBJECT: | Summer Programs for 2021 | | | | | |
| DATE: | June 7, 2021 | | | | | |
| CATEGORY | | □Discussion & Action | ⊠Action | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

The District's insurance/risk management, Washington Schools Risk Management Pool (WSRMP), has provided us with guidelines to help insure the safety of any summer programs the District may choose to run. As long as the programs meet these requirements, and are approved by the Board, they are covered under our existing policy.

The following is a list of summer programs being planned:

- Athletic Summer Program Applications for 2021 attached.
- Eastmont FFA SAE's (Supervised Agriculture Experiences) including Summer Livestock projects June 14 August 24, 2021 and Local Fair Participation.

ATTACHMENTS

⊠Athletic Summer Programs for 2021

FISCAL IMPACT ⊠None

RECOMMENDATION

The administration recommends approval of these Summer Programs scheduled for Summer 2021.



| Today's Date: | 5/24/21 | Sport: | Baseball |
|------------------|---------|--------|----------|
|------------------|---------|--------|----------|

| Contact Person(s): | Darren Hoff |
|---|---|
| Contact Phone Number(s): | 951-818-1805 |
| Name of Activity: | Baseball Clinic |
| Date(s) of Activity: | 6/21,6/24, 6/28, 7/1, 7/5, 7 / 8, 7/12, 7/15, 7/19, 7/22. |
| Describe the Activity: | Individual Baseball Fundamentals |
| School facilities being used and times: | Dan White Field and cages |
| Grade level of students: | 8-12 |
| Identify the supervisor(s): | Darren Hoff |
| At least one coach will be first aid and CPR trained: | Yes x No⊡ |
| Emergency response plan will be in place: | Yes x No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes x No⊡ |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes x No⊡ |
| Transportation Needs: | None |
| Is this a fundraiser? If yes, attach paperwork | Yes 🗆 No - X |

Coaching staff signature: Darren Hoff Administrator's signature:

Date 5 24-2021



| Today's Date: | May 24, 2021 | Sport: | Boys Basketball | |
|------------------|--------------|--------|-----------------|--|
|------------------|--------------|--------|-----------------|--|

| Contact Person(s): | George Juarez, Sam Gilstrap, Al Leonard & Isaiah Davis |
|---|---|
| Contact Phone Number(s): | 509-989-0943 |
| Name of Activity: | Structured Open Gyms/Tournaments/Scrimmage Games |
| | Mondays & Wednesdays June 28, 30, July 5, 7, 12, 14, 19, 21, 26, & 27 |
| Date(s) of Activity: | Scrimmage Games: July 1, 8, 15, 22 & 29 |
| | Possible V/JV Tournament Dates: To Be Determined |
| Describe the Activity: | Conditioning, Fundamental Drills & Scrimmages |
| School facilities being used and times: | Main & Auxiliary Gyms (M & W) 6:00 pm - 8:00 pm & (Thursdays) 7:00 pm- 8:30 pm (Refer to above dates) |
| Grade level of students: | 9-12 |
| Identify the supervisor(s): | George Juarez, Sam Gilstrap, Al Leonard & Isaiah Davis |
| At least one coach will be first aid and CPR trained: | Yes X No⊡ |
| Emergency response plan will be in place: | Yes X No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes X No⊡ |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes X No⊡ |
| Transportation Needs: | Vans |
| Is this a fundraiser? If yes, attach paperwork | Yes X No□ |

Coaching staff signature:

Administrator's signature;

Date 5-24-2021



| Today's Date: | 5-19-2021 | Sport: | Girls Basketball |
|------------------|-----------|--------|------------------|
|------------------|-----------|--------|------------------|

| Contact Person(s): | Head Coach Ron Stone |
|---|---|
| Contact Phone Number(s): | 509-670-1810 |
| Name of Activity: | Summer Skill Development program |
| Date(s) of Activity: | EHS Girls Basketball Tournament V & JV July 17-18 EHS Skill development Practice sessions 5-7 pm Grades 7-12, June 29, July 1, 6, 8, 13, 15, 20, 22, Local Scrimmages TBD with other local schools |
| Describe the Activity: | Basketball Skill development |
| School facilities being used and times: | Main Gym and Aux gym |
| Grade level of students: | 7-12 Grades 7-8 will not participate in games or scrimmages |
| Identify the supervisor(s): | EHS High School Girls Basketball Coaching Staff - Ron Stone, Joel Barnes, Shae Jones |
| At least one coach will be first aid and CPR trained: | Yes x No⊡ |
| Emergency response plan will be in place: | Yes x No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes x No□ |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes x No□ |
| Transportation Needs: | Vans |
| Is this a fundraiser? If yes, attach paperwork | Yes □ No□ |

Coaching staff signature: Ron Stone

Administrator's signature:

Ma

Date 5-24-2021



| Today's Date: | 06/01/2021 | Sport: | Bowling |
|------------------|------------|--------|---------|
| Date. | | | |

| Contact Person(s): | Christy Binge | |
|---|----------------------|--|
| Contact Phone Number(s): | 509-679-3349 | |
| Name of Activity: | Summer Bowling Camp | |
| Date(s) of Activity: | June 14 - July 30 | |
| Describe the Activity: | Learn bowling skills | |
| School facilities being used and times: | N/A | |
| Grade level of students: | 9-12 | |
| Identify the supervisor(s): | Coach Christy Binge | |
| At least one coach will be first aid and CPR trained: | Yes x No⊡ | |
| Emergency response plan will be in place: | Yes x No□ | |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes x No⊡ | |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes x No⊡ | |
| Transportation Needs: | None | |
| Is this a fundraiser? If yes, attach paperwork | Yes 🗆 No - X | |

Coaching staff signature: Coach Christy Binge

Administrator's signature:

Russ Waterman CRW

Date

<u>6/1/2021</u>



| Today's Date: | S/1- | 7/21 | Sport: | Foo | f 6a (1 | e. |
|------------------|------|------|--------|-----|---------|----|
| | 1 | 1 | | | | |

| Contact Person(s): | Michael Don |
|---|--|
| Contact Phone Number(s): | 5094949678 |
| Name of Activity: | Football |
| Date(s) of Activity: | Practice: 6/21,22,23,24,25,26, Camp @ Chelan 28,29,30 Scrimmages @ Eastmont July 1 7 on 7 July 12, 19, 26 (Chelan & Eastmont) |
| Describe the Activity: | Football Scrimmages and Practices |
| School facilities being used and times: | Eastmont |
| Grade level of students: | 9-12 |
| Identify the supervisor(s): | Michael Don |
| At least one coach will be first aid and CPR trained: | Yes X No□ |
| Emergency response plan will be in place: | Yes X No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes X No□ |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes □X No□ |
| Transportation Needs: | Busses For Chelan Scrimmages Van for Chelan 7 on 7 |
| Is this a fundraiser? If yes, attach paperwork | Yes 🗆 NoX |

Coaching staff signature:

Administrator's signature:

Date 5-24-2021



| Today's Date: | 05/20/2021 | Sport: | Girls Golf |
|------------------|------------|--------|---------------------------------------|
| Date. | | | · · · · · · · · · · · · · · · · · · · |

| Contact Person(s): Pat Welch | |
|---|--|
| Contact Phone Number(s):509-670-9393 | |
| Name of Activity: Summer Girls Golf | |
| Date(s) of Activity: | June 21 1-3, June 28 1-3, July 12 1-3, July 19 1-3, July 26 1-3 |
| Describe the Activity: Golf skills improvement | |
| School facilities being used and times: N/A | |
| Grade level of students:9-12 | |
| Identify the supervisor(s): Pat Welch | |
| At least one coach will be first aid and CPR trained: | Yes X No□ |
| Emergency response plan will be in place: | Yes X No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes X No |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes X No⊡ |
| Transportation Needs: None | Vans |
| Is this a fundraiser? If yes, attach paperwork | Yes 🗆 NoX |

Coaching staff signature: Patrick 7 Welch Zuss Waterman Le

+

Administrator's signature:

Date

5/20/2021



| Today's Date: | 5/17/2021 | Sport: | Volleyball |
|------------------|-----------|--------|------------|
|------------------|-----------|--------|------------|

| Contact Person(s): | Karinne Davis |
|---|--|
| Contact Phone Number(s): | 360-710-5158 |
| Name of Activity: | Open Gyms M, W, Th |
| Date(s) of Activity: | June 21st to July 30th |
| Describe the Activity: | Mon & Wed will be volleyball focused days Thurs will be weights/agility/plyometrics |
| School facilities being used and times: | Gym & Weight room |
| Grade level of students: | 9-12 |
| Identify the supervisor(s): | Karinne Davis Megan Gering Joe Gwinn Shelby Hoff |
| At least one coach will be first aid and CPR trained: | Yes <mark>□</mark> No□ |
| Emergency response plan will be in place: | Yes <mark>□</mark> No□ |
| Coaches and youth athletes will be trained in required concussion awareness guidelines: | Yes <mark>□</mark> No□ |
| Participants will be made aware of Inherent Dangers for this activity and parent permission will be received: | Yes <mark>□</mark> No□ |
| Transportation Needs: | |
| Is this a fundraiser? If yes, attach paperwork | Yes □ No <mark>□</mark> |

Coaching staff signature: Karinne Davis Administrator's signature:

Date 5-24-2021



| TO: | Board of Directors | | |
|-----------------|--|----------------------|---------|
| FROM: | Garn Christensen, Superintendent Cindy Ulrich, Executive Director of Financial Services | | |
| SUBJECT: | Resolution No. 2021-06 Resolution Authorizing a Transfer from the General Fund to the Capital Projects Fund | | |
| DATE: | June 7, 2021 | | |
| CATEGORY | | □Discussion & Action | ⊠Action |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

On April 12, 2021 the Board approved the District's submission for Category 2 E-rate funding from the Universal Service Administrative Company (USAC). The District's submission was accepted and we are eligible to receive \$761,768 for the project to upgrade our wired and wireless network infrastructure.

The total project cost is \$1,130,135. The District's share of this project cost is \$368,739 which the District has available and is within budget capacity. Because the nature of this project requires the cost to be accounted for in the Capital Projects Fund, it is necessary to transfer funds from the General Fund to the Capital Projects Fund. Enclosed is a draft Resolution No. 2021-06 Resolution Authorizing a Transfer from the General Fund to the Capital Projects Fund.

ATTACHMENTS

⊠Draft Resolution No. 2021-06

FISCAL IMPACT CPF Expenditures

RECOMMENDATION

The administration recommends the Board approve Resolution No. 2021-06 Resolution Authorizing a Transfer from the General Fund to the Capital Projects Fund.



RESOLUTION NO. 2021-06

RESOLUTION AUTHORIZING A TRANSFER FROM THE GENERAL FUND TO THE CAPITAL PROJECTS FUND

WHEREAS, the Eastmont School District Board of Directors wishes to transfer funds from the General Fund to the Capital Projects Fund for the purpose of engineering, installing, and configuring new hardware and related components for the District's wired and wireless infrastructure for a total cost of \$1,130,135; and

WHEREAS, the Eastmont School District will use E-rate Category 2 funds awarded from the Universal Service Administration Company (USAC) for 80% of the cost of this project (\$761,756); and

WHEREAS, the Eastmont School District has determined that the remaining portion of this project cost should be paid from District levy funds and should be designated as such in the Capital Projects Fund (\$368,379).

NOW, THEREFORE BE IT RESOLVED, that the Board of Directors of Eastmont School District No. 206, Douglas County, request the County Treasurer to transfer \$368,379 from the General Fund to the Capital Projects Fund for wired and wireless infrastructure project.

ADOPTED by the Board of Directors of Eastmont School District No. 206, Douglas County, Washington, at a regular open public meeting, held on June 7, 2021, with the following Directors being present and voting thereon.

ATTEST:

Garn Christensen, Secretary to the Board

BOARD OF DIRECTORS

Annette Eggers, Board President

Whitney Smith, Board Vice President

Dave Piepel, Board Member

Meaghan Vibbert, Board Member

Cindy Wright, Board Member

- DRAFT

Date



- TO: Board of Directors
- FROM: Garn Christensen, Superintendent Matt Charlton, Assistant Superintendent Secondary Education

SUBJECT: Review of the Following Polices for Second Reading/Adoption:

| Section | Number | Title | | |
|------------------|-----------------------------------|--|--|--|
| 2000 Instruction | Policy 2195 | Academic Acceleration | | |
| 2000 Instruction | Policy 2410 & Procedure 2410-P | High School Graduation Requirements | | |

DATE: June 7, 2021

CATEGORY

| Informational |
|---------------|
|---------------|

⊠ Discussion Only

□Discussion & Action

□Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed are new Policy 2195 Academic Acceleration and draft changes to Policy 2410 & Procedure 2410-P High School Graduation Requirements. Assistant Superintendent Matt Charlton has reviewed WSSDA's recommended policy/procedure language and kept language specific to Eastmont. He also consulted with EHS administrators and now recommends approval of these changes.

No corrections, changes, or concerns have been identified by Board Members.

ATTACHMENTS

 \boxtimes Draft policy and procedure

FISCAL IMPACT ⊠None at this time

RECOMMENDATION

The administration recommends approval of Policy 2195 Academic Acceleration and draft changes to Policy 2410 High School Graduation Requirements for second reading/adoption.

ACADEMIC ACCELERATION

The Eastmont Board of Directors recognizes the need for all high school students to have greater access to rigorous advanced courses, including dual credit programs. To that end, the District will automatically enroll students who meet or exceed the state standard on the eighth grade or high school English language arts or mathematics statewide student assessment in the next most rigorous level of advanced courses or program offered by the high school.

The subject matter of courses or program in which students are automatically enrolled will be determined by the areas of the statewide assessment in which the student met state standards. Students who meet or exceed state standard on the English language arts statewide student assessment are eligible for enrollment in English, social studies, humanities, and other related subjects. Students who meet or exceed the state standard on the mathematics statewide student assessment are eligible for enrollment in advanced mathematics courses.

Beginning in 2021-2022 school year, students who meet or exceed the state standard on the Washington comprehensive assessment of science are eligible for enrollment in advanced courses in science.

<u>Students who successfully complete the advanced courses will then be enrolled in the next most rigorous level of advanced courses, with the ultimate goal being the student's automatic enrollment in dual credit courses.</u>

The District will notify students and parents/guardians regarding the academic acceleration policy and the advanced courses available to students. The District will provide the parent/guardian with an opportunity for the student to opt out of participation in the academic acceleration process and enroll in an alternative course or program that aligns with the student's high school and beyond plan goals.

Cross References:

| Board Policy 2000 | Student Learning Goals |
|-------------------|----------------------------------|
| Board Policy 2413 | Equivalency Credit Opportunities |

Legal References:

| RCW 28A.320.195 | Academic acceleration for high school students — |
|-----------------|---|
| | Adoption of policy |
| RCW 28A.320.196 | Academic acceleration incentive program — Dual credit |
| | courses — Allocation of funds — Reports |
| RCW 28A.300.560 | Data on college credit through dual credit courses— |
| | Posting on website |

Eastmont School District #206

Policy No. 2195 Instruction

Management Resources: <u>Policy & Legal News</u>, July 2019 <u>Policy & Legal News</u>, September 2013

HIGH SCHOOL GRADUATION REQUIREMENTS

The Eastmont Board of Directors will establish graduation requirements, which at a minimum, satisfy those established by the State Board of Education. The Eastmont Board will approve additional graduation requirements as recommended by the superintendent or designee. Graduation requirements in effect when a student first enrolls in high school will remain in effect until that student graduates. The Board will award a regular high school diploma to every student enrolled in the District who meets the requirements established by the District. Diplomas will be awarded with distinctions being made between the various programs of instruction that may be pursued. Only one diploma will be awarded with no distinctions being made between the various programs of instruction that may be pursued.

Requirements for Graduating

Each student must meet the following requirements to graduate from high school:

- 1. Complete the credit requirements specified in the procedure accompanying this policy;
- 2. Demonstrate career and college readiness by completing a high school and beyond plan; and
- 3. Meet the requirements of at least one graduation pathway option described in the procedure accompanying this policy.

Implementation

The superintendent or designee will develop procedures for implementing this policy according to applicable state law.

Cross References:

| 00 | References. | |
|----|-------------------|--|
| | Board Policy 2418 | Waiver of High School Graduation Credits |
| | Board Policy 3110 | Qualifications of Attendance and Placement |
| | Board Policy 3241 | Student Discipline |
| | Board Policy 3520 | Student Fees, Fines, and Charges |
| | | |

Legal References:

| Laws of 2019, ch. 252, §-201 RCW 28A.155.045 RCW 28A.230.090 Graduation pathway options for the graduatin class of 2020 and subsequent classes Certificate of individual achievement High school graduation requirements or equi High school and beyond plans — Career and graduation requirements and waivers — Ree graduation requirements — Language requirements | d college ready evaluation of rements — |
|--|---|
| Review and authorization of proposed change | |

Eastmont School District #206

| | for courses taken before attending high school — Postsecondary credit equivalencies |
|---------------------|--|
| RCW 28A.230.097 | Career and technical high school course equivalencies |
| RCW 28A.230.120 | High school diplomas — Issuance — Option to receive |
| | final transcripts — Notice |
| RCW 28A.230.122 | International baccalaureate diplomas |
| RCW 28A.600.500 | Graduation Ceremonies – Tribal Regalia |
| RCW 28A.600.300-400 | Running start program — Definition |
| RCW 28A.635.060 | Defacing or injuring school property — Liability of pupil, |
| | parent, or guardian — Withholding grades, diploma, or |
| | transcripts — Suspension and restitution — Voluntary work |
| | program as alternative — Rights protected |
| WAC 180-51 | High school graduation requirements |
| WAC 392-121-182 | Alternative learning experience requirements |
| WAC 392-169 | Special service programs — Running start program |
| WAC 392-348 | Secondary education |
| WAC 392-410 | Courses of studies and equivalencies |
| WAC 392-410-350 | Seal of Biliteracy |
| WAC 392-415-070 | Mandatory high school transcript contents — Items — Timelines |
| | |

Management Resources:

Policy & Legal News, December 2020 Policy & Legal News, July 2019 Policy & Legal News, May 2018 Policy News, April 2012 Policy News, October 2011 Policy News, June 2010 Policy News, April 2009 Policy News, February 2009 Policy News, February 2009 Policy News, October 2004 Policy News, February 2004 Policy News, February 2004 Policy News, December 2000 Policy News, April 1999

Adopted 8/24/92; Revised 1/23/95; 6/14/99; 11/24/03; 9/14/04; 5/29/07; 8/27/07; 2/28/08; 10/12/09; 6/11/12; 1/28/19; 9/9/19; Draft 5/24/21;

HIGH SCHOOL GRADUATION REQUIREMENTS

In addition to the minimum graduation credit requirements, to earn a diploma each student must:

- 1. Complete a High School & Beyond Plan (HSBP).
- 2. Meet credit requirements.
- 3. Through the High School & Beyond Plan (HSBP) student will choose 1 of 8 pathways to meet state standards.

4. If <u>a</u> student chooses a 2-year (recommended) or 4-year (required) College or University plan in <u>the</u> High School & Beyond Plan (HSPB), student will need 2.0 credits Foreign Language and 1.0 credit Fine Arts, otherwise those credits are flexible credits.

It is the policy of the Eastmont School District to permit students to earn credit to be applied towards high school graduation in all manners acceptable under the laws and regulations of the State of Washington. A student who qualifies for Special Education services shall satisfy those competency requirements which are incorporated into the Individualized Education Program (IEP).

| Students in the Class of 2021 and beyond graduation cohorts have revised graduation | |
|---|--|
| requirements. Visit: <u>http://sbe.wa.gov/families</u> for more information. | |

| | Class of 2021 Required Credits | Class of 2022 Required Credits | Class of 2023 Required Credits | Class of 2024 & Beyond Required Credits |
|---------------------|--------------------------------------|--------------------------------------|--------------------------------------|---|
| English | 4 | 4 | 4 | 4 |
| Math* | 3 | 3 | 3 | 3 |
| Science* | 3 (2 labs) | 3 (2 labs) | 3 (2 labs) | 3 (2 labs) |
| Social Studies* | 3 | 3 | 3 | 3 |
| Career & Technical* | 1 | 1 | 1 | 1 |
| Health | .5 | .5 | .5 | .5 |
| Physical Education | 1.5 | 1.5 | 1.5 | 1.5 |
| Fine Arts | 2 (1 credit flexible) | 2 (1 credit flexible) | 2 (1 credit flexible) | 2 (1 credit flexible) |
| Electives | 3.5 - 5.5 | 3.5 - 5.5 | 5 – 7 | 5 – 7 |
| Foreign Language | 2 (Both may be flexible) |
| Computer Comp. | .5 | .5 | .5 | .5 |
| Leadership | | | .5 | .5 |
| Financial Literacy | | | .5 | .5 |
| Credits | 24 | 24 | 26.5 | 26.5 |

| Total Credits | Required Courses |
|----------------------|---|
| Math | 1 Credit Algebra I, 1 Credit Geometry, 1 Credit 3rd Year Math |
| Social Studies | .5 Credit Geography, .5 Credit World Hist, 1 Credit US Hist, .5 Credit CWP/Econ, .5 BL/AG Civic Credit, Met WA State |
| PE | 5 credit Health; 1.5 credits PE |

Personal Pathway Requirement Option (PPR)

There is a Personal Pathway Requirement (PPR) for the class of 2021 and beyond. The spirit of a PPR is to allow a student/parent to make intentional course choices to match the intended post high school educational program or career choice goal. Students may use the PPR courses to substitute for one credit of Fine Art and/or up to two credits of Foreign Language.

CLASS OF 2021 AND BEYOND

If students plan to attend a University:

| <u> </u> | Foreign Language required | |
|----------|-----------------------------|--|
| <u> </u> | Fine Arts available for PPR | |

If students plan to attend a Career/Military/Technical School directly after high school:

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|--|------------------------------------|--|--|
| | Foreign Language available for PPR | | |
| <u> </u> | Fine Arts available for PPR | | |

Subject and Credit Requirements for Graduation

A. *Three credits in mathematics.

- 1. The three mathematics credits must include Algebra I, Geometry, and a third credit of high school mathematics that aligns with the student's interests and high school and beyond plan.
- 2. A student who prior to ninth grade successfully completes one or more high school level math courses with a passing grade and opts to receive no high school credit for that course or those courses or a student who demonstrated mastery or competency in those subject but did not receive high school credits may do one of the following:
 - i. Repeat the course or courses for credit in high school; or
 - ii. Earn three credits of high school mathematics in different math subjects than those completed before high school. The student must take Algebra I, Geometry, in high school if the student did not complete those courses at a high school level prior to high school. However, the student does not need to repeat courses if the student already took the courses at a high school level.

B. *Three credits in science.

- 1. Two science credits must be in laboratory science.
- 2. A student may choose the content of the third science credit based on his or her interests and his or her high school and beyond plan, with agreement of the student's parent or guardian. If the parent or guardian is unavailable or does not indicate a preference for a specific course, the school counselor or principal may provide agreement.

C. *Three credits in social studies.

- 1. One social studies credit must be in United States history.
- 2. One-half social studies credit must be in contemporary world history, world geography, and world problems. Courses in economics, sociology, civics, political science, international relations, or related courses with emphasis on contemporary world problems may be accepted as equivalencies.
- 3. One-half social studies credit must be in civics.
- 4. One social studies credit must be in an elective course or courses.
- 5. Although a student does not need to receive credit for such a course, a student must complete a Washington State history and government course.
- D. *One credit in career and technical education.
 - 1. A student who earns credit through a career and technical education course determined by the district or by the office of the superintendent of public instruction to be equivalent to a non career and technical education core course will not be required to pass a course in the non career and technical education subject to earn a credit in that subject. The student earns one credit while meeting two graduation requirements, a career and technical education requirement and the non career and technical education subject requirement. The total number of credits required for graduation remain unchanged, and the student will need to earn an additional elective credit.

Personal Pathway Requirement Option (PPR)

- 1. "Personalized pathway requirement" means up to three credits chosen by a student that are included in a student's personalized pathway and prepare the student to meet specific post-secondary career or educational goals.
- 2. "Personalized pathway" means a locally determined body of coursework identified in a student's high school and beyond plan that is deemed necessary to attain the post-secondary career or educational goals chosen by the student.
- 3. Students may use the PPR to substitute for one credit of Fine Art and/or up to two credits of Foreign Language.

Publication of Graduation Requirements

Prior to registering in high school and each year thereafter, each student and his or her parents/guardians will have access to the graduation requirements in effect for that student (those in effect when the student enrolled in ninth grade). Graduation requirements may also be included in the student handbook.

CREDIT REQUIREMENTS

Period of Eligibility to Earn Credits

Generally, credit towards high school graduation will be earned in grades nine through twelve. However, <u>upon request, unless requested otherwise by the student and the</u> <u>student's family</u>, the District <u>may will</u> award high school credit towards fulfilling graduation requirements to a student who has completed high school courses while in seventh or eighth grade if one of the following applies:

- A. The course was taken with high school students, and the student successfully passed the same course requirements and examinations as the high school students enrolled in the class; or
- B. The course taught at the 7th or 8th grade level has been determined by the District to be similar or equivalent to a course taught at the high school level.

Students who have taken and successfully completed high school courses under the above circumstances shall not be required to take an additional mastery/competency examination or perform any other additional assignment to receive credit.

At the request of the student and the student's parent/guardian, high school credit earned before high school may be transcribed with a nonnumerical grade, such as "pass" or "credit." A nonnumerical grade will not be included in the student's high school grade point average calculations. High school credit earned prior to high school and transcribed with a nonnumerical grade will apply to fulfilling high school graduation requirements.

Before the end of eleventh grade, a student and the student's parent or guardian must inform the school if they do not want credit for the course or courses taken before attending high school or if they want the credit to be transcribed with a nonnumerical grade.

Awarding High School Credit

The District will award high school credit for successful completion of a specified unit of study. A student successfully completes a specified unit of study by doing one of the following:

A. Earning a passing grade according to the District's grading policy;

- B. Demonstrating proficiency or mastery of content standards as determined by the District (the District will establish a process for determining proficiency or mastery for credit bearing courses of study); or
- C. Successfully completing an established number of hours of planned instructional activities to be determined by the District.

Credits from Other Programs

The principal/designee is responsible for determining which credits will be recognized by the District for students enrolling from another state approved learning program (public school, approved private school, or home school), or from out-of-state, or out-of-country program. The District will accept credits from another Washington public school or accredited state private school or accredited out-of-state public or private school to the extent the credit matches a District graduation requirement, <u>or the credits</u> may be counted as <u>an elective credits</u>. The District will evaluate credits from <u>non accredited</u> <u>unaccredited</u> programs or home schools as described below for home school students. Decisions of the principal/designee may be appealed to the superintendent within fifteen school days of the initial decision.

Alternative Programs

The District may grant credit toward graduation requirements for planned learning experiences primarily conducted away from the facilities owned, operated, or supervised by the District.

A proposal for approval of out-of-school learning activities will be submitted prior to the experience, will be at no additional cost to the District, and will include at least the following information:

- A. The name of the program or planned learning experience;
- B. The length of time for which approval is desired;
- C. The objective(s) of the program or planned learning experience;
- D. The state learning goals and related state learning standards are part of the program or planned learning experience;
- E. A description of how credits will be determined in accord with WAC 180-51-050(1);
- F. The content outline of the program and/or major learning activities and instructional materials to be used;
- G. A description of how student performance will be assessed;
- H. The qualifications of instructional personnel;
- I. The plans for evaluation of the program; and
- J. How and by whom the student will be supervised.

Eastmont School District #206

The District will keep a list of approved programs on file in the Superintendent's Office. The Superintendent/designee will communicate the reasons for approval or disapproval to those making the request.

Running Start

The Running Start program allows high school juniors and seniors to attend community college classes (100 level or above) for part or all of their schedule. Students must be of junior standing or above to be eligible for the program. Students earn college credit, which is also converted and applied to their high school transcript.

In order to enroll in the Running Start program, students need to do the following:

- A. Contact the college they are interested in attending and arrange to take the ASSET or COMPASS placement test (if required). The test is offered at various times and results are often available the following day. Minimum scores in reading and writing are required.
- A.<u>B.</u> Speak with their counselor to assess credits needed for graduation, then decide which courses they would like to take at the college. Note that part-time Running Start students will need to coordinate college classes so that they do not interfere with their high school classes. Full-time Running Start students may take one course at Eastmont High School.
- **B.**<u>C.</u> Obtain a Running Start authorization form from the college or their high school counselor. The counselor will sign the form after the student completes their portion. A parent signature is required if the student is under 18 years old.
- C.D. Take the authorization form to the college and register for classes. Once the classes are completed, the college will notify the high school and credits will be added to the student's transcript.

Credit for Career and Technical Work-Based Learning

The District regards work experience as a part of the educational program of students as part of the secondary school curriculum rather than just a device to relieve a staffing shortage. The District may grant credit for work experience based upon the following factors:

- A. The school will supervise the work program.
- B. The work experience will specifically relate to the student's school program.
- C. The work experience will represent growth in the student and the type of work will have definite educational value.
- D. The work experience will provide a varied job experience.
- E. The career placement EHS staff member will supplement the work experience with an adequate program of guidance, placement, follow-up, and coordination between job and school.

- F. The work experience may be a planned part of the credit given for a school subject (e.g., sales training class).
- G. The District may grant one credit for not less than 180 hours for instructional work-based learning experience and not less than 360 hours of cooperative work-based learning experience related to a student's school program. <u>Alternatively, the District may grant one credit on a mastery/competency basis as provided under WAC 180-51-050 (1)(b).</u>
- H. The employer will legally employ the student who must have passed his or her sixteenth birthday.
- I. The employer will file a report of the student's work record with the school, indicating the student made satisfactory progress on the job.
- J. The regular state apprenticeship program and school cooperatively develop the student's training, which meets graduation requirements standards.
- K. The program standards and procedures align with the state career and technical work-based learning standards.

National Guard High School Career Training

The District may grant credit for National Guard high school career training in lieu of either required or elective high school credits. Approval by the District will be obtained prior to a student's participation in a National Guard training program as follows:

- A. MIL Form 115 or an equivalent form provided by the National Guard will be completed and filed with the District.
- B. The number of credits toward high school graduation to be granted will be calculated and agreed upon by the student and an authorized representative of the District. Such agreement will be noted on MIL Form 115 or an equivalent form.
- C. The District may grant credit toward high school graduation upon certification by a National Guard training unit commander that the student has met all program requirements.

Home School Credit

Guidelines for granting high school credit for homeschooling are as follows:

- A. To gain credit for a course of study, a student will provide the following:
 - 1. A journal that reflects the actual work completed during a home-study course of study;
 - 2. Exhibit(s) of any specific projects completed (e.g., themes, research papers, art and/or shop projects); or
 - 3. Any such other performance-based exhibits of specific course-related accomplishments.

- B. All home school credit grades will be recorded as pass/fail on Eastmont High School transcripts.
- C. To gain credit for a course of study, a student must demonstrate proficiency in the standards of the course.
- D. Credit is granted for the following OSPI approved schools:
 - 1. Community colleges, vocational-technical institutes, four-year colleges and universities, and all approved schools in the state of Washington; and
 - 2. Other schools or institutions that are approved by the District.
- E. To receive an Eastmont High School diploma after attendance in home-based instruction, the following guidelines apply:
 - 1. All home school courses will be recorded as pass/fail on the Eastmont High School transcript;
 - 2. A student must be enrolled full-time on the Eastmont High School campus for an entire year, complete all classes with passing grades, and meet District and state graduation requirements. If a student attends Running Start, the year of attendance on EHS campus must be prior to attending Running Start; and
 - 3. Grade placement will be made chronologically, according to the birthdate.

HIGH SCHOOL AND BEYOND PLAN REQUIREMENT

Each student must have a high school and beyond plan to guide the student's high school experience and inform course taking that is aligned with the student's goals for education or training and career after high school.

High school and beyond plans must be initiated for students during the seventh or eighth grade to guide their high school experience and prepare them for postsecondary education or training and their careers. In preparation for initiating a high school and beyond plan, each student must first be administered a career interest and skills inventory that will help inform the student's ninth grade course taking and initial identification of his or her education and career goals.

The District encourages parents and guardians to be involved in the process of developing and updating students' high school and beyond plans. Students' plans will be provided to students' parents or guardians in their native language if that language is one of the two most frequently spoken non-English languages of students in the District.

The high school and beyond plan will be updated periodically to address the following:

- A. High school assessment results and junior year course-taking;
- B. A student's changing interests, goals, and needs, including identifications of the graduation pathway options the student intends to complete to meet his or her educational and career goals; and

C. Available interventions, academic supports, and courses that will enable the student to meet high school graduation requirements and graduation pathway requirements.

For students with an individualized education program (IEP), the high school and beyond plan must be developed and updated in alignment with their IEP, but in a similar manner and with similar school personnel as for all other students.

<u>All high school and beyond plans will, at a minimum, include the following:</u> A. Identification of career goals, aided by a skills and interest assessment;

- B. Identification of educational goals;
- C. Identification of dual credit programs and the opportunities they create for students, including eligibility for automatic enrollment in advanced classes under RCW 28A.320.195, career and technical education programs, running start programs, AP courses, international baccalaureate programs, and college in the high school programs;
- D. Information about the college bound scholarship program established in chapter 28B.118 RCW;
- E. A four-year plan for course taking that does the following:
 - 1. Includes information about options for satisfying state and local graduation requirements;
 - 2. Satisfies state and local graduation requirements;
 - 3. Aligns with the student's secondary and postsecondary goals, which can include education, training, and career;
 - <u>4. Identifies course sequences to inform academic acceleration, as</u> <u>described in RCW 28A.320.195, that include dual credit courses or</u> <u>programs and are aligned with the student's goals; and</u>
 - 5. Includes information about the college bound scholarship program;
- F. Evidence that the student has received the following information on federal and state financial aid programs that help pay for the costs of a postsecondary program:
 - 1. Documentation necessary for completing financial aid applications, including at minimum the free application for federal student aid (FAFSA) or the Washington application for state financial aid (WASFA);
 - 2. Application timelines and submission deadlines;
 - 3. The importance of submitting applications early;
 - 4. Information specific to students who have been in foster care;
 - 5. Information specific to students who are, or are at risk of being, homeless;

- 6. Information specific to students whose family member or guardians will be required to provide financial and tax information necessary to complete the application;
- 7. Opportunities to participate in sessions that assist students—and when necessary, their family members or guardians—fill out financial aid applications;
- 8. Information provided on the Washington student achievement council website concerning each of the state and federal financial aid applications in this subsection; and
- 9. Information on college bound scholarship application and eligibility; and
- <u>G.</u> By the end of the twelfth grade, a current resume or activity log that provides a written compilation of the student's education, any work experience, and any community service and how the school district has recognized the community service.

Students who have not earned a score of level three or four on the middle school math state assessment must include in their plan taking math courses in ninth and tenth grade.

For students who have not earned a level three or four on their middle school English language arts exam or their middle school science exam, the district will inform them of supports and courses that will address their learning needs and be considered in their course-taking plans.

For students meeting graduation requirements, their high school and beyond plans should be used to guide their choices of what their third credit of high school math and science will be.

GRADUATION PATHWAY OPTIONS

A student may choose to pursue one or more of the pathway options described below to demonstrate career and college readiness as long as the option chosen is in alignment with the student's high school and beyond plan.

Statewide High School Assessment

A student may demonstrate career and college readiness by meeting or exceeding the graduation standard established by the State Board of Education on the statewide high school assessments in English language arts and mathematics.

Dual Credit Courses

A student may demonstrate career and college readiness by completing and qualifying for college credit in dual credit courses in English language arts and mathematics.

"Dual credit course" means a course in which a student is eligible for both high school credit and college credit at the level of 100 or higher upon successfully completing the course. Examples of such courses include running starts, college in the high school courses, and career and technical education dual credit courses.

High School Transition Courses

A student may demonstrate career and college readiness by earning high school credit in a high school transition course in English language arts and mathematics. A high school transition course is a course offered in high school where successful completion by a high school student ensures the student college-level placement at participating institutions of higher education as defined in RCW 28B.10.016. High school transition courses must satisfy core or elective credit graduation requirements established by the State Board of Education.

AP Courses and Programs

A student may demonstrate career and college readiness by doing either A or B below:

- A. Earning high school credit with a grade of C+ or higher in each term in the following advanced placement courses in English language arts and mathematics.
 - 1. English language arts courses:
 - i. AP courses: English literature and composition, macroeconomics, microeconomics, psychology, United States history, world history, United States government and politics, or comparative government and politics.
 - 2. Mathematics courses:
 - i. AP courses: statistics, computer science A, computer science principles, or calculus.
- B. Achieving the following scores on the following exams:
 - 1. Score a three or higher on AP exams in one of the English language arts and one of the mathematics courses identified above.

SAT or ACT Scores

A student may demonstrate career and college readiness by meeting or exceeding the scores established by the State Board of Education for the mathematics portion and the reading, English, or writing portion of the SAT or ACT.

Combination of Options

A student may demonstrate career and college readiness by meeting any combination of at least one English language arts option and at least one mathematics option described above.

Armed Services Vocational Aptitude Battery (ASVAB)

A student may demonstrate career and college readiness by meeting standard in the armed services vocational aptitude battery by scoring at least the minimum established by the military for eligibility to serve in a branch of the armed services at the time the student takes the assessment. The State Board of Education will post eligibility scores on its website at least annually by September 1st.

Career and Technical Education Courses

A student may demonstrate career and college readiness by completing a sequence of career and technical education courses that are relevant to a student's postsecondary pathway that meet either the curriculum requirements of core plus programs for aerospace, maritime, health care, information technology, or construction and manufacturing; or that meet the minimum criteria identified in WAC 180-51-230(h) and RCW 28A.700.030.

Withdrawing from the High School

Students who leave the District and enroll in another program to finish their credits and do not re-enroll with Eastmont School District will not be eligible for an Eastmont High School diploma or participate in the graduation ceremony.

Early Graduation

Students requesting an early graduation must complete the Request for Early Graduation form and follow the required process.

Waiver of High School Graduation Credits

The Board seeks to provide all students with the opportunity to complete graduation requirements without discrimination and without disparate impact on groups of students. In so doing, the Board acknowledges that unusual circumstances may result in a student's inability to earn all twenty-four credits required for high school graduation. Unusual circumstances may include, but are not limited to:

- 1. Homelessness;
- 2. A health condition resulting in an inability to attend class;
- 3. Limited English proficiency;
- 4. Disability, regardless of whether the student has an individualized education program or a plan under Section 504 of the federal Rehabilitation Act of 1973;
- 5. Denial of an opportunity to retake classes or enroll in remedial classes free of charge during the first four years of high school;
- 6. Transfer during the last two years of high school from a school with different graduation requirements.
- 7. Other circumstances (e.g., emergency, natural disaster, trauma, personal or family crisis) that directly compromised a student's ability to learn.

Pursuant to RCW 28A.230.050, physical education requirements may be waived upon written request of a parent/guardian on account of physical disability, employment or religious belief or because of participation in directed athletics or military science and tactics. This shall not alter the credit requirements established by the Board.

The Board delegates to the superintendent or his/her designee discretion to grant a waiver of a maximum of two elective credits required for graduation. A student's parent/guardian or an adult student must file the District's with the superintendent's office no later than thirty days prior to the student's scheduled graduation date. In order to graduate, students granted a waiver must earn seventeen required subject credits (four English, three Math, three Science, three Social Studies, two Health and Fitness, one Arts, one Career and Technical Education) which may be by satisfactory demonstration of competence as provided by WAC 180-51-050.

Seal of Biliteracy

To be awarded the Washington Seal of Biliteracy, graduating high school students must meet the following criteria:

- A. Demonstrate proficiency in English by (1) meeting statewide minimum graduation requirements in English as established by the Washington State Board of Education and (2) meeting state standards on English language arts assessment; and
- B. Demonstrate proficiency in one or more world languages. For purposes of this section, "world language" is defined as a language other than English, including American Sign Language, Latin, and Native American or other indigenous languages or dialects. <u>The fact that a language is not written is not a barrier to receive the Seal of Biliteracy</u>. Proficiency may be demonstrated by <u>one of the following</u>:
 - 1. Passing a foreign language Advanced Placement exam with a score of 3 or higher.
 - 2. Qualifying for four-<u>competency mastery</u>-based credits by demonstrating proficiency in speaking, writing, and reading the world language at intermediate-mid level or higher on the STAMP.
 - Demonstrating proficiency in speaking, writing, and reading the world language through other national or international assessments approved by OSPI. <u>OSPI and the federally recognized Tribes in Washington have a</u> <u>language proficiency system in place to determine tribal language</u> <u>proficiency with students for the Seal of Biliteracy.</u>

Student with an Individualized Education Program (IEP)

<u>A student's IEP team must determine whether the graduation pathway options</u> <u>described above are appropriate for the student. Expiring with the class of 2021, lif the</u> IEP team determines that those options are not appropriate, then the student must earn a certificate of individual achievement to graduate. A certificate of individual achievement may be earned by using multiple measures to demonstrate skills and abilities commensurate with the student's IEP.

A student with a disability may fulfill graduation requirements as follows: The following process will be followed to help a student with an IEP graduate:

- A. By the age of 14, the student will participate with the IEP Team (including a special education teacher, general education teacher, parent/guardians, student, and other school personnel and agency representatives who will assist the student in achieving the goals of the IEP) in a discussion of transition service needs that focuses on the student's course of study.
- B. As an outcome of the discussion, the IEP will include appropriate graduation requirements based on the student's individual needs and abilities consistent with the student's transition plan. Modifications to the District's standard graduation requirements may include:
 - a. Attainable alternate classwork or individualized activities substituted for standard requirements;
 - b. A statement of waiver for any waived standard graduation requirements; or
 - e.b. An extension of time for the student to remain in school to complete graduation requirements. The student may remain in school up to and including the school year in which the student reaches 21 years of age.
- C. The student will, in cooperation with his or her parent/guardian and the IEP team, determine the following:
 - a. The projected date by which all graduation requirements will be met; and
 - b. The projected date and conditions under which the student will participate in the graduation ceremony.
- D. The student will have an IEP that incorporates all issues and decisions from the above procedures. Any decision that modifies the District's standard graduation requirements will be made through the IEP process. Annually or as needed, the IEP will be reviewed or revised to accommodate the student's progress and development.

GRADUATION HONORS/TOP TEN

Valedictorian/Salutatorian/Top Ten Recognition

- 1. Valedictorian/Salutatorian Definition:
 - Valedictorian(s) shall be determined from those students who have achieved excellence in the most rigorous course offerings at Eastmont High School. The Salutatorian(s) shall be the next highest student who has achieved excellence in the most rigorous course offerings at Eastmont High School. Excellence is based upon grade point average and course work at Eastmont High School.

- 2. Each year, member(s) of the senior class shall be designated Valedictorian(s), and others Salutatorian(s), of that senior class. The Valedictorian(s) and Salutatorian(s) shall be the students who have demonstrated the highest degree of excellence in the most rigorous courses offered at Eastmont High School according to the following guidelines:
 - a. The student must have attended Eastmont High School for a minimum of three (3) consecutive trimesters prior to his/her senior year, which must be completed as a full time student enrolled and attending on-campus courses at Eastmont High School.
 - b. Homeschooled students that enroll at Eastmont High School must still meet the three (3) consecutive trimester guidelines as described above.
 - c. The Valedictorian(s)/Salutatorian(s) will be chosen from the pool of the highest GPAs of the graduating class.
 - d. From the 4.0 GPA pool, the Valedictorian(s) and Salutatorian(s), and Academic Top Ten shall be determined according to the requirements on the Recognition Checklist and by the rigor of courses taken. Each student's transcript will be examined and awarded. In the case of a tie, there may be multiple Valedictorians and/or Salutatorians.

Exceptions to Graduation Ceremony

The following are guidelines for requesting participation in the graduation ceremony without receiving a diploma:

- Special Education students are permitted to participate in the graduation ceremony according to the stated goals and objectives on the IEP. IEP students will enjoy one opportunity to walk in a graduation ceremony. Any student receiving services under an IEP who will continue to receive such services between the ages of 18 and 21 will be allowed to participate in the graduation ceremonies and activities after four years of high school attendance with his or her age-appropriate peers and receive a certificate of attendance
- 2. Students with serious health issues and unusual circumstance(s) will petition to the principal for possible participation in the graduation ceremony.
- 3. Students unable to meet the state testing requirement, but have met all other graduation requirements may participate in the graduation ceremony.

Graduation Ceremonies

If students fulfill graduation requirements by the end of the last term of their senior year, they may participate in graduation ceremonies. Each student will be awarded a diploma after satisfactorily completing local and state requirements. Upon request, each graduating student will receive a final transcript.

The District will allow students who are members of a federally recognized tribe to wear traditional tribal regalia or objects of Native American cultural significance along with or

attached to a gown at the graduation ceremony or related school event. Additionally, the District will not require such students to wear a cap if it is incompatible with the regalia or significant object they have chosen to wear. Otherwise, the District has discretion to determine the conduct for graduation ceremonies as described below.

Graduation ceremonies will be conducted in the following manner:

- A. Each student who participates will purchase or rent the proper cap and gown as designated by the school administration and the class advisor and officers.
- B. Caps With the exception of allowing tribal regalia as stated above, caps and gowns will be worn in the proper manner, as designated by the school administration and class advisor.
- C. Students who participate will use good taste in their choice of accessories for their attire.
- D. Each student who participates will cooperate with the class advisor and participate in all parts of the graduation ceremonies.
- E. Failure to comply with the above requirements may forfeit a student's privilege to participate in the graduation ceremonies.

Withholding of a Diploma

The District may withhold a student's diploma or transcript until the student pays for any school property the student has lost or willfully damaged. Upon payment for damages, or the equivalency through voluntary work, the District will release the diploma or transcript. When the damages or fines do not exceed \$100, the student or his/her parent/guardians will have the right to an appeal using the same process as used for short-term suspension as defined in Policy 3241 Student Discipline. When damages are in excess of \$100, the appeal process for long-term suspension as defined in Policy 3241 Student Discipline will apply.

If the District has imposed other forms of corrective action for violations of school rules, the District may deny the student's participation in graduation ceremonies. Such exclusion from graduation ceremonies is regarded as a school suspension. In such instances, the District will grant the diploma.

Running Start student diplomas will be held until final transcription of Running Start grades has been completed.

1

- Second Reading



| To: | Board of Directors |
|----------|--|
| From: | Cindy Ulrich, Executive Director of Financial Services |
| Date: | June 2, 2021 |
| Subject: | Monthly Student Enrollment Report |

Student full time equivalent (FTE) enrollment data is used in a variety of funding formulas that allocate resources to school districts. Districts are therefore required to report their enrollment data to OSPI as of the fourth school day of September and the first school day of October through June (WAC 392-121-119). OSPI requires Form P223 be used for this purpose.

May Headcount and Actual FTE Reported in P223H & P223:

Total student headcount reported, including Alternative Learning Enrollment enrolled in Eastmont Virtual Academy (ALE) program, 5,761, which is 22 less students than last month. This is a decrease of 263 students (-4.0%) from the total reported in March 2020 (6,024) – the District's last official enrollment report prior to the COVID-19 pandemic.

Total student FTE reported, including Alternative Learning Experience (ALE), is 5,690.51. This is a decrease of 233.40 FTE (-4.0%) from the total FTE reported in March 2020 (5,923.91) and a decrease of 195.25 FTE (-3.3%) from the actual average FTE (AAFTE) for the 2019-2020 school year.

Other program enrollment information:

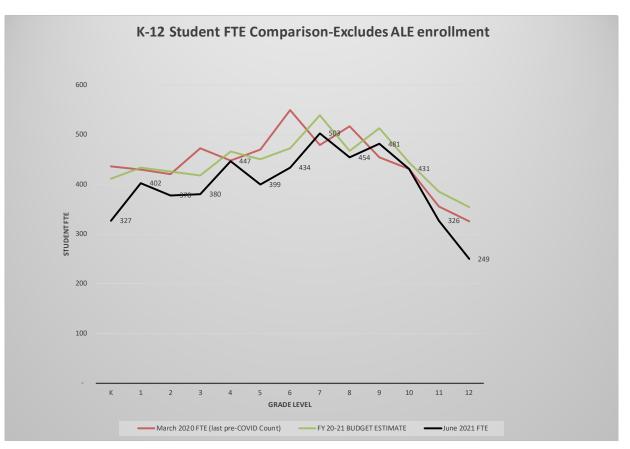
| Program Name | Current Year Average | Prior Year Actual Average (as reported thru 03/20) | Increase / (Decrease) |
|---|-------------------------|---|--------------------------|
| Running Start (Head Count) | 172 | 158 | 14 |
| Special Education (Age K- 21 Head Count) | 669 | 688 | (19) |
| Transitional Bilingual (Head Count) | 1,026 | 1,050 | (24) |
| Exited Transitional Bilingual (Head Count) | 278 | 338 | (60) |
| Career/Technical Education- | 04.00 | 70.40 | (47.47) |
| Gr 7-8 (FTE) | 61.23 | 78.40 | (17.17) |
| Career/Technical Education- Gr 9-12 (FTE) | 315.36 | 356.90 | (41.54). |

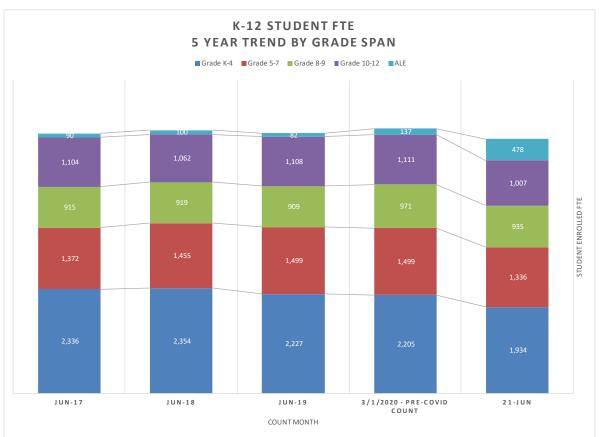
Budget to Actual FTE Analysis:

Budgeted K-12 FTE, including ALE program, is 5,906. Final <u>AAFTE is 5,737.38, which is 169 FTE</u> <u>less than the estimated used for budget development</u>. K-12 building student enrollment is 5,258 FTE, which is **523** FTE <u>less</u> than expected. ALE program enrollment is 479 FTE and **354** FTE <u>more</u> than expected.

The following additional information is presented for your review:

- A graph that compares the four prior June count dates to March 2020 and June 2021.
- A graph that compares June 2021 and March 2020 FTE to budget by grade level
- A report that provides detail of enrollment, by building and grade level for all months





Eastmont School District

FY 2020-2021 K-12 Monthly Enrollment FTE by Grade Level (Includes ALE Program FTE; Excludes CTE & Running Start FTE)

20-2021 AAFTE for Budget 5,906 SPI COVID-19 Calculation) 5,932.63

| | | | | | | | | | | | | | AAFTE | AAFFTE | | Variance |
|--|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|------------|----------|----------|----------|
| | | | | | | | | | | | | | Increase / | % | | from |
| | | | | | | | | | | | | | Decrease | variance | Prior | Prior |
| | 2020-21 FTE | | | | | | | | | | | Annual | from Buget | from | Year | Year |
| Grade | for Budget | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Average FTE | Est. | Budget | AAFTE | AAFTE |
| К | 411 | 314.00 | 319.00 | 315.00 | 310.00 | 310.00 | 315.00 | 314.00 | 322.00 | 324.60 | 326.60 | 317.02 | (93.98) | -22.87% | 437.47 | (120.45) |
| 1 | 433 | 386.00 | 385.15 | 385.30 | 385.30 | 384.30 | 385.30 | 396.30 | 401.30 | 400.30 | 402.30 | 391.16 | (42.06) | | 430.03 | (38.88) |
| 2 | 426 | 379.00 | 382.00 | 376.00 | 373.15 | 370.15 | 370.15 | 373.15 | 376.15 | 381.15 | 378.15 | 375.91 | (50.12) | | 421.18 | (45.27) |
| 3 | 418 | 376.00 | 374.00 | 370.15 | 368.15 | 369.15 | 378.15 | 383.15 | 383.15 | 383.15 | 380.15 | 376.52 | (41.86) | | 470.07 | (93.55) |
| 4 | 466 | 454.00 | 453.00 | 447.00 | 438.00 | 429.00 | 432.00 | 440.00 | 447.00 | 446.00 | 447.00 | 443.30 | (22.69) | | 449.59 | (6.29) |
| 5 | 450 | 411.00 | 410.00 | 406.77 | 404.00 | 406.00 | 412.00 | 412.00 | 413.00 | 402.00 | 399.00 | 407.58 | (42.42) | | 477.36 | (69.78) |
| 6 | 473 | 434.00 | 434.00 | 436.03 | 438.03 | 438.03 | 444.78 | 445.78 | 446.03 | 437.03 | 434.03 | 438.77 | (34.19) | | 543.78 | (105.01) |
| 7 | 538 | 503.00 | 501.00 | 500.00 | 497.00 | 495.00 | 510.00 | 514.00 | 516.00 | 501.00 | 503.00 | 504.00 | (34.47) | | 475.50 | 28.50 |
| 8 | 468 | 466.24 | 465.24 | 466.49 | 463.49 | 464.49 | 463.34 | 465.34 | 462.34 | 461.00 | 454.00 | 463.20 | (4.72) | | 516.19 | (52.99) |
| 9 | 513 | 501.00 | 501.00 | 496.50 | 495.73 | 495.73 | 487.01 | 487.01 | 488.01 | 483.98 | 481.31 | 491.73 | (21.26) | | 456.36 | 35.37 |
| 10 | 444 | 434.79 | 436.00 | 432.51 | 435.51 | 430.24 | 430.66 | 431.31 | 432.00 | 431.32 | 431.33 | 432.57 | (11.01) | - | 435.24 | (2.68) |
| 11 | 386 | 339.78 | 332.76 | 327.60 | 326.99 | 327.61 | 318.54 | 320.21 | 328.96 | 323.78 | 326.45 | 327.27 | (58.68) | | 360.41 | (33.15) |
| 12 | 355 | 315.73 | 308.54 | 309.58 | 307.53 | 299.41 | 285.04 | 286.46 | 269.66 | 260.64 | 249.41 | 289.20 | (65.35) | -18.43% | 334.01 | (44.81) |
| Total Resident Student FTE (Excludes ALE) | 5,781 | 5,314.54 | 5,301.69 | 5,268.93 | 5,242.88 | 5,219.11 | 5,231.97 | 5,268.71 | 5,285.60 | 5,235.95 | 5,212.73 | 5,258.21 | (522.83) | -9.04% | 5,807.20 | (548.99) |
| (| -, | -, | -, | -, | -, | -, | -, | 0,20011 | -, | -, | -, | | (0==000) | | -, | (212122) |
| | | | | | | | | | | | | | | • | | |
| ALE (Eastmont Virtual | | | | | | | | | | | | | | | | |
| Academy) Program | 125 | 444.19 | 457.23 | 497.99 | 493.81 | 513.03 | 498.15 | 480.17 | 452.27 | 477.08 | 477.78 | 479.17 | 354.17 | 4 | 125.43 | 353.74 |
| Total K-12 Enrollment | | | | | | | | | | | | | (100.00) | | | |
| Reported to OSPI | 5,906 | 5,758.73 | 5,758.92 | 5,766.92 | 5,736.69 | 5,732.14 | 5,730.12 | 5,748.88 | 5,737.87 | 5,713.03 | 5,690.51 | 5,737.38 | (168.66) | 1 | 5,932.63 | (195.25) |
| Over/(Under) Budget | | | | | | | | | | | | (168.66) | 1 | | | |
| e ren (ender) Budger | | | | | | | | | | | | (100.00) | _ | | | |

| Over/(Under) Prior Year | | | | | | | | ľ |
|-------------------------|---------|-------|----------|-------|--|--|--|---|
| Actual AAFTE | | | | | | | | |
| Net Change from Prior | | | | | | | | |
| Month Reporting | (22.52) | | | | | | | |
| | Total | ALE | K-12 | | | | | |
| Change from September | | | | | | | | |
| Reporting | (68.22) | 33.59 | (101.81) | -1.3% | | | | |
| | | | | | | | | |
| Total Enrollment Growth | | | | | | | | |
| from Prior Year | -3.29% | | | | | | | |
| | | | | | | | | |

Count Date:

6/1/2021

Eastmont School District

FY2020-2021 Monthly Enrollment FTE by Building

| | | | | | | Month | | | | | | | | | | | |
|---------------------|---------------------------------|----------------|----------------|----------------|--------------|--------------|----------------|---------------|---------------|--------------|--------------|-------------------|-------------------|--|---------------------------------------|------------------------|--|
| Building/Grade | FY 2020-2021 BUDGET AAFTE | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | June | Annual Average | Monthly Change | AAFTE Budget to Actual Variance | AAFTE % Variance from Budget | Prior Year AAFTE | AAFTE Variance from Prior Year |
| Cascade | | | | | | | | | | | | | | | | | |
| K (Funded Full Day) | | 78.0 | 78.0 | 79.0 | 80.0 | 79.0 | 80.0 | 79.0 | 81.0 | 83.0 | 85.0 | 80.2 | 2.0 | (12.8) | | 103.6 | (23.4) |
| 1 | 103 | 95.0 | 94.15 | 94.3 | 96.3 | 95.3 | 94.3 | 94.3 | 95.3 | 94.3 | 95.3 | 94.9 | 1.0 | (8.1) | | 102.6 | (7.7) |
| 2 | 102 | 87.0 | 87.0 | 86.0 | 84.0 | 83.0 | 83.0 | 84.0 | 86.0 | 87.0 | 86.0 | 85.3 | (1.0) | (16.8) | | 97.0 | (11.7) |
| 3 | 99 | 85.00 | 84.00 | 84.15 | 87.2 | 87.2 | 89.2 | 89.2 | 89.2 | 87.2 | 87.2 | 86.9 | - | (12.4) | | 115.0 | (28.0) |
| 4 | 113 | 114.00 | 114.00 | 113.00 | 112.0 | 110.0 | 112.0 | 112.0 | 113.0 | 113.0 | 112.0 | 112.5 | (1.0) | (0.5) | | 100.1 | 12.4 |
| o Total | - 510 | - 459.00 | 457.15 | 456.45 | 459.45 | 454.45 | 458.45 | 458.45 | 464.45 | 464.45 | 465.45 | - 459.8 | - 1.0 | - (50.6) | -9.92% | - 518.2 | (58.4) |
| Grant | | | | | | | | | | | | | | - | | | |
| K (Funded Full Dav) | 93 | 81.00 | 83.00 | 82.00 | 76.0 | 74.0 | 76.0 | 78.0 | 82.0 | 81.0 | 81.0 | 79.4 | | (13.6) | | 93.2 | (13.8) |
| 1 | 92 | 80.00 | 80.00 | 82.00 | 81.0 | 81.0 | 84.0 | 87.0 | 90.0 | 91.0 | 92.0 | 84.8 | 1.0 | (7.6) | | 88.3 | (3.5) |
| 2 | 88 | 85.00 | 86.00 | 86.00 | 85.2 | 84.2 | 84.2 | 85.2 | 84.2 | 84.2 | 83.2 | 84.7 | (1.0) | (3.0) | | 91.7 | (7.0) |
| 3 | 91 | 83.00 | 83.00 | 83.00 | 81.0 | 82.0 | 81.0 | 82.0 | 82.0 | 83.0 | 83.0 | 82.3 | - | (8.6) | | 109.8 | (27.5) |
| 4 | 110 | 108.00 | 107.00 | 107.00 | 105.0 | 103.0 | 101.0 | 105.0 | 107.0 | 107.0 | 107.0 | 105.7 | - | (4.2) | | 107.7 | (2.0) |
| Total | 474 | 437.00 | 439.00 | 440.00 | 428.15 | 424.15 | 426.15 | 437.15 | 445.15 | 446.15 | 446.15 | 436.9 | - | (37.0) | -7.80% | 490.7 | (53.8) |
| Kenroy | | | | | | | | | | | | | | | | | |
| K (Funded Full Day) | | 77.00 | 79.00 | 77.00 | 77.0 | 79.0 | 78.00 | 75.0 | 76.0 | 75.6 | 74.6 | 76.8 | (1.0) | (16.2) | | 101.3 | (24.5) |
| 1 | 100 | 85.00 | 84.00 | 82.00 | 80.0 | 80.0 | 81.00 | 85.0 | 86.0 | 87.0 | 86.0 | 83.6 | (1.0) | (16.8) | | 95.2 | (11.6) |
| 2 | 94 92 | 81.00 86.00 | 82.00 86.00 | 82.00 84.00 | 82.0 84.0 | 83.0 84.0 | 85.00 86.00 | 85.0 88.00 | 86.0 89.00 | 88.0 88.0 | 87.0 88.0 | 84.1 86.3 | (1.0) | (10.2) (6.2) | | 79.4 87.6 | 4.7 (1.3) |
| 3 | 92 | 102.00 | 101.00 | 84.00 97.00 | 84.0 95.0 | 84.0 94.0 | 95.0 | 95.0 | 89.00 98.0 | 98.0 | 98.0 | 97.3 | - | (6.2) | | 07.0 111.9 | (1.3) |
| 4 | - | 102.00 | - | - | 55.0 | 54.0 | 55.0 | 33.0 | 50.0 | 50.0 | 30.0 | - | - | (14.2) | | - | - (14.0) |
| Total | 492 | 431.00 | 432.00 | 422.00 | 418.00 | 420.00 | 425.00 | 428.00 | 435.00 | 436.60 | 433.60 | 428.1 | (3.0) | (63.6) | -12.93% | 475.5 | (47.4) |
| Lee | | | | | | | | | | | | | | | | | |
| K (Funded Full Day) | 93 | 50.00 | 50.00 | 49.00 | 48.0 | 48.0 | 50.0 | 51.0 | 50.0 | 50.0 | 51.0 | 49.7 | 1.0 | (43.3) | | 91.4 | (41.7) |
| 1 | 91 | 82.00 | 81.00 | 81.00 | 83.0 | 83.0 | 81.0 | 82.0 | 82.0 | 81.0 | 82.0 | 81.8 | 1.0 | (8.7) | | 101.5 | (19.7) |
| 2 | 100 | 87.00 | 87.00 | 86.00 | 86.0 | 84.0 | 82.0 | 83.0 | 83.0 | 85.0 | 85.0 | 84.8 | - | (15.0) | | 92.3 | (7.5) |
| 3 | 93 | 87.00 | 86.00 | 85.00 | 84.0 | 84.0 | 89.0 | 90.0 | 88.0 | 88.0 | 85.0 | 86.6 | (3.0) | (6.6) | | 79.7 | 6.9 |
| 4 | 94 | 90.00 | 90.00 | 90.00 | 88.0 | 84.0 | 84.0 | 87.0 | 88.0 | 87.0 | 90.0 | 87.8 | 3.0 | (6.5) | | 88.8 | (1.0) |
| Total | 471 | 396.00 | 394.00 | 391.00 | 389.00 | 383.00 | 386.00 | 393.00 | 391.00 | 391.00 | 393.00 | 390.4 | 2.0 | (80.2) | -17.03% | 453.7 | (63.0) |
| Rock Island | | 00.00 | 00.05 | 00.65 | 00.5 | 00.5 | 04.5 | 04.5 | 00.5 | 05.5 | 05.5 | ~ ~ ~ | | (6.1) | | 10.5 | (47.5) |
| K (Funded Full Day) | | 28.00 | 29.00 | 28.00 | 29.0 | 30.0 | 31.0 | 31.0 | 33.0 | 35.0 | 35.0 | 30.9 | - | (8.1) | | 48.2 | (17.3) |
| 1 | 47 42 | 44.00 39.00 | 46.00 40.00 | 46.00 36.00 | 45.0 36.0 | 45.0 36.0 | 45.0 36.0 | 48.0 36.0 | 48.0 37.0 | 47.0 37.0 | 47.0 37.0 | 46.1 37.0 | - | (0.9) (5.1) | | 41.9 | 4.2 (4.8) |
| 2 | 42 | 39.00 | 40.00 35.00 | 36.00 | 36.0 | 36.0 | 36.0 | 36.0 34.0 | 37.0 | 37.0 | 37.0 | 37.0 | | (5.1) (8.0) | | 41.8 37.3 | (4.8) |
| 3 | 42 | 39.00 | 40.00 | 34.00 | 32.0 | 32.0 | 33.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | (1.0) | (8.0) | | 40.4 | (2.9) |
| Total | | 185.00 | 190.00 | 183.00 | 179.00 | 180.00 | 184.00 | 189.00 | 193.00 | 196.00 | 195.00 | 187.4 | (1.0) | | -9.82% | 209.7 | (22.3) |
| Total | 200 | | | | | | | | | | | .57.4 | (1.0) | (=0.4) | 0.01/0 | | () |

Eastmont School District

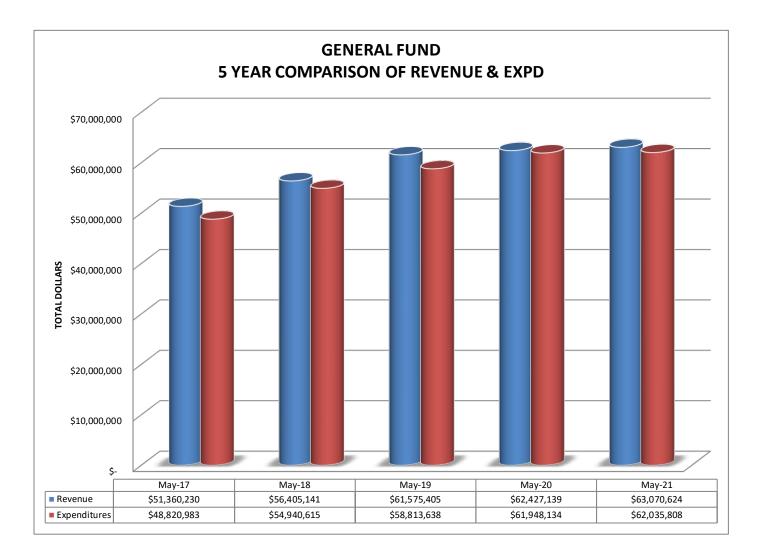
FY2020-2021 Monthly Enrollment FTE by Building

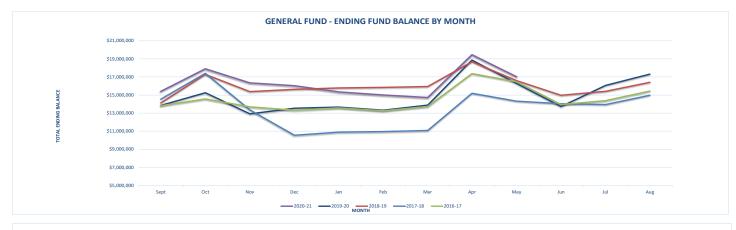
| | | | | | | Month | | | | | | | | | | | |
|---------------------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------|--|---------------------------------------|------------------------|--|
| Building/Grade | FY 2020-2021 BUDGET AAFTE | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | June | Annual Average | Monthly Change | AAFTE Budget to Actual Variance | AAFTE % Variance from Budget | Prior Year AAFTE | AAFTE Variance from Prior Year |
| Sterling | | | | | | | | | | | | | | | | | |
| K (Funded Full Day) | - | - | - | - | | | | | | | | | - | - | | - | - |
| 1 | - | - | | | | | | | | | | | - | - | | - | - |
| 2 | | - | | | | | | | | | | | - | - | | 19.9 42.1 | (19.9) |
| 3 | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 | - | - 1.0 | | 42.1 | (42.1) 1.0 |
| | | 196.00 | 196.00 | 193.77 | 191.0 | 192.00 | 198.00 | 198.00 | 199.00 | 195.0 | 193.0 | 195.2 | (2.0) | (29.8) | | 244.0 | (48.9) |
| 6 | | 221.00 | 221.00 | 222.03 | 223.0 | 223.03 | 231.78 | 230.8 | 233.0 | 227.0 | 225.0 | 225.8 | (2.0) | (17.7) | | 287.9 | (62.2) |
| 7 | 284 | 259.00 | 259.00 | 260.00 | 259.0 | 255.00 | 265.00 | 267.0 | 268.0 | 262.0 | 265.0 | 261.9 | 3.0 | (21.7) | | 261.2 | 0.7 |
| 8 | - | - | - | - | - | - | | | | | | - | - | - | | - | - |
| 9 Total | - 752 | 677.00 | 677.00 | 676.80 | 674.03 | 671.03 | 695.78 | 696.78 | 701.03 | 685.03 | 684.03 | - 683.9 | (1.0) | - (68.2) | -9.07% | 855.2 | - (171.4) |
| | | | | | | | | | | | | | | (, | | | . , |
| Clovis Point 5 | 225 | 215.00 | 214.00 | 213.00 | 213.0 | 214.0 | 214.00 | 214.0 | 214.0 | 207.0 | 206.0 | 212.4 | (1.0) | (12.6) | | 230.6 | (18.2) |
| 5 | | 213.00 | 214.00 | 213.00 | 213.0 | 214.0 | 214.00 | 214.0 | 214.0 | 207.0 | 206.0 | 212.4 213.0 | (1.0) | (12.6) | | 230.6 | (18.2) |
| 7 | 255 | 243.00 | 241.00 | 239.00 | 237.0 | 239.0 | 244.00 | 247.0 | 248.0 | 239.0 | 238.0 | 241.5 | (1.0) | (13.4) | | 213.6 | 27.9 |
| Total | 709 | 671.00 | 668.00 | 666.00 | 665.00 | 668.00 | 671.00 | 676.00 | 675.00 | 656.00 | 653.00 | 666.9 | (3.0) | (42.5) | -5.99% | 701.7 | (34.8) |
| EJHS | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | 1.0 | (1.0) |
| 6 | | | | | | | | | | | | | | | | - | - |
| 7 | | 1.00 466.24 | 1.00 465.24 | 1.00 466.49 | 1.00 463.49 | 1.00 464.49 | 1.00 463.34 | 465.34 | 462.34 | 461.00 | 454.00 | 0.6 463.2 | - (7.0) | 0.6 (4.7) | | - 518.1 | 0.6 (54.9) |
| o 9 | | 466.24 500.00 | 465.24 500.00 | 406.49 | 463.49 | 464.49 | 463.34 486.01 | 465.34 486.01 | 462.34 487.01 | 461.00 | 454.00 480.31 | 463.2 | (7.0) (2.7) | (4.7) | | 456.9 | (54.9) 33.8 |
| 10 | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 | (2.7) | 1.0 | | 4.1 | (3.1) |
| 11 | | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.0 | - | 4.0 | | - | 4.0 |
| 12 | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 | - | 1.0 | | 1.0 | - |
| Total | 981 | 973.24 | 972.24 | 968.99 | 965.22 | 966.22 | 956.35 | 957.35 | 955.35 | 949.98 | 940.31 | 960.5 | (9.7) | (20.4) | -2.08% | 981.13 | (20.60) |
| EHS | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | 0.8 | (0.8) |
| 9 10 | | 1.00 433.79 | 1.00 435.00 | 1.00 431.51 | 1.00 434.51 | 1.00 429.24 | 1.00 429.66 | 1.00 430.31 | 1.00 431.00 | 1.00 430.32 | 1.00 430.33 | 1.0 433.6 | - 0.0 | 1.0 (9.9) | | 433.5 | 1.0 0.1 |
| 10 | | 335.78 | 328.76 | 323.60 | 322.99 | 323.61 | 314.54 | 316.21 | 324.96 | 430.32 319.78 | 322.45 | 324.8 | 2.7 | (61.2) | | 362.8 | (38.0) |
| 12 | | 314.73 | 307.54 | 308.58 | 306.53 | 298.41 | 284.04 | 285.46 | 268.66 | 259.64 | 248.41 | 290.5 | (11.2) | (64.1) | | 335.3 | (44.8) |
| Total | | 1,085.30 | 1,072.30 | 1,064.69 | 1,065.03 | 1,052.26 | 1,029.24 | 1,032.98 | 1,025.62 | 1,010.74 | 1,002.19 | 1,044.0 | (8.5) | (134.2) | -11.33% | 1,132.4 | (82.5) |
| K-12 Variance | | | | | | | | | | | | | | (517.0) | | | |
| ALE-EASTMONT VIRTUAL ACADEMY | | | | | | | | | | | | | | | | | |
| PROGRAM | | | | | | | | | | | | | | | | | |
| K | | 28.00 | 30.0 | 36.0 | 39.0 | 43.0 | 40.0 | 38.0 | 34.0 | 31.0 | 31.0 | 35.0 | - | 35.0 | | - | 35.0 |
| 1 | | 37.00 33.00 | 41.0 33.0 | 43.0 44.0 | 45.0 45.0 | 46.0 47.0 | 43.0 46.0 | 41.0 42.0 | 38.0 37.0 | 35.0 36.0 | 35.0 36.0 | 40.4 39.9 | - | 40.4 39.9 | | - | 40.4 39.9 |
| 3 | | 33.00 | 34.0 | 36.0 | 35.0 | 36.0 | 29.0 | 29.0 | 27.0 | 27.0 | 27.0 | 31.3 | | 31.3 | | - | 31.3 |
| 4 | | 28.00 | 28.0 | 35.0 | 38.0 | 41.00 | 41.00 | 36.0 | 30.0 | 29.0 | 29.0 | 33.5 | - | 33.5 | | 0.1 | 33.4 |
| 5 | | 33.79 | 33.79 | 34.79 | 33.79 | 31.79 | 25.79 | 25.79 | 22.79 | 32.79 | 31.79 | 30.7 | (1.0) | 30.7 | | 2.3 | 28.4 |
| 6 | | 35.00 | 36.00 | 37.00 | 36.00 | 36.00 | 29.25 | 28.25 | 25.00 | 33.00 | 35.00 | 33.1 | 2.0 | 33.1 | | | 33.1 |
| 7 | | 36.79 20.27 | 38.79 20.00 | 39.79 18.00 | 39.79 18.00 | 40.79 17.00 | 30.79 19.00 | 30.79 19.00 | 26.79 19.00 | 37.79 22.00 | 37.79 22.00 | 36.0 19.4 | - | 36.0 19.4 | | 1.4 1.7 | 34.5 17.7 |
| o 9 | | 20.27 | 20.00 | 27.50 | 28.27 | 29.27 | 33.99 | 33.99 | 33.99 | 37.68 | 37.05 | 30.9 | (0.6) | 15.4 | | 2.6 | 28.3 |
| 10 | | 22.48 | 22.48 | 24.21 | 23.48 | 26.24 | 28.81 | 30.15 | 29.15 | 29.15 | 29.48 | 26.6 | 0.3 | | | 15.2 | |
| 11 | | 36.26 | 38.97 | 42.93 | 41.46 | 43.46 | 54.27 | 55.27 | 49.94 | 46.9 | 47.93 | 45.7 | 1.0 | 15.7 | | 38.0 | 7.7 |
| 12 | | 77.60 | 76.70 | 79.77 | 71.02 | 75.48 | 77.25 | 70.93 | 79.61 | 79.74 | 78.74 | 76.7 | (1.0) | 1.7 | 000 0 101 | 62.6 | 14.1 |
| Total | 125 | 444.19 | 457.23 | 497.99 | 493.81 | 513.03 | 498.15 | 480.17 | 452.27 | 477.08 | 477.78 | 479.2 | 0.7 | 354.2 | 283.34% | 124.0 | 343.8 |
| Total Monthly Variance | | | | | | | | | | | | | (22.52) | #DIV/0! | | 5,942.17 | |
| K-4 Total K-12 Total | | 2,068.00 5,758.73 | 1,913.15 5,758.92 | 1,893.45 5,766.92 | 1,874.60 5,736.69 | 1,862.60 5,732.14 | 1,880.60 5,730.12 | 1,906.60 5,748.88 | 1,929.60 5,737.87 | 1,935.20 5,713.03 | 1,934.20 5,690.51 | 1,919.80 5,737.38 | | | | | |

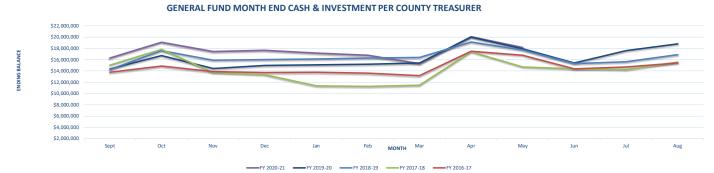
| Board of Directors |
|--|
| Cindy Ulrich, Executive Director of Financial Services |
| June 4, 2021 |
| Monthly Budget Status Report – May 2021 (Preliminary) |
| |

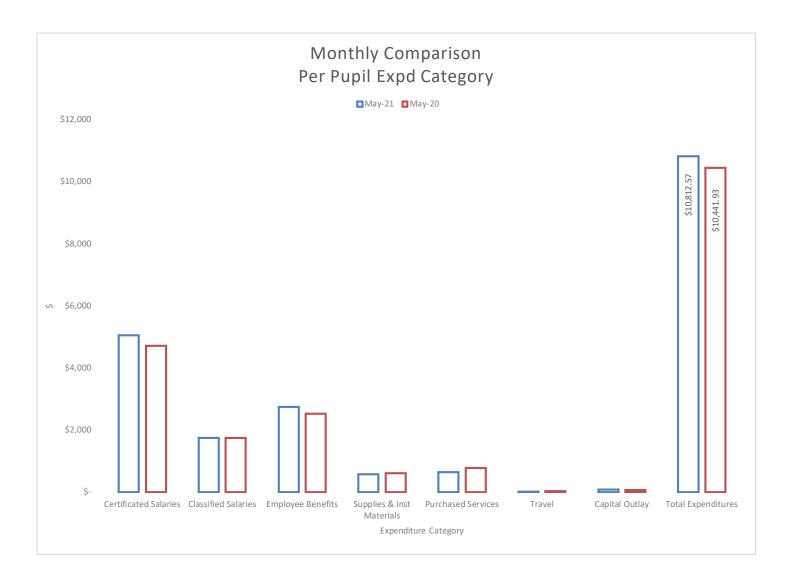
The revenue and expenditures information contained in this report is for the fiscal period that begins September 1, 2020 through May 31, 2021 (75% through fiscal year). (Month end processing is not complete, so this information represents preliminary fund totals). March 2020 was the first month of the COVID-19 pandemic, an event that has significantly impacted fiscal operations in our General and ASB funds. Highlights of operating revenue and expenditures of each fund are:

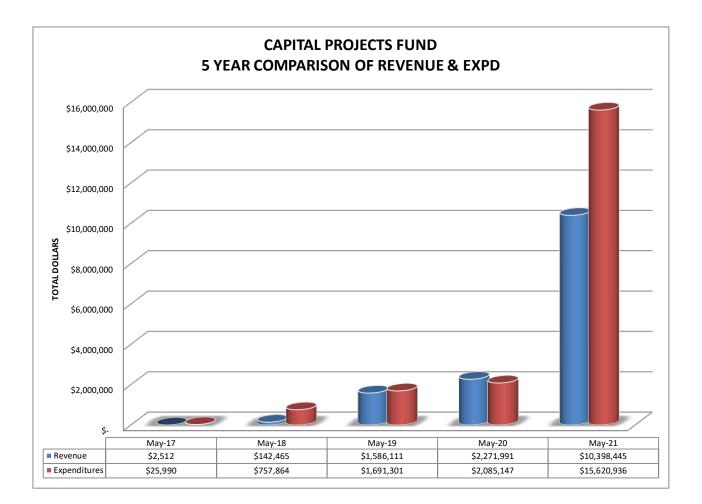
- <u>General Fund</u>:
 - Year to date revenues total \$63.0 million, or 72% of budget, and (1%) more than what was received at the same time last year.
 - Property tax collections through May continue to offset revenue loss in other categories of Local & State revenue (The loss of revenue from Food Service continues to represent the largest variance in this category).
 - State revenue will be less than project as total student enrollment was less than anticipated.
 - Federal Elementary and Secondary School Emergency Relief (ESSER) funds have been used to offset personnel and PPE costs incurred as a result of the COVID pandemic
 - Preliminary year to date expenditures total \$62.0 million, or 69% of budget, and are \$87,000 (0.1%) more than at the same time last year. We continue to expect that total expenditures will be approximately 90% of budget. This includes plans for a 6 week summer program which begins June 21st.
 - Fund balance at the beginning of the year is \$2.2 million more than estimated when the budget was developed so ending fund balance will be more than what was projected in the budget. We do expect that expenditures will exceed revenues by \$1.5 million.
- ASB Fund:
 - Revenues are 84% and expenditures are 813 less than the prior year. This is a result of the COVID-19 pandemic which has restricted extra-curricular activities in all categories.
- Capital Projects Fund:
 - Project costs from the beginning of the project (2016) through this period total \$22.6 million. The EHS Concession building is complete at a cost of \$671,600.
- Transportation Vehicle Fund:
 - Year to Date expenditures reflect purchase of one of the new buses approved to be ordered.

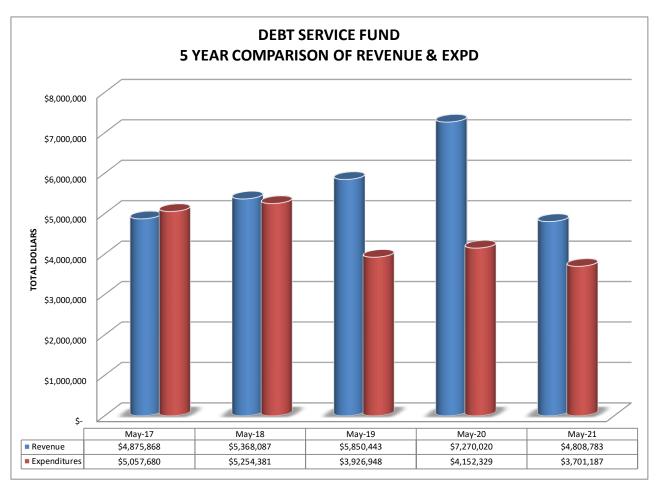


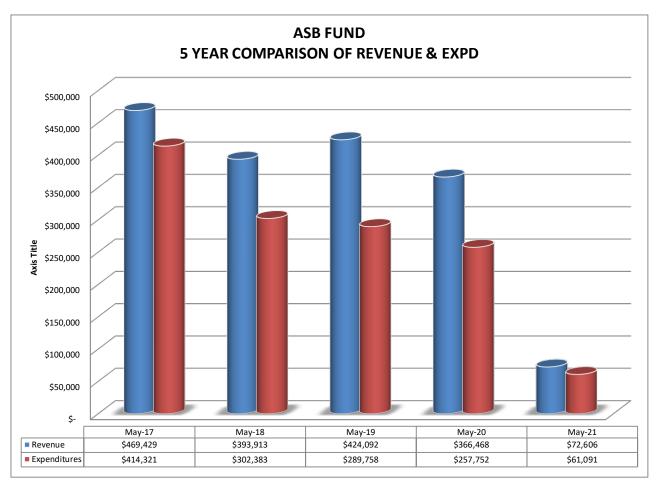


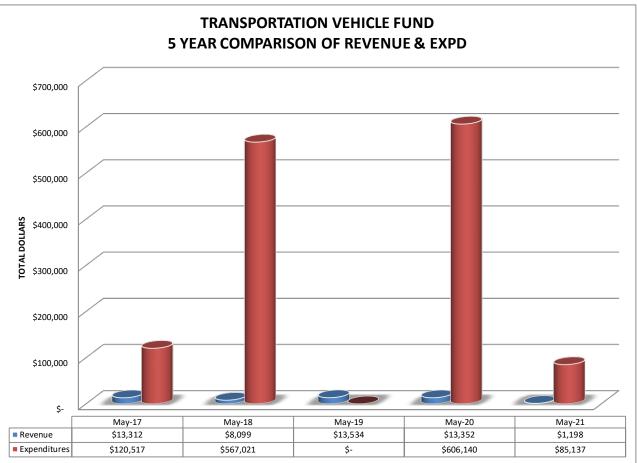












The following Budget Status Report provides detailed revenue and expenditure information within the following column headings for each fund:

| Column Title | Description |
|-----------------------|--|
| Actual thru MAY 2020 | The actual revenue & expenditure amounts posted in the financial |
| | records as of the same month in the previous year. |
| Budget | The original budget amount as adopted by the Board of Directors |
| Actual thru MAY 2021 | Includes revenues and expenditures posted in the financial records |
| | through the current period. |
| Budget Remaining | The difference between the Budget and the Actual amounts posted |
| | (revenues yet to be received; or expenditures yet to be paid) |
| % of Budget | The actual amounts posted as a percentage of the budget adopted |
| Current Year to Prior | Computation of the increase or decrease in revenue/expenditures as |
| Year Comparison | compared to the same month in the previous year. |

| Eastmont School District Budget to Actual Comparison of Revenues and Expenditures For the Period Ended May 31, 2021 | | | | | | | | | | | |
|---|-------------------------|--------------|----------------------------|---------------------|-------------|-------------------------------|--|--|--|--|--|
| | FY 2019-20 | | FY 2020- | | | Current Year to Prior Year | | | | | |
| | Actual thru May-20 | Budget | Actual thru May-21 | Budget Remaining | % of Budget | Actual Comparison | | | | | |
| | | 3 | | J | <u>.</u> | | | | | | |
| GENERAL EXPENSE FUND Revenues | | | | | | | | | | | |
| 1000 Local Taxes | 8.438.636 | 9,755,794 | 10,262,021 | (506,227) | 105.2% | 1.823.38 | | | | | |
| 2000 Local Nontax | 915,500 | 1,202,000 | 251,399 | 950,601 | 20.9% | (664,10 | | | | | |
| 3000 State, General Purpose | 38,622,204 | 54,732,570 | 38,277,104 | 16,455,466 | 69.9% | (345,10 | | | | | |
| 4000 State, Special Purpose | 10,322,213 | 14,878,040 | 9,902,886 | 4,975,154 | 66.6% | (419,320 | | | | | |
| 5000 Federal, General Purpose | 2,231 | 2,000 | 2,381 | (381) | 119.1% | 15 | | | | | |
| 6000 Federal, Special Purpose | 4,097,594 | 7,211,190 | 4,341,725 | 2,869,465 | 60.2% | 244,13 | | | | | |
| 7000 Revenues from Other School Districts | 28,761 | 55,000 | 31,763 | 23,237 | 57.8% | 3,00 | | | | | |
| 8000 Revenues from Other Agencies | 0 | 0 | 1,345 | (1,345) | n/a | 1,34 | | | | | |
| 9000 Other Financing Sources | 0 | 0 | 0 | Ó | n/a | | | | | | |
| Total Revenues | \$62,427,139 | \$87,836,594 | \$63,070,624 | \$24,765,970 | 71.8% | \$643,48 | | | | | |
| Expenditures | | | | | | | | | | | |
| 00 Regular Instruction | 35,312,861 | 50,701,094 | 35,984,479 | 14,716,615 | 71.0% | 671,6 | | | | | |
| 10 Federal Stimulus | 0 | 0 | 348,313 | (348,313) | n/a | 348,3 | | | | | |
| 20 Special Ed Instruction | 7,164,002 | 10,204,071 | 6,928,224 | 3,275,847 | 67.9% | (235,77 | | | | | |
| 30 Vocational Instruction | 2,435,174 | 3,720,500 | 2,487,708 | 1,232,792 | 66.9% | 52,53 | | | | | |
| 50/60 Compensatory Instruction | 5,417,649 | 8,260,761 | 5,537,251 | 2,723,510 | 67.0% | 119,60 | | | | | |
| 70 Other Instructional Program | 268,629 | 407,173 | 263,450 | 143,723 | 64.7% | (5,178 | | | | | |
| 80 Community Support | 193,803 | 273,320 | 216,413 | 56,907 | 79.2% | 22,61 | | | | | |
| 90 Support Services | 11,156,015 | 16,486,126 | 10,269,969 | 6,216,157 | 62.3% | (886,04 | | | | | |
| Total Expenditures | \$61,948,134 | \$90,053,045 | \$62,035,808 | \$28,017,237 | 68.9% | \$87,67 | | | | | |
| | | | | | | | | | | | |
| Operating Transfers: Out to CPF/TVF | (593,110) | (537,250) | (537,250) | | | | | | | | |
| EXCESS (DEFICIT) OF TOTAL REVENUES OVER (UNDER) | | | | | | | | | | | |
| TOTAL EXPENDITURES | (114,104) | (2,753,701) | 497,566 | | | | | | | | |
| Fund Balance at September 1, | \$16,392,040 | \$15,012,130 | \$17,297,861 | | | | | | | | |
| Current Total Fund Balance | \$16,277,936 | \$12,258,429 | \$17,795,427 | | | | | | | | |
| Ending Fund Balance Accounts GL 821 Carryover of Restricted Revenue | \$674,394 | | \$585,032 | | | | | | | | |
| GL 828 Food Service Program | \$0 | | \$0 | | | | | | | | |
| GL 840 Nonspendable Fund Balance | \$23,958 | | \$32,376 | | | | | | | | |
| GL 850 Restricted For Uninsured Risk | \$40,000 | | \$40,000 | | | | | | | | |
| GL 870 Unrsrvd, Dsgntd-Other Items | \$0 | | \$0 | | | | | | | | |
| GL 872 Committed to Min Fund Balance Policy | \$0 | | \$0 | | | | | | | | |
| GL 875 Assigned to Contingencies | \$50,000 \$4,809,961 | | \$50,000 \$5,352,807 | | | | | | | | |
| GL 888 Assigned to Other Purposes GL 891 Unassigned to Minimum Fund Balance | \$6,645,576 | | \$5,352,807 \$6,928,315 | | | | | | | | |
| GL 891 Unassigned to Minimum Fund Balance | \$4,034,046 | | \$4,806,897 | | | | | | | | |
| TOTAL Ending Fund Balance | \$16,277,936 | | \$17,795,427 | | | | | | | | |

| Eastmont School District Budget to Actual Comparison of Revenues and Expenditures For the Period Ended May 31, 2021 | | | | | | | | | | | | |
|---|--------------|--------------|--------------|-------------|-------------|-------------------------------|--|--|--|--|--|--|
| | FY 2019-20 | | FY 2020- | | | Current Year to Prior Year | | | | | | |
| | Actual thru | | Actual thru | Budget | | Actual | | | | | | |
| | May-20 | Budget | May-21 | Remaining | % of Budget | Comparison | | | | | | |
| | | | | | | | | | | | | |
| CAPITAL PROJECTS FUND | | | | | | | | | | | | |
| Revenues | | | | | | | | | | | | |
| 1000 Local Taxes | 1,670,284 | 3,517,480 | 3,918,718 | (401,238) | 111.4% | 2,248,434 | | | | | | |
| 2000 Local Nontax | 258,597 | 128,000 | 74,510 | 53,490 | 58.2% | (184,087) | | | | | | |
| 4000 State, Special Purpose | 0 | 7,492,550 | 6,092,967 | 1,399,583 | 81.3% | 6,092,967 | | | | | | |
| 8000 Revenues from Other Agencies | 0 | 0 | 0 | 0 | n/a | 0 | | | | | | |
| 9000 Other Financing Sources | 343,110 | 312,250 | 312,250 | 0 | n/a | (30,860) | | | | | | |
| Total Revenues | \$2,271,991 | \$11,450,280 | \$10,398,445 | \$1,051,835 | 90.8% | \$8,126,454 | | | | | | |
| Expenditures | | | | | | | | | | | | |
| 10 Sites | 154 | 500,000 | 16,075 | 483,925 | 3.2% | 15,921 | | | | | | |
| 20 Building | 1,334,412 | 15,100,000 | 15,456,559 | (356,559) | n/a | 14,122,147 | | | | | | |
| 30 Equipment | 0 | 1,477,550 | 148,302 | 1,329,248 | n/a | 148,302 | | | | | | |
| 40 Energy | 0 | 0 | 0 | 0 | n/a | 0 | | | | | | |
| 50 Sales & Lease Equipment | 0 | 0 | 0 | 0 | n/a | 0 | | | | | | |
| 60 Bond Issuance Expenditure | 0 | 0 | 0 | 0 | n/a | 0 | | | | | | |
| 90 Debt | 0 | 0 | 0 | 0 | n/a | 0 | | | | | | |
| Total Expenditures | \$1,334,566 | \$17,077,550 | \$15,620,936 | \$1,456,614 | 91.5% | \$14,286,369 | | | | | | |
| Operating Transfers: | | | | | | | | | | | | |
| Out to DSF | 750,581 | 312,250 | 312,250 | | | | | | | | | |
| EXCESS (DEFICIT) OF TOTAL REVENUES OVER (UNDER) TOTAL EXPENDITURES | 186,844 | (5,939,520) | (5,534,740) | | | | | | | | | |
| Fund Balance September 1, | \$15,886,459 | \$13,284,504 | \$15,326,472 | | | | | | | | | |
| Current Fund Balance | \$16,073,304 | \$7,344,984 | \$9,791,732 | | | | | | | | | |
| | ,, | | , . , | | | | | | | | | |

| Eastmont School District B Budget to Actual Comparison of Revenues and Expenditures | | | | | | | | | | | |
|--|---------------------|-------------|--------------|---------------|-------------|-----------------|--|--|--|--|--|
| | d Ended May 31, 202 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | Current Year to | | | | | |
| | FY 2019-20 | | FY 2020- | | | Prior Year | | | | | |
| | Actual thru | | Actual thru | Budget | | Actual | | | | | |
| | May-20 | Budget | May-21 | Remaining | % of Budget | Comparison | | | | | |
| DEBT SERVICE FUND | | | | | | | | | | | |
| | | | | | | | | | | | |
| Revenues 1000 Local Taxes | 5,990,109 | 4,358,780 | 4,361,032 | (2,252) | 100.1% | (1,629,078) | | | | | |
| 2000 Local Nontax | 44,709 | 25,000 | 7,825 | 17,175 | 31.3% | (36,884) | | | | | |
| 3000 State, General Purpose | 0 | 0 | 0 | 0 | n/a | (,) | | | | | |
| 4000 Federal, General Purpose | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| 5000 Federal, Special Purpose | 484,621 | 897,000 | 439,927 | 457,073 | 49.0% | (44,694) | | | | | |
| 9000 Other Financing Sources | 750,581 | 312,250 | 5,730,277 | (5,418,027) | 1835.2% | 4,979,696 | | | | | |
| Total Revenues | \$7,270,020 | \$5,593,030 | \$10,539,060 | (\$4,946,030) | 188.4% | \$3,269,040 | | | | | |
| Expenditures | | | | | | | | | | | |
| Matured Bond Expenditures | 3,281,570 | 5,320,000 | 2,965,000 | 2,355,000 | 55.7% | (316,570) | | | | | |
| Interest on Bonds | 870,759 | 1,528,685 | 674,852 | 853,833 | 44.1% | (195,908) | | | | | |
| Interfund Loan Interest | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| Bond Transfer Fees | 0 | 100,000 | 61,335 | 38,665 | 61.3% | 61,335 | | | | | |
| Arbitrage Rebate | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| Total Expenditures | \$4,152,329 | \$6,948,685 | \$3,701,187 | (\$7,155,224) | 53.3% | (\$451,143) | | | | | |
| Other Financing Uses: | 0 | 0 | (5,356,430) | | | | | | | | |
| EXCESS (DEFICIT) OF TOTAL | | | | | | | | | | | |
| REVENUES OVER (UNDER) TOTAL EXPENDITURES | 3,117,690 | (1,355,655) | 1,481,443 | | | | | | | | |
| Fund Balance September 1, | \$8,437,447 | \$9,832,800 | \$11,522,670 | | | | | | | | |
| Current Fund Balance | \$11,555,137 | \$8,477,145 | \$13,004,112 | | | | | | | | |

| | Budget to Actual 0 | Eastmont School Dist Comparison of Revenu iod Ended May 31, 202 | ues and Expendit | ures | | | Budget Year Elapsed = 75% |
|-----------------|---|---|------------------|-------------------------|-----------|-------------|------------------------------|
| | For the Per | IOU Ellueu May 31, 202 | 21 | | | | |
| | | | | | | | |
| | | EX 2040-20 | | EV 2020 | 04 | | Current Year to |
| | | FY 2019-20 Actual thru | | FY 2020- Actual thru | Budget | | Prior Year Actual |
| | | May-20 | Budget | May-21 | Remaining | % of Budget | Comparison |
| | | | | | | | |
| SSOCIATED | STUDENT BODY FUND | т | | | | | |
| | | 1 | | | | | |
| <u>Revenues</u> | 1000 General Student Body | 168,795 | 261,300 | 48,214 | 213,086 | 18.5% | (120,58 |
| | 2000 Athletics | 105,486 | 171,540 | 5,704 | 165,836 | 3.3% | (120,00 |
| | 3000 Classes | 0 | 0 | 0 | 0 | #DIV/0! | (00,10 |
| | 4000 Clubs | 72,193 | 210,190 | 8,952 | 201,238 | 4.3% | (63,24 |
| | 6000 Private Moneys | 19,995 | 24,100 | 9,736 | 14,364 | 40.4% | (10,25 |
| | Total Revenues | | \$667,130 | \$72,606 | \$594,524 | 10.9% | (\$293,86 |
| Expenditures | | | | | | | |
| | 1000 General Student Body | 61,393 | 224,900 | 38,876 | 186,024 | 17.3% | (22,51 |
| | 2000 Athletics | 105,077 | 176,452 | 6,121 | 170,331 | 3.5% | (98,95 |
| | 3000 Classes | 0 | 0 | 0 | 0 | #DIV/0! | |
| | 4000 Clubs | 77,815 | 199,554 | 8,096 | 191,458 | 4.1% | (69,71 |
| | 6000 Private Moneys | 13,468 | 18,200 | 7,998 | 10,202 | 43.9% | (5,47 |
| | Total Expenditures | \$257,752 | \$619,106 | \$61,091 | \$558,015 | 9.9% | (\$196,66 |
| XCESS (DEFIC | | | | | | | |
| REVENUES O | | 108,716 | 48,024 | 11,514 | | | |
| und Balance S | eptember 1, | \$491,326 | \$448,224 | \$569,639 | | | |
| Current Fund Ba | alance | \$600,041 | \$496,248 | \$581,153 | | | |
| | Ending Fund Balance by School: | | | | | | |
| | Eastmont High School | \$399,140 | | \$394,802 | | | |
| | Eastmont Junior High | \$145,012 | | \$136,857 | | | |
| | Clovis Point Intermediate | | | \$20,027 | | | |
| | Sterling Intermdiate | | | \$16,887 | | | |
| | Grant Elementary | | | \$2,004 | | | |
| | Lee Elementary Kenroy Elementary | | | \$4,731 \$4,848 | | | |
| | Renroy Elementary Rock Island Elementary | \$5,074 \$997 | | \$4,848 \$998 | | | |
| | NUCK ISIAIIU Elementary | \$600,041 | - | \$581,153 | | | |

| Eastmont School District Budget to Actual Comparison of Revenues and Expenditures For the Period Ended May 31, 2021 | | | | | | | | | | | |
|---|-----------------------|------------|-----------------------|---------------------|--------------|-------------------------------|--|--|--|--|--|
| | FY 2019-20 | | FY 2020- | | | Current Year to Prior Year | | | | | |
| | Actual thru May-20 | Budget | Actual thru May-21 | Budget Remaining | % of Budget | Actual Comparison | | | | | |
| TRANSPORTATION VEHICLE FUND | | | | | | | | | | | |
| Revenues 1000 Local Taxes | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| 2000 Local Naxes | 0 13,352 | 0 5,000 | 0 1.198 | 0 3,802 | n/a 24.0% | 0 (12,154) | | | | | |
| 3000 State, General Purpose | 13,352 | 5,000 | 1,198 | 3,802 | 24.0% n/a | (12,134) | | | | | |
| 4000 State, Special Purpose | 0 | 235,000 | 0 | 235,000 | 0.0% | 0 | | | | | |
| 5000 Federal, General Purpose | 0 | 233,000 | 0 | 200,000 | n/a | 0 | | | | | |
| 8000 Revenues fr Other Agencies | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| 9000 Other Financing Sources | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| Total Revenues | \$13,352 | \$240,000 | \$1,198 | \$238,802 | 0.5% | (\$12,154) | | | | | |
| Expenditures | | | | | | | | | | | |
| Program 99 PUPIL TRANSPORTATION | | | | | | | | | | | |
| Type 30 - Equipment | 606,140 | 625,000 | 85,137 | 539,863 | 13.6% | (521,003) | | | | | |
| Type 60 - Bond Levy Issurance | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| Type 90 - Debt | 0 | 0 | 0 | 0 | n/a | 0 | | | | | |
| Total Expenditures | \$606,140 | \$625,000 | \$85,137 | \$539,863 | 13.6% | (\$521,003) | | | | | |
| | | | | | | | | | | | |
| Operating Transfers: In From General Fund | 250,000 | 225,000 | 225,000 | | | | | | | | |
| Out to Debt Service Fund | 250,000 | 225,000 | 225,000 | | | | | | | | |
| Out to Debt Service Fund | 0 | 0 | 0 | | | | | | | | |
| EXCESS (DEFICIT) OF TOTAL REVENUES OVER (UNDER) TOTAL EXPENDITURES | (342,787) | (160,000) | 141,062 | | | | | | | | |
| Fund Balance September 1, | \$1,040,893 | \$988,800 | \$986,004 | | | | | | | | |
| Current Fund Balance | \$698,105 | \$828,800 | \$1,127,066 | | | | | | | | |



Eastmont School District #206 Relationships, Relevance, Rigor, and Results District Music Report for 2020-21

| | lagunder | of studen | is serveu | / | | | | | | |
|----------------|-----------|-----------|--------------------|--------------------------|---------------------------|----|----------|--------|------------------|--------------------|
| School Year | Orchestra | Band | Combined Choirs | Jazz Band (zero per.) | Jazz Choir (zero per.) | | Mariachi | Guitar | Song- writing | Total in Music* |
| 2016-17 | 8 | 41 | 74 | 19 | 18 | 48 | NA | NA | NA | 171 |
| 2017-18 | 6 (@JH) | 49 | 71 | 21 | 17 | 45 | 16 | NA | NA | 187 |
| 2018-19 | 10 | 32 | 95 | 15 | 16 | 70 | 28 | 24 | 11 | 274 |
| 2019-20 | 8 | 64 | 78 | 16 | 17 | 34 | 39 | 35 | 23 | 281 |
| 2020-21 | 10 | 57 | 64 | 18 | 12 | 40 | 29 | 41 | 21 | 262 |

High School (Number of students served)

Junior High (Number of students served)

| School Year | Orchestra | 9 th Band/ Adv Perc. | Combined Choirs | Mariachi | 8 th Band/ Beg Perc. | Jazz Band (zero per.) | Piano | Guitar | Total in Music* |
|----------------|-----------|------------------------------------|--------------------|----------|------------------------------------|--------------------------|-------|-----------------|--------------------|
| 2016-17 | 30 | 66 | 105 | 23 | 50 | 44 | NA | 70 | 344 |
| 2017-18 | 36 | 35 | 88 | 23 | 40 | 26 | NA | 39 | 261 |
| 2018-19 | 31 | 63 | 83 | 51 | 32 | 40 | NA | 65 | 365 |
| 2019-20 | 30 | 40 | 84 | 44 | 43 | 29 | NA | 90 | 326 |
| 2020-21 | 24 | 48 | <mark>86</mark> | 27 | 38 | 24 | 42 | <mark>56</mark> | <mark>321</mark> |

* = Total excludes jazz students (because they are counted in other music classes.)

Intermediate Music Classes (combined #s are in the order Clovis + Sterling) (Number of students served)

| | School | | | | | | |
|---|---------|---------------|----------------------|----------------------|----------------------|----------------|--------------------|
| | Year | Strings | 5 th Band | 6 th Band | 7 th Band | Choirs | Total in Music |
| 2 | 2016-17 | 0 + 59 = 59 | 0 + 41 = 41 | 50% + 65 | 50% + 35 | 50% + 217 | 417 |
| 2 | 2017-18 | 61 + 98 = 159 | 0 + 57 = 57 | 74 + 31 = 105 | 64 + 40 = 104 | 66 + 197 = 263 | 688 |
| 2 | 2018-19 | 3 + 67=70 | 0 + 50=50 | 53 + 38 = 91 | 50 + 27 = 77 | 49 + 187 = 236 | 524 |
| 2 | 2019-20 | 0 + 24 = 24 | 0 + 52=52 | 43 + 46 = 89 | 30 + 32 = 62 | 50 + 211 = 261 | 488 |
| 2 | 2020-21 | 0 | 0 | 0 | 0 | 0 + 68 = 68 | <mark>541**</mark> |

** = Due to COVID-19 restrictions, music ensembles were not offered in 2019-20. The total number reflects the number of students seen by music teachers in a general music classroom setting.

Allocated Revenues & Expenditures

| | | | | | | | |
|---------|----------------|--------------|--------------|--------------|-----------|--|--|
| School | Total | Addl. School | Total Budget | Total | | | |
| Year | Revenues | Allocations | Available | Expenditures | Balance | | |
| 2016-17 | \$44,210 | NA | NA | \$44,210 | \$0 | | |
| 2017-18 | \$53,020 | \$9,982 | \$63,002 | \$62,157 | \$845 | | |
| 2018-19 | \$53,020 | \$23,507 | \$76,527 | \$75,211 | \$1,211 | | |
| 2019-20 | \$78,050 | \$16,435 | \$97,955 | \$83,809 | \$14,146 | | |
| 2020-21 | \$78,050 | \$15,335 | \$93,385 | \$56,718* | \$36,666* | | |
| | * 1 [1/00/0004 | | | | | | |

* = As of 4/30/2021.

Community Performances (* = virtual performance)

November: EJHS Band Concert*, EHS Veteran's Day Band performance*

December: EHS Band Winter performance*

January: EJHS Jazz Band Performance*

February: EHS Band and Choir Solo & Ensemble Participation*, EJHS/EHS Wenatchee Jazz Workshop* **May:** EHS Jazz Band Morning School Performances

- June: EHS Mariachi, EHS & EJHS Bands Classy Chassis, EHS Band & Choir Food Fair Performances, EHS Band Grand Parade, EHS Band Elementary Tour, EHS Band & Choir Graduation
- July: EHS Drumline performance at 4th of July Celebration

<u>Notes</u>

2019-20: Music ensembles were not able to be offered at the Intermediate school level, due to the necessity for cohorts. Music teachers taught general music classes to the entire school at both Clovis and Sterling. This will have a significant impact on the music program for the next seven years, as these early students move through the program. We are working to recover, rebuild, and plan within our Professional Learning Community.

The music department was granted \$167,000 to purchase new instruments and equipment in order to replace old instruments and prepare for reconfiguration. On behalf of the entire music department, we'd like to thank the Eastmont School Board for their continued support of our music program!

6/7/21; Prepared and Presented by Maggie Whiteman, District Music Coordinator



Number of Staff & Student Computers/Chromebooks

| 2020-21 School Year | Chromebooks | Computers/Laptops | |
|---------------------------------|-------------|-------------------|--|
| Deployed (staff and students) | 7,621 | 1,495 | |
| Unassigned | 123 | 394 | |
| Not repairable – Used for Parts | 136 | | |
| Out for repair | 260 | | |

Chromebooks will be distributed 1 cart per classroom at elementary level next year. Chromebooks will be distributed 1 to 1 at secondary level next year.

Staff (Total = 7)

Director 1; Assistant Director/Network Engineer 1; Network/System Administrator 2; District-wide Desktop Technicians 3.

Expenditures from All Sources

Budget Expenditures 2017-2018: \$1,866,926 Budget Expenditures 2018-2019: \$1,981,259 Budget Expenditures 2019-2020: \$2,344,222 Budget Expenditures 2020-2021: \$2,167,088

<u>Schedule</u>

Regular school day plus other hours as needed, generally 7:00 AM – 4:30 PM.

Primary Hardware Components

11 physical servers, 101 virtual servers, 1495 computers, 436 document cameras, 339 projectors, 209 tablets, 7621 Chromebooks, 354 video cameras, 40 electronically controlled doors, 420 wireless access points, 432 networked printers, 139 local printers.

Primary Software

Email: Gmail; Student records: Qmlativ; Library software: Follett Destiny;
 Staff and student productivity software: Microsoft Office-Google;
 HR and Finance: Skyward/WESPaC; Network operating system: Windows Servers;
 Website: Campus Suite; and Video/Access control: Genetec

Performance Information/Upgrades

- 1. Continue to provide a stable, secure, fast network with minimal downtime.
- 2. Successful transition to: Parent Square, Campus Suite, and Qmlativ.
- 3. Transitioned Chromebook distribution District-wide with Elementary going back to one cart per elementary classroom and Secondary having 1 to1.
- 4. Transitioned to new network fiber backbone this month.
- 5. Completed State Auditor's Office technology audit.

Priority Areas for Improvement

- 1. Continue to replace aging network equipment and update network storage.
- 2. Upgrade cycle of District's electronics (computers, Chromebooks, projectors, etc...)
- 3. Continue to replace and retire substandard equipment throughout the network (projectors).
- 4. Standardize purchasing procedures and products for technology related items.
- 5. Continue to evaluate, educate, and tighten personal, network, and desktop security.



- TO: Board of Directors
- FROM: Garn Christensen, Superintendent Spencer Taylor, Executive Director Elementary Education Matt Charlton, Assistant Superintendent Secondary Education
- SUBJECT: Policy 2125 & Procedure 2125-P Sexual Health Education First Reading/ Discussion Only
- DATE: June 7, 2021

CATEGORY

□Informational ⊠Discussion Only □Discussion & Action □Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed are draft changes to Policy 2125 & Procedure 2125-P Sexual Health Education. Assistant Superintendent Matt Charlton and Executive Director Spencer Taylor reviewed WSSDA's recommended policy language and also added language specific to Eastmont. They both recommend approval of these draft changes.

ATTACHMENTS

⊠Draft policy and procedure

FISCAL IMPACT ⊠None at this time

SEXUAL HEALTH EDUCATION

The Eastmont Board of Directors is authorized by law to determine whether sexual health education instruction will be offered in the district. The board has determined that such a program will be offered to students, has determined that all students be provided instruction in comprehensive sexual health education consistent with state law.

In grades K-4, instruction will be social and emotional learning that is consistent with the social and emotional standards and benchmarks adopted by the Office of Superintendent of Public Instruction (OSPI).

Sexual health education instruction offered by the district shall be medically and scientifically accurate, age appropriate, appropriate for students regardless of gender, race, disability status, or sexual orientation and include information about abstinence and other methods of preventing unintended pregnancy and sexually transmitted diseases. Comprehensive sexual health education instruction provided by the District to students in grades 5-12 will be medically and scientifically accurate, age appropriate, and inclusive of students regardless of their protected status under Chapter 49.60 RCW.

Abstinence will not be taught to the exclusion of other instruction on contraceptives and disease prevention. The District's <u>comprehensive</u> sexual health education program will be consistent with the <u>2005</u>-Guidelines for Sexual Health Information and Disease Prevention developed by the Department of Health and the Office of Superintendent of Public Instruction, the Health Education K-12 Learning Standards adopted by OSPI, and other provisions of RCW 28A.300.475.

Instructional materials will be chosen from a list provided by OSPI or will be identified or developed by the district and reviewed using comprehensive sexual health education curriculum analysis tools provided by OSPI.

The superintendent will provide parents/guardians an opportunity to review the materials to be used, <u>including electronic access</u>, and will provide information on excluding their child from sexual health education instruction, <u>and will grant all such requests</u>.

The superintendent or their designee will identify to OSPI any curricula used to provide comprehensive sexual health education and how the provided classroom instruction aligns with legislative requirements.

Cross References:

Board Policy 2020

Curriculum Development and Adoption of Instructional MaterialsCourse Design,

Eastmont School District #206

Policy No. 2125 Instruction

Board Policy 2126

Legal References: RCW 28A.300.475

RCW 28A.600.480(2)

WAC 392-410-140

<u>Selection, and Adoption of Instructional</u> <u>Materials</u> HIV/AIDS Prevention Education

Medically AccurateComprehensive Sexual Health Education — Curricula — Participation excused — Parental review

Reporting of harrassment, intimidation, or bullying — Retaliation prohitibited — Immunity Sexual Health Education — Definition — Optional course or subject matter — Excusal of students

Management Resources:

Policy & Legal News, February 2021 Policy News, February 2009 Policy News, August 2007

COMPREHENSIVE SEXUAL HEALTH EDUCATION

All instruction and materials for the District's <u>comprehensive</u> sexual health education program will meet the following criteria:

- Medically and scientifically accurate;
- Age appropriate;
- •<u>3.</u> Appropriate for students regardless of gender, race, disability status or sexual orientation Inclusive of all students regardless of their protected class status;
- 4. Consistent with the Health Education K-12 Learning Standards adopted by the Office of Superintendent of Public Instruction (OSPI);
- •5. Consistent with the 2005-Guidelines for Sexual Health and Disease Prevention;

In grades K-4 instruction will be in social and emotional learning, provided at least once, that is consistent with the social and emotional standards and benchmarks adopted by OSPI.

<u>Comprehensive sexual health education will be provided in grade 5, at least twice in grades 6-8, at least twice in grades 9-12, and will include appropriate information about:</u>

- The physiological, psychological, and sociological developmental processes experienced by an individual;
- Abstinence and other methods of preventing unintended pregnancy and sexually transmitted diseases; abstinence may not be taught to the exclusion of other materials and instruction on contraceptives and disease prevention;
- Health care and prevention resources;
- The development of intrapersonal and interpersonal skills to communicate, respectfully and effectively, to reduce health risks and choose healthy behaviors and relationships based on mutual respect and affection, and free from violence, coercion, and intimidation;
- The development of meaningful relationships and avoidance of exploitative relationships;
- Understanding the influences of family, peers, community and the media throughout life on healthy sexual relationships;
- Affirmative consent and recognizing and responding safely and effectively when violence or a risk of violence is or may be present, with strategies that include bystander training.

Definitions

The District's program will provide <u>comprehensive</u> sexual health education as defined by the Healthy Youth Act RCW 28A.300.475.

A. <u>Comprehensive</u> sexual health education:

The Healthy Youth Act<u>RCW 28A.300.475</u> defines <u>comprehensive</u> sexual health education as <u>recurring instruction in human development and reproduction that is</u>:

- 1. The physiological, psychological and sociological developmental processes experienced by an individual; Medically and scientifically accurate;
- 2. The development of intrapersonal and interpersonal skills to communicate respectfully and effectively to reduce health risks and choose healthy behaviors Age appropriate;
- 3. Health care and prevention resources; Inclusive of all students, regardless of their protected class status; and
- 4. The development of meaningful relationships and avoidance of exploitative relationships; and Uses language and strategies that recognize all members of protected classes under Chapter 49.60 RCW.
- 5. Understanding of the influences of family, peers, community and the media throughout life on healthy sexual relationships.
- B. <u>Comprehensive sexual health education for students in grades K-4 is defined</u> <u>as: Instruction in social-emotional learning that is consistent with learning standards</u> and benchmarks adopted by OSPI under RCW 28A.300.478.
- C. Affirmative consent is defined as: A conscious and voluntary agreement to engage in sexual activity as a requirement before sexual activity.

C.D. Medically and scientifically accurate

The Healthy Youth Act<u>RCW 28A.300.475</u> defines medically and scientifically accurate as information that is verified or supported by research in compliance with scientific methods, is published in peer review journals, where appropriate, and is recognized as accurate and objective by professional organizations and agencies with expertise in the field of sexual health including, but not limited to, the American College of Obstetricians and Gynecologists, the Washington State Department of Health (DOH), and the Federal Centers for Disease Control and Prevention.

D.E. 2005 Guidelines for Sexual Health and Disease Prevention

A-<u>This</u> publication, <u>prepared</u> by the DOH and the Office of Superintendent of Public Instruction (OSPI) that provides the fundamental framework for establishing a medically and scientifically accurate <u>comprehensive</u> sexual health education program for students. A copy of the *Guidelines for Sexual Health Information and Disease Prevention* is located on the DOH and OSPI websites.

Adoption of a Sexual Health Education Program

School districts will involve parents and school district community groups in the planning, development, evaluation, and revision of any instruction in <u>comprehensive</u> sexual health education offered as a part of the school program.

The District must ensure that all instructional materials are medically and scientifically accurate. The DOH is available to provide technical assistance in determining medical and scientific accuracy. When choosing curriculum, District staff may examine the list of materials reviewed for medical and scientific accuracy that are located on the DOH website at www.doh.wa.gov OSPI website at www.k12.wa.us.

In determining curriculum, District staff may are encouraged to review the OSPI's list of commonly used sexual health education curricula that were reviewed for their alignment with the guidelines, standards, and other state requirements. Although the list is not exhaustive, the list is updated annually regularly and is posted on the OSPI website at www.k12.wa.us. Staff may also apply the OSPI Sexual Health Education Alignment tool to curriculum under consideration as a resource in assessing the curriculum If the District chooses or develops a curriculum that is not from OSPI's list, the District must conduct a review of the selected or developed curriculum using the comprehensive sexual health education program will ensure that in the K-12 life of a child, the comprehensive sexual health education program is consistent with the 2005 *Guidelines for Sexual Health and Disease Prevention*, the Health Education K-12 Learning Standards, and the provisions of RCW 28A.300.475.

For technical assistance, staff may contact the Health and Sexuality Sexual Health Education Program supervisor at the OSPI.

Parental/Guardian Notification Process

One <u>At least one</u> month prior to teaching a program in sexual health education, each school will provide written notice to parents <u>/guardians</u> of the planned instruction.

Parent/Guardian Material Review Process

One <u>At least one</u> month prior to providing instruction in sexual health education, the District will notify parents that all instructional materials are available to parents/guardians for inspection. <u>The notice must include, or provide a means for electronic access to, all course materials, by grade, that will be used at the school during the instruction</u>. The opportunity for inspection will be provided at a time and place convenient for parent/guardian participation such as evenings or weekends.

Excluding Student from a Program/Opt-Out

A parent/guardian who wishes to have a student excused from planned instruction in <u>comprehensive</u> sexual health education must file a written request with the building principal at least seven days prior to the planned instruction. <u>The District will make the</u> <u>appropriate opt-out form available and will grant all such requests</u>. Excused students

will be provided with appropriate alternative educational opportunities. Sample notification and opt out letters are available from OSPI.

Identification of Curricula Used

The District will identify to OSPI, using OSPI's reporting tool, any curricula used to provide comprehensive sexual health education and how the provided classroom instruction aligns with requirements of RCW 28A.300.475.

Memorandum

| To: | Dr. Christensen and Board of Directors |
|-------|---|
| From: | Matt Charlton, Director Secondary Education |
| | Spencer Taylor, Director Elementary Education |
| Date: | June 7, 2021 |
| RE: | Sexual Health Education Curriculum Review |

A team of eighteen educators have worked for the past four months to review Eastmont's Sexual Health Curriculum required as a result of passage of Senate Bill 5395 and Referendum 90. The team has reviewed the legally required changes, existing instructional materials and instructional delivery practices (grade levels/courses when taught) and developed the attached recommended changes.

Given the sensitive topic the committee adopted the following principles in conducting our work:

COMMITTEE PRINCIPLES

| We believe parents are the first and most important teachers of sexual health We respect parents' rights to: Know what is being taught and when Exclude their student from all or part of the sexual health instruction We will be transparent in the instructional materials, sexual health standards and methods we recommend teaching We will meet the requirements of SB 5395 | We will use our collective professional judgment in recommending developmentally appropriate sexual health content for Eastmont students No sexual health education in grades K - 4 (SEL instruction only) When individual students ask or indicate a need for more detailed information we will provide them with individual access to trained staff members and refer them to a parent or caring adult |
|--|--|
|--|--|

We held two parent advisory committee meetings seeking input on draft recommendations on May 25th (Elementary) and May 27th (Secondary) with approximately thirty parents participating. The committee listened to our parents and in several instances modified our recommendations based on their input.

Next steps in this process, should the board approve our recommendations, will be to purchase additional instructional materials and train teachers who will be providing the instruction.

Eastmont School District

School Board Meeting Sexual Health Education June 7, 2021

Committee Principles

- We believe parents are the first and most important teachers of sexual health
- We respect parents' rights to:
 - Know what is being taught and when
 - Exclude their student from all or part of the sexual health instruction
- We will be transparent in the instructional materials, sexual health standards and methods we recommend teaching
- We will meet the requirements of SB 5395



Committee Principles

- We will use our collective professional judgment in recommending developmentally appropriate sexual health content for Eastmont students
 - No sexual health education in grades K 4 (SEL instruction only)
 - When individual students ask or indicate a need for more detailed information we will provide them with individual access to trained staff members and refer them to a parent or caring adult



Changes in Law

Senate Bill 5395 **Rights of Parents**

- Schools must notify parents/guardians:
 - Opportunities to review sexual health instructional materials
 - 30 days in advance of providing sexual health education to students
- Parents may opt their child out of any/all sexual health education

Sexual Health Parent Notification Letter

How To Opt Out

Sexual Health Parent Opt Out Form



Learning Progression

Kinder - 4th

Focus on social emotional learning (SEL)

Developing healthy relationships

5th & 6th Grades

Focus on social emotional learning (SEL)

Focus on Human Growth and Development (Puberty)

HIV/AIDS Prevention

7th & 8th Grades

Focus on social emotional learning (SEL)

Focus on reproduction process, choosing healthy vs. risky behaviors

HIV/AIDS Prevention

9th -12th Grades

Focus on social emotional learning (SEL)

Focus on sexual health, prevention strategies, consent and Wa St laws

HIV/AIDS Prevention

Fifth Grade

Boys and Girls Taught Separately

PE/Health Teacher, Counselor, or Principal Designee

Anonymous Q & A

Counselor & Parent Referral

- Social Emotional Learning (SEL)
- Human Growth and Development (Puberty)
- HIV/AIDS Prevention

7th Grade

Example

- Social Emotional Learning (SEL)
- **Sexual Health Education**
- Affirmative Consent and Bystander Training HIV/AIDS Prevention

Questions?

(DRAFT)

Eastmont School District Sexual Health Education Program June 2021

| | Kindergarten through 4th Grade | | | |
|----------------------------|---|--|--|--|
| Instructional Topics | • Social Emotional Learning (SEL) No sexual health instruction in Grades K-4 | | | |
| Instructional Standards | Washington's K -12 Social Emotional Learning Standards and Benchmarks | | | |
| Instructional Materials | Sanford Harmony <u>https://www.harmonysel.org/</u> Character Strong- Purposeful People <u>https://characterstrong.com/curricula/elementary</u> | | | |
| Instructional Delivery | Weekly throughout the school year Taught by: multiple instructors | | | |

| | 5th Grade |
|----------------------------|--|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Growth and Development (Puberty) HIV Prevention Affirmative Consent and Bystander Training |
| Instructional Standards | Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks Sexual Health Standards Growth and Development H7.Se.2.5 Identify ways to manage physical, social, and emotional changes that occur during puberty. H1.Se3.5 Recognize puberty prepares the body for reproduction. HIV Prevention H1.Se4.5a Define human immunodeficiency virus (HIV). H1.Se4.5b Identify methods of transmission and prevention of HIV. Anatomy, Reproduction, and Pregnancy H1.Se1.5 Understand functions of reproductive systems. |
| Instructional Materials | Social Emotional Learning (SEL) Sanford Harmony https://www.harmonysel.org/ Character Strong- Purposeful People https://characterstrong.com/curricula/elementary Growth and Development (Puberty) Video - Always Changing and Growing Up Girls Puberty Education Video Video - Always Changing and Growing Up Boys Puberty Education Video FLASH (Lesson 9) HIV Prevention KNOW HIV/STD Prevention Curriculum Grade 5 (Lessons 1.1, 1.2, 2.1, 2.2, 2.3) Video - Marissa's Story https://www.youtube.com/watch?v=S2J7bH1JQ40 Video - Immune System (Brain Pop) Affirmative Consent and Bystander Training Video - What is Bullying? Video - Be an Upstander - Prevent Bullying: A NED Short Video - Be Someone's Hero |
| Instructional Delivery | SEL Weekly throughout the school year Taught by: multiple instructors Sexual Health Education 4-5 lessons Taught by: Health and Fitness teacher or designee |

| | 6th Grade |
|----------------------------|--|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Growth and Development (Puberty) HIV Prevention Affirmative Consent and Bystander Training |
| Instructional Standards | Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks Sexual Health Standards Taught Puberty and Development |
| | Identify physical, social, mental, and emotional changes that occur during puberty. H1.Se2.6 Prevention |
| | Define abstinence and explain why it is the most effective method to prevent pregnancy and sexually transmitted infections (STDs), including HIV. H1.Se4.6 |
| | Identify examples of protective factors and risk behaviors. H1.Se4.6c Healthy Relationships H1.Se5.6 Explain the importance of talking with a family member and other trusted adults about relationships. |
| | H1.Se5.6b Recognize that everyone has the right to set boundaries based on personal values. |
| Instructional Materials | Social Emotional Learning (SEL) Sanford Harmony https://www.harmonysel.org/ Character Strong- Purposeful People https://characterstrong.com/curricula/elementary Puberty and Development Video - Always Changing and Growing Up Co-Ed Puberty Education Video Prevention HIV/AIDS Prevention - KNOW HIV/STD Prevention Curriculum Grade 5-6 Video - |

| | 7th Grade |
|----------------------------|--|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Education Affirmative Consent and Bystander Training HIV/AIDS Prevention |
| Instructional Standards | Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks Sexual Health Standards Anatomy, Reproduction and Pregnancy Describe reproductive systems including body parts and functions. H1.Se1.7a Describe the stages of a pregnancy from fertilization to birth. H1.Se1.7b Puberty and Development Recognize that there are individual differences in growth and development. H1.Se2.7 Healthy Relationships Describe characteristics of healthy and unhealthy relationships. H1.Se5.7 Demonstrate communication skills that foster healthy relationships. H4.Se5.7a Explain the importance of setting personal boundaries and showing respect for the boundaries and values of others. H4.Se5.7b |
| Instructional Materials | Social Emotional Learning (SEL) Character Strong - CharacterStrong Affirmative Consent and Bystander Training Maybe Doesn't Mean Yes "Don't Bully, Be an Active Bystander" PSA Sexual Health Education Family Life and Sexual Health (FLASH) Middle School - Lesson 1 - Reproductive System and Pregnancy.pdf 7th Grade FLASH Reproductive System and Pregnancy.pdf 7th Grade FLASH Reproductive Visual Teaching Resources.pdf 7th Grade FLASH Reproductive Visual Teaching Resources.pdf 7th Grade FLASH Lesson 1 - Family Homework.pdf 7th Grade FLASH Lesson 1 - Individual Homework.pdf Supplemental video What Are The Stages Of Pregnancy? Middle School - Lesson 3 - Rules of Dating - Teaching Guide.pdf 7th Grade FLASH Lesson 3 - Rules of Dating - Student Resources.pdf 7th Grade FLASH Lesson 3 - Rules of Dating - Student Resources.pdf 7th Grade FLASH Lesson 3 - Family Homework.pdf 7th Grade FLASH Lesson 3 - Family Homework.pdf 7th Grade FLASH Lesson 3 - Individual Homework.pdf 7th Grade FLASH Lesson 3 - Rules of Dating - Student Resources.pdf 7th Grade FLASH Lesson 3 - Individual Homework.pdf Supplemental video Finding An Adult That You Can Trust Middle School - Lesson 4 - Saying "NO" |

| <u>7th Grade FLASH Lesson 4 - Saying No - Teaching Guide.pdf</u> <u>7th Grade FLASH Lesson 4 - Saying No - Student Resources.pdf</u> <u>7th Grade FLASH Lesson 4 - Family Homework.pdf</u> <u>7th Grade FLASH Lesson 4 - Individual Homework.pdf</u> Supplemental video | |
|---|--|
| <u>What Is Abstinence?</u> HIV/AIDS Instruction <u>HIV: How to Protect Yourself and Others</u> | |
| SEL Weekly throughout the school year Taught by: multiple instructors Sexual Health Education/Affirmative Consent and Bystander Training/HIV | |
| | |

| | 8th Grade |
|----------------------------|--|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Education Affirmative Consent and Bystander Training HIV/AIDS Prevention |
| Instructional Standards | Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks |
| | Sexual Health Standards Anatomy, Reproduction and Pregnancy Identify physical, emotional, and social effects of sexual activity. H1.Se1.8b |
| | Prevention List and describe commonly used methods of birth control, including abstinence. H1.Se4.7a Describe methods to prevent the transmission of STDs/HIV, including abstinence. H1.Se4.7b |
| | Understand that all STDs are treatable and many are curable. H1.Se4.7c Self Identity Distinguish between biological sex, gender identity, gender expression, and sexual orientation. H1.Se3.7 |
| | Healthy Relationships Explain how to build and maintain healthy family, peer, and dating relationships. H1.Se5.8a Analyze the impact of technology and social media on friendships and relationships. H2.Se8.8. |
| | Washington State Laws Identify and understand laws related to accessing sexual health care services. H1.Se6.8a Define sexual offenses as they relate to state law. H1.Se6.7b Identify and explain the consequences of sharing sexually explicit pictures or messages. H1.Se6.8c |
| Instructional Materials | Social Emotional Learning (SEL) Character Strong - https://characterstrong.com/ Affirmative Consent and Bystander Training Consent Explained: What Is It? Active bystander |

| | HIV/AIDS |
|---------------|--|
| | AIDS 101 National Geographic |
| | What Is HIV? |
| | • <u>whatistity:</u> |
| | Family Life and Sexual Health (FLASH) |
| | Middle School - Lesson 5 - Preventing STD's |
| | <u>8th Grade FLASH Lesson 5 Preventing STDs Teaching Guide.pdf</u> |
| | 8th Grade FLASH Lesson 5 Preventing STDs Student |
| | Resources.pdf |
| | 8th Grade FLASH Lesson 5 Preventing STDs Family |
| | Homework.pdf |
| | 8th Grade FLASH Lesson 5 Preventing STDs Individual |
| | Homework.pdf |
| | Middle School - Lesson 7 - Birth Control Methods |
| | <u>8th Grade FLASH Lesson 7 Birth Control Methods - Teaching Guide.pdf</u> |
| | 8th Grade FLASH Lesson 7 Birth Control Methods Family |
| | Homework.pdf |
| | 8th Grade FLASH Lesson 7 Birth Control Methods Individual |
| | Homework.pdf |
| | Sexual Health Resource - Laws |
| | • <u>8th Grade FLASH - Sexual Health Laws Resource.pdf</u> |
| | <u>8th Grade FLASH Washington State Laws on Relationship and Sex.pdf</u> |
| | Sharing Sexually Explicit Pictures/Sexting |
| | • <u>Teen Voices: Sexting, Relationships, and Risks</u> |
| | Self Identity |
| | • <u>Terminology Adolescent and School Health</u> |
| | Healthy Relationships What Teens Think About: Healthy Relationships |
| | What Teens Think About: Healthy Relationships |
| | <u>Teen Voices: Friendships and Boundaries</u> |
| Instructional | SEL |
| Delivery | Weekly throughout the school year |
| | Taught by: multiple instructors |
| | |
| | Sexual Health Education/Affirmative Consent and Bystander Training/HIV |
| | 1 Week unit taught in 8th grade health course (1 trimester) |

| 9th Grade | |
|----------------------------|---|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Education/HIV/AIDS Prevention Affirmative Consent and Bystander Training |
| Instructional Standards | Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks |
| | Sexual Health Standards Anatomy, Reproduction and Pregnancy Describe the human sexual response cycle, including the role hormones play. AP.12.CC.1 |
| | Puberty and Development |
| | Analyzes the physiological and psychological changes throughout the lifetime. PD 2.2.1 Solf Identity |
| | Self-Identity Distinguish between biological sex, gender identity, gender expression, and sexual orientation. H1.Se3.7 |
| | Prevention |
| | Compare and contrast the advantages and disadvantages of abstinence and other contraceptive methods, including condoms.PR.12.CC.1 Access medically-accurate information about contraceptive methods, including abstinence and condom.PR.12.AI.1 |
| | Healthy Relationships |
| | Explain how to build and maintain healthy family and peer relationships.SH1.12.1 |
| | Analyze characteristics of healthy relationships. SH1.12.2 Summarize the qualities of a healthy dating relationship. SH1.12.3 |
| Instructional Materials | Social Emotional Learning (SEL) Character Strong - https://characterstrong.com/ Sexual Health Education//HIV/AIDS Prevention High School Health Program - Savvas (formerly Pearson K12 Learning) |
| | Terminology Adolescent and School Health Affirmative Consent and Bystander Training |
| | <u>Rights, Respect, Responsibility: Don't Have Sex Without Them</u> |
| Instructional Delivery | Sexual Health Education/Affirmative Consent and Bystander Training 3 Week unit taught in 9th grade trimester health course |

| | High School (10th Grade) |
|----------------------------|---|
| Instructional Topics | Social Emotional Learning (SEL) Sexual Health Education Affirmative Consent and Bystander Training HIV/AIDS Prevention |
| Instructional Standards | HIV/AIDS Prevention Social Emotional Learning (SEL) Washington's K -12 Social Emotional Learning Standards and Benchmarks Sexual Health Standards Anatomy, Reproduction and Pregnancy Summarize fertilization, fetal development, and childbirth. H1.Se1.HSa Explain the role hormones play in sexual behavior and decision making. H5.Se1.HS Describe emotional, social, physical, and financial effects of being a teen or young adult parent. H1.Se1.HSb Describe behaviors that impact reproductive health. H1.Se1.HSc Describe steps of testicular self exam and the importance of breast self-awareness. H7.Se1.HS Prevention Evaluate the effectiveness of abstinence, condoms, and other contraceptives in preventing pregnancy and STDs/HIV. H1.Se4.HSa Identify local youth-friendly sexual health services. H3.Se4.HS Understand that people can choose abstinence at different times in their lives. H1.Se4.HSB Advocate for STD testing and treatment for sexually active youth. H8.Se4.HS Use a decision-making model to make a sexual health-related decision. H5.Se4.HS Setf Identity Distinguish between biological sex, gender identity, gender expression, and sexual orientation. H1.Se5.HSB Differentiate between affection, love, commitment, and sexual attraction. H1.Se5.HSB Demonstrate effective ways to communicate with a partner about healthy romantic and sexual relationships. H1.Se5.HSD Demonstrate effective ways to communicate with a partner about healthy sexual decisions and consent. H4.Se5.HS |
| | activity. H2.Se5.HS Identify ways to access accurate information and resources for survivors of sexual offenses. H3.Se5.HS Washington State Laws Describe laws related to accessing sexual health care services. H3.Se6.HS |

| | Understand the importance of personal and social responsibility for sexual decisions. H7.Se6.HS Examine laws and consequences related to sexual offenses, including when a minor is involved. H1.Se6.HSa Identify laws and concerns related to sending or posting sexually explicit pictures or messages. H1.Se6.HSb |
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| Instructional Materials | Social Emotional Learning (SEL) Character Strong - <u>https://characterstrong.com/</u> |
| | Sexual Health Education: Textbook High School Health Program - Savvas (formerly Pearson K12 Learning) Terminology Adolescent and School Health HS FLASH Lesson 3 Pregnancy Teacher Guide.pdf HS FLASH Lesson 3 Pregnancy Activity 2 truths 1 lie.pdf HS FLASH Lesson 3 Pregnancy visual resources.pdf HS FLASH Lesson 3 Pregnancy Individual Homework.pdf HS FLASH Lesson 3 Pregnancy Family Homework.pdf HS FLASH Lesson 3 Pregnancy Total National Geographic Fertilization Pictures of Fetal Development Month-by-Month What It's Like To Be a TEEN MOM Smile Squad Skits HS FLASH Lesson 7 Coercion and Consent - Scenarios.pdf HS FLASH Lesson 7 Coercion and Consent - WA St Laws.pdf HS FLASH Lesson 7 Coercion and Consent - Individual Homework.pdf |
| | • HS FLASH Lesson 7 Coercion and Consent - Family Homework.pdf |
| | Supplemental video <u>2 Minutes Will Change the Way You Think About Consent</u> HS FLASH Lesson 8 Online Safety Sexual Violence Prevention Teacher guide.pdf <u>HS FLASH Lesson 8 Online Safety Sexual Violence Prevention Scenarios.pdf</u> <u>HS FLASH Lesson 8 Online Safety Sexual Violence Prevention Family Homework.pdf</u> <u>HS FLASH Lesson 8 Online Safety Sexual Violence Prevention Family Homework.pdf</u> <u>HS FLASH Lesson 8 Online Safety Sexual Violence Prevention Individual Homework.pdf</u> <u>HS FLASH Lesson 9 Abstinence teacher guide.pdf</u> <u>HS FLASH Lesson 9 Abstinence refusal skills.pdf</u> <u>HS FLASH Lesson 9 Abstinence Family Homework.pdf</u> <u>HS FLASH Lesson 9 Abstinence Individual Homework.pdf</u> <u>HS FLASH Lesson 9 Abstinence Individual Homework.pdf</u> <u>HS FLASH Lesson 9 Abstinence Individual Homework.pdf</u> <u>Supplemental Video</u> <u>STD Zombie :60 PSA</u> |
| | Affirmative Consent and Bystander Training: |

| | 2 Minutes Will Change the Way You Think About Consent HIV/AIDS Prevention Kids Meet a Person Living with HIV Kids Meet HiHo Kids |
|---------------------------|--|
| Instructional Delivery | SEL Weekly throughout the school year Taught by: multiple instructors Sexual Health Education/Affirmative Consent and Bystander Training All 10th graders in Health/Fitness Class, one trimester |

Senate Bill 5395

School Districts must provide comprehensive sexual health education

- <u>Comprehensive sexual health education means</u> recurring instruction in human development and reproduction that is age appropriate and inclusive of all students.
 - Comprehensive sexual health education must be consistent with the Washington state health and physical education K-12 learning standards...

Legislation requires only the following topics, at developmentally appropriate times:

- The physiological, psychological, and sociological developmental process experienced by an individual;
- The development of intrapersonal and interpersonal skills to communicate, respectfully and effectively, to reduce health risks and choose healthy behaviors and relationships based on mutual respect and affection, and free from violence, coercion, and intimidation;
- Health care and prevention resources;
- Abstinence and other methods of preventing unintended pregnancy and sexually transmitted diseases;
- The development of meaningful relationships and avoidance of exploitative relationships;
- Understanding the influences of family, peers, community and the media throughout life on healthy sexual relationships;
- Affirmative consent and recognizing and responding safely and effectively when violence or a risk of violence is or may be present, with strategies that include bystander training.

2021-22 Instruction required

- 6-8th grades (2 out of 3 years)
- 9-12th grades (2 out of 4 years)

2022-23 Instruction required

- 4-5th grades (1 out of 2 years)
- Kinder 3rd Grade
 - Social Emotional Learning (SEL)
 - Teaching students about respectful communication, healthy friendships, respecting personal space and managing emotions.
 - The law does not require sexual health content required in grades K-3.

Curriculum and Instruction must include age appropriate information about:

- Affirmative Consent
 - an approach to giving and receiving consent that includes clear, voluntary, enthusiastic permission to engage in sexual activity. It is not just the absence of "no."
 - Bystander Training
 - teaches students how to safely intervene when they see bullying, sexual harassment or unwanted physical touch.



Grade Sexual Health Education Parent Letter

Date:

Dear Parent(s) / Guardian(s),

Partnering with parents regarding the health and well-being of our students is very important to us. This letter is to inform you that we will be teaching our students some important, yet sensitive material around Sexual Health Education as required by the State of Washington. As we prepare for this instruction to take place, we will follow these core principles:

- We believe parents are the first and most important teachers of sexual health
- We respect parents' rights to: Know what is being taught and when and exclude their student from all or part of the sexual health instruction.
- We will be transparent in the instructional materials, sexual health standards and instructional methods we use.
- We will use our collective professional judgment in determining developmentally appropriate sexual health content for Eastmont students.
- No sexual health education in grades K 4 (Social Emotional Learning instruction only)
- When individual students ask or indicate a need for more detailed information we will provide them with individual access to trained staff members and information

What will our students be taught? Below are some options to help you know what our students will be taught during these lessons.

- Visit our website at <u>www.eastmont206.org</u>. Access to detailed lessons and videos.
- Attend a parent information meeting: _____(Date) _____(time)
 _____(location) ______(livestream access)

When will this instruction occur? ______ to ______ to ______.

What can I do if I do not want my child to participate? Parents may complete the "<u>Sexual Health</u> <u>Education Opt Out Form</u>" (www.eastmont206.org or in the school office) and submit it to the principal of the school before instruction begins. These students will go to an alternate location to work on other educational activities during this time.

Please contact us if you have any questions.

Sincerely,

Principal Teacher 1 (email address, school phone number) Teacher 2



Sexual Health Education Opt Out Form

IF you do NOT want your child to participate in the sexual education lessons, please complete the following form and return it to the school office.

Student Name:_____ Grade:_____

School:_____

If you wish to opt your student out of a specific part of the instruction please check the box below and include your phone number so a staff member may contact you and discuss how to best meet your request.

Phone Number

Students opting out of lessons will be provided educational activities in a separate location during these lessons.

Parent/Guardian Printed Name _____

Parent/Guardian Signature _____

Date _____