



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG
800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

***REVISED 5/6/2022**

BOARD OF DIRECTORS REGULAR MEETING AGENDA AND PUBLIC HEARING FOR REDISTRICTING FOR BOARD DIRECTOR DISTRICTS

Monday, May 9, 2022
5:30 p.m. Regular Meeting

MEETING LOCATION CHANGE TO:

**Sterling Junior High School
600 N James, East Wen.**

This meeting will also be broadcast online with participation available via Webex at:

<https://eastmont206.webex.com/eastmont206/j.php?MTID=m2c99184e8f6042e3f1072f9084d6eea6>

- *When requested, the password is: Eastmont*
- *If this link does not connect, please check the website for an updated Webex link.*

The Eastmont School District is governed by a board of five directors. The Eastmont Board of Directors sets the direction of the District by establishing goals, objectives, and policies to guide the superintendent who supervises all programs and staff. The Board of Directors is responsible for ensuring that the Eastmont School District is adequately financed to meet those goals, objectives, and policies; for monitoring the progress of the District; and for evaluating the performance of the superintendent. Each board member is a fiduciary for the District and, as such is responsible for using his or her best judgment in conducting the affairs of the District.

The Board generally meets at 5:30 p.m. on the second and fourth Monday of each month at either a school site or the Administration Office Board Room at 800 Eastmont Avenue, East Wenatchee. On holidays, or when a conflict occurs, a meeting may be held at an alternate time and/or date with proper notification given to the media.

The complete 2021-22 Board Meeting Schedule is available at www.eastmont206.org under the School Board tab.

NOTICE is hereby given that the Eastmont School District No. 206 Board of Directors, Douglas County, Washington will hold a regular meeting on Monday, May 9, 2022 beginning at 5:30 p.m. at Sterling Junior High School, 600 North James, East Wenatchee for the purpose of considering and acting upon the following agenda items:

- I. CALL TO ORDER & PLEDGE OF ALLEGIANCE
- II. APPROVE AGENDA/MODIFICATIONS
- III. PUBLIC HEARING FOR REDISTRICTING OF BOARD DIRECTOR DISTRICTS

IV. PUBLIC COMMENT

Comments critical of personnel, students, or volunteers will not be read given privacy concerns. Instead, they will be referred to the Superintendent for further inquiry and possible action. Comments are limited to 3 minutes per person and 10 minutes per topic.

Public comments will also be accepted starting at about 5:32 by calling (509) 888-4698. Written comments may also be sent by regular mail to Eastmont School District or emailed to schoolboard@eastmont206.org For online participation, chat comments and Question & Answer will not be enabled during the meeting.

V. STUDENT REPORT

A. Sterling Junior High School ASB Students — Chris Hall, Principal

VI. BOARD & SUPERINTENDENT INFORMATION

A. Staff Years of Service Recognition — Meaghan Vibbert, Board Member

- Mike Gamble had 20 years in August 2020
- Kathy Jasman had 20 years in August 2020
- LaRae Benson had 20 years in August 2020
- Dave Dewitt had 20 years in August 2020
- Katie Tucker had 20 years in August 2021
- Carrie Brett had 25 years in August 2021
- Amy Schall had 25 years in August 2021
- Jose' Vivanco had 25 years in August 2021
- Dave Kelley had 25 years in August 2021

B. Board News

C. Superintendent News

- Response to Gang Activities — Matt Charlton, Assistant Superintendent

VII. BUILDING AND PROGRAM REPORTS

A. Sterling Junior High School Recognition — Meaghan Vibbert, Board Member

B. Sterling Junior High School Building Report — Chris Hall, Principal

C. Eastmont Academy Report — Katie Tucker, Principal

VIII. CONSENT AGENDA

(All items on the Consent Agenda have been distributed to all board members for study and are considered routine. ALL items appearing in this section are adopted by one single motion, unless a member of the board or the superintendent requests that an item be removed and voted on separately.)

A. Approval of the minutes from the regular meeting held on April 18, 2022.

B. Approval of the payment of the bills and/or payroll dated May 9, 2022.

C. Approval of the Personnel Action Items dated May 9, 2022.

D. Approval of the Request for Staff Travel dated May 9, 2022.

E. Approval of the School Improvement Plan for Sterling Junior High School.

F. Approval of the School Improvement Plan for Eastmont Academy.

VIII. CONSENT AGENDA (continued)

G. Approval of the following field trip requests:

1. EHS/EJHS FBLA field trip request.
2. EHS/EJHS M.E.Ch.A. field trip request.
3. Eastmont High School FCCLA field trip request.
4. Eastmont High School GEAR UP field trip request.
5. Eastmont High School Skills USA field trip request.

H. Review of the following policy for First Reading:

<i>Section</i>	<i>Number</i>	<i>Title</i>
3000 Students	New Policy 3411	Accommodating Students with Seizure Disorders or Epilepsy

- I. Approval of a donation from community member Pete Kuske.
- J. Approval of a donation from Young Adult Consumer Education Trust (YACET) Board.
- K. Approval of the Elementary Student Handbook for 2022-23.
- L. Review of the Monthly Student Enrollment Update.

IX. DISTRICT PROGRAM REPORT

- A. District Counseling Services Report – Matt Charlton, Assistant Superintendent

X. EXECUTIVE SESSION

An executive session will be held to discuss the qualifications of candidates for an appointment to an elected office. The executive session will last 15 minutes. Action is anticipated.

XI. DISCUSSION & POSSIBLE ACTION ITEMS

- A. Selection of Board of Director Applicants for Interviews for Position #4 — Eastmont Board
- B. Construction Bond Election Date — Garn Christensen, Superintendent
- C. *Purchase of Property – Douglas County Parcel Number: 75000002501 located at 302 S. Union Avenue, East Wenatchee — Garn Christensen, Superintendent

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT

***REVISED 5/6/2022**

FUTURE TOPICS – Previously identified by the Board for further review.

1) Updated Information on the Distribution of LAP and Title funds

UPCOMING MEETINGS – Until further notice, all future Eastmont Board of Directors Meetings will be hybrid meetings.

May 23 Regular Meeting and Board Interviews at Eastmont Junior High School at 5:30 p.m.
June 13 Regular Meeting at Eastmont Administration Office at 5:30 p.m.
July 11 Regular Meeting at Eastmont Administration Office at 5:30 p.m.

TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: Public Hearing for Redistricting of Board Director Districts
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

At the Board's meeting on March 14, 2022, you reviewed the proposed changes to the current Board director districts. The next step in the redistricting process is to hold a public hearing to allow for public comments to be heard for or against any part of the proposed boundary changes. A legal ad was published in the Wenatchee World on April 30, 2022 regarding this public hearing.

Here is the information from the March 14th Board memo explaining the boundary changes:

Every 10 years the nation completes a census. After each decennial census, the Revised Code of Washington requires school districts' director districts to be updated to account for changes in population per RCW 28A.343.040 (1)(a). Redistricting has no impact on existing school attendance boundaries.

Data from the 2020 decennial census was released in August of 2021 (delayed by the pandemic). Bob Schweitzer, Sammamish Data Systems, Inc. has provided the following documents and explanations:

Attached is a series of maps and reports.

- *Page 1: The first map is an overall Eastmont School District map.*
- *Pages 2-3: This is followed by the two base population reports showing very good population counts per district using the guideline of population 'as equal as possible'.*
- *Pages 4-6: These maps are overviews of each district in poster form with street labels in poster sized PDFs to easy zoom and pan for more detail.*

- *Page 7: This is an overview of the previous districts in a wide green line, so the Board can quickly see where the changes are located.*
- *Pages 8-12 are insets showing the areas of change with the old district line in a wide green line to assist quickly assessing these changes in detail.*

I feel this proposed plan meets all the statutes of RCW 29A.76.010. Equal in population as possible, contiguous, compact, no disfavoring any groups/parties, and protecting Areas of Common Interest.

ATTACHMENTS

Maps & Population Reports

FISCAL IMPACT

Required to complete

Sterling - School Board Recognition 2021-22

1.	<p>Tiered Systems of Support: A framework of intervention and supports designed to address students' behavioral and academic challenges.</p> <p>Tier II</p> <ul style="list-style-type: none"> • Focus and Finish (Opportunity for students to complete work - student selects) • Study Hall • After School Tutoring <p>Tier III</p> <ul style="list-style-type: none"> • Social Groups • Social Lunch Program • Check and Connect (Staff member meets with student daily to review behavior)
2.	<p>Strong Teacher-Student Relationships: Both the short and long-term improvements in the following areas:</p> <ul style="list-style-type: none"> • Higher student academic engagement • Attendance • Grades • Fewer disruptive behaviors and suspensions • Lower school dropout rates
3.	<p>Transitioned Sterling to a Jr. High School: Teachers, Administration, Students, and Parents collaboratively developed a Jr. High program with common secondary classes for the 2022-23 school year:</p> <ul style="list-style-type: none"> • Staffing • Community Building-CTE Clubs (Dodgeball Tournament), Unified Games • Expand class offerings • Expand student leadership opportunities • Expand sports and extra-curricular clubs

EL Competencies: Self-Awareness, Self-Management, Social Awareness, Relationship Skills, Responsible Decision-Making.

Character Development: Patience, Kindness, Honesty, Respect, Selflessness, Forgiveness, Commitment, Humility.

CARE team: Coordination-Assessment-Response-Education



Sterling Junior High School Report for 2021-22

E= Equivalent; **Grad** = 4 yr. Graduation Rate **F & R**=Free & Reduced; **H**=Hispanic; **ELL**=English Language Learners; **M**=Migrant; **Sp Ed**=Special Education;
A=Students with <2 Absences Per Month; **MB**=Mobility, **HL**=Homeless, **D**=Discipline Rate, **E1**=Exclusion of <=1 day; **E2**=2-3 days; **E4**=4-5 days; **E6**=6-10 days; **E10**=>10 days

Student Demographics and Information (School % / State)																	Staff Information from Prior Years					
Year	E	Grad	F & R	H	ELL	M	SpEd	A	MB	HL	D	E1	E2	E4	E6	E10	FTE	Cert	Para	Office	Maint	Adm
2017-18	951	83/81	59/55	43/47	14/	10/10	10/12	87.9	2/	<1/	NA	NA	NA	NA	NA	NA	74	45	20	4	3	2
2018-19	920	84/81	62/56	46/44	12/17	11/11	11/13	86/86	2/4	3/4	2.2/3.8	19/19	NA	NA	NA	NA	77.5	47	20	4	3.5	3
2019-20	872	92/83	63/58	50/48	12/17	11/10	12/13	93/86	3/3	3/4	<1/3.8	19/19	48/30	19/17	10/16	5/18	73	42	22	3.5	3.5	2
2020-21	953	91/83	52/46	43/25	9/12	8/2	12/15	82/80	6/2	52/3	NA	NA	NA	NA	NA	NA	73.5	41	22	4	3.5	3
2021-22	715	NA	48/46	48/25	9/12	10/2	12/14	NA	3/2	2/3	NA	NA	NA	NA	NA	NA	74.5	41	22	4	4	3.5

Budget using prior year numbers: \$106,718 – expenditures of \$94,681 = year-end balance of \$12,037.

The school improvement framework has not been updated since the pandemic started 2019 and will be included when it is current.

District/Building Goal or Strategy	Activities, Progress, Data
Goal#1 Improve parent communication and community support.	90% of parents surveyed felt welcome and respected at Sterling.
Goal #2 Support students in the learning.	83.3% of students surveyed were satisfied with the amount of learning and support they received at school.
Goal #3 Increase average student performance on majority of State tests by 2% from Fall to Spring.	Fall test results: ELA 48.3% passing, Math 26.3% passing, Science 48.5% passing
Goal #4 Increase student participation in extracurricular athletic activities by 2%.	Increased participation throughout the year in sports activities: Fall 138 7 th Football 19 G Soccer 12 G Volleyball 20 X Country 10 8 th Football 28 G Soccer 7 G Volleyball 29 X Country 13 Winter 106 7 th B Basketball 33 G Basketball 19 Wrestling 4 8 th B Basketball 25 G Basketball 10 Wrestling 15 Spring 183 7 th Drill 7 G Softball 13 B Soccer 29 Swim 9 Track 33 8 th Drill 28 G Softball 9 B Soccer 22 Swim 8 Track 25
Goal #5 Improve student behavior and reduce suspension	18 (2%) out of school suspensions 57 (7%) in school suspensions



Eastmont Academy (K-8) & EHS Opportunities (9-12) Eastmont Alternative Learning Experience (ALE) Programs Report for 2021-22

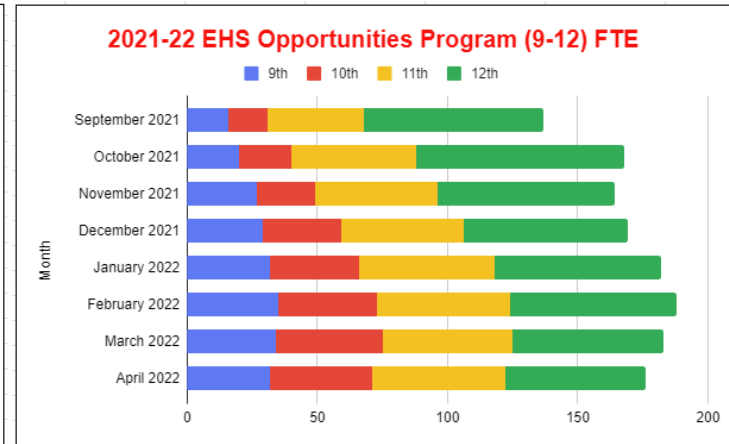
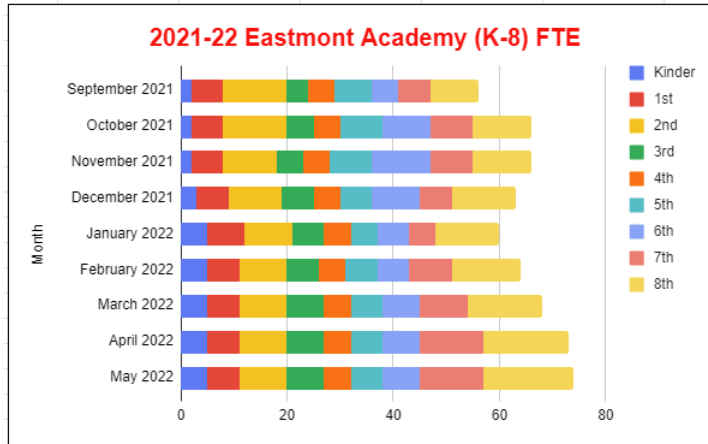
Student Totals			Grade Level (Highest Month Head Count)													Staff Information				
Year	EA FTE	EOP FTE	K	1	2	3	4	5	6	7	8	9	10	11	12	Certs	Paras	Sec	Counselor	Admin
2019-20	20 (5-9)	153 (10-12)	0	0	0	0	0	5	0	4	4	7	23	57	73	5.5	0	1	0	.5
2020-21	322 (K-7)	200* (8-12)	43	46	47	36	41	35	37	41	20*	30*	30*	50*	80*	20	2.5	2	0.2	1.0
2021-22	74 (K-8)	188 (9-12)	5	7	12	7	5	8	11	12	17	35	41	52	80	9	1	2	0.2	.5

Highest Monthly FTE for Year

*Approximate Counts

EA is a new school and the school improvement framework has not been updated since the COVID pandemic began. Assessment, attendance, and graduation information will be included once the information is available.

EOP student information was included with the EHS Report.



Budget Information: The ALE revenues and expenditures report is combined and shared by Eastmont Academy (K-8) and EHS Opportunities (9-12). ALE Principals (Lance Noell and Katie Tucker) work with each other, district office administration, and the finance director as needed.

District or Building Goal & Supporting Strategy/Activity	Progress/Data
Expand Eastmont's K-12 Alternative options in an effort to better serve students, families, and the community by offering educational choices to families now and in the future. (4000 B)	K-12 Alternative Learning Programs served over 300 individual students during the 2021-22 school year. The population of the group ranged in diversity. We will focus on continuing to grow Eastmont ALE Programs to offer educational choice for students and families. K-12 ALE course types will continue to include Site-Based, Remote, and On-line.
Provide programs that promote and increase student engagement, interest, relevancy of instruction, and participation in learning. (2000 D)	We will continue offering a variety of learning opportunities and instructional activities to our elementary ALE students and parent-partners through a combination of virtual, in-person, and on-line learning experiences. ALE allows flexibility to focus on teaching Standards while thinking "outside the box" to meet the diverse needs of our students and families.
Increase Graduation Rates (2000 D)	We will continue to focus on attendance, participation, and relationships. We will continue to make accommodations and modifications to support students as they work toward earning their credits toward graduation.

BOARD OF DIRECTORS
REGULAR MEETING MINUTES
April 18, 2022

CALL TO ORDER & PLEDGE OF ALLEGIANCE

On Monday, April 18, 2022, the regular meeting of the Eastmont School District Board of Directors was called to order by Board President Whitney Smith at 5:30 p.m. in the Eastmont Junior High Auditorium at 905 8th Street NE, East Wenatchee.

A Webex link was provided on the District's website for public participation at:
<https://eastmont206.webex.com/eastmont206/j.php?MTID=mab2e714a7fb60e2279914a1af56cc17b>

ATTENDANCE

Present:

Whitney Smith, Board President
Cindy Wright, Board Vice President
Jason Heinz, Board Director
Meaghan Vibbert, Board Director
Garn Christensen, Board Secretary/Superintendent
Brandy Fields, Superintendent's Secretary

Also Participating In-person and Remotely:

District staff, community members, and one media personnel

APPROVE AGENDA/MODIFICATIONS

Superintendent Garn Christensen reported there were no changes to the Agenda.

MOVED by Director Vibbert and SECONDED by Director Wright to approve the Agenda for April 18, 2022 as presented. The motion CARRIED unanimously.

PUBLIC COMMENT

Instructions for public comment were provided on the Agenda. Public Comments could be made to the Board in three ways: 1) By calling (509) 888-4698; 2) By writing and sending regular mail to the Administration Office; and 3) By email to schoolboard@eastmont206.org.

There was no public comment.

STUDENT REPORT

A. Eastmont Junior High School ASB Student Report.

Eastmont Junior High ASB Advisor Tina Holmes introduced ASB Officers Kale Velazquez, Chanel Nguyen, and Elizabeth Nikolas. They shared their experiences in ASB with the Board and answered questions.

INFORMATION

A. Staff Years of Service Recognition.

The Board recognized the following staff:

- Tracey Goff had 25 years in August 2020
- Carmen Johnson had 20 years in August 2021
- Tera Semanko had 20 years in August 2021

B. Board News.

None at this time.

C. Superintendent News.

Superintendent Christensen updated the Board with information regarding an increase in student discipline at our secondary schools due to gang activity. Earlier that day, Cascade Elementary went into a law enforcement issued lockdown during their pursuit of three armed individuals loose near the school. All three were apprehended and all Cascade staff and students were safe and completed the reunification process.

BUILDING AND PROGRAM REPORT

A. Eastmont Junior High School Recognition.

Director Vibbert recognized Eastmont Junior High staff for the following accomplishments:

1. EJHS teachers have had to adjust to having 7th grade students as most of them have never taught lower levels than 8th grade. They have changed their instruction, expectations and practices to fit 7th grade students and have been able to do so in a manner that has ensured success at all three grade levels.
2. Percentage of ninth graders on track to graduate was 94% after the second trimester. That is a growth from 81% in the past year.
3. EJHS teachers have been extremely positive and professional during a very challenging year. They have dealt with COVID absences of peers, students and supervisors in a very professional manner. Students came back to school to a very crowded school, were academically and socially behind, and the teachers have responded being proactive and positive.
4. EJHS teachers have read the book "Grading for Equity" and have begun to institute best practices from researched based grading policies.

B. Eastmont Junior High School Building Report.

Principal David Woods and Eastmont Junior High School staff shared information on their recent challenges and accomplishments. They answered questions from the Board.

CONSENT AGENDA

- A. Approval of minutes. The Board of Directors approved the minutes from the regular meeting held on March 28, 2022 and the special meeting held on April 5, 2022.
- B. Payment of bills and/or payroll. The Board of Directors approved the following checks, direct deposits, or wire transfers listed on check summaries dated April 18, 2022:

Warrant Numbers	Total Dollar Amount
7126335-7126336	\$1,531.04
7126337-7126337	\$82.00
7126338-7126338	\$20.00
7126339-7126343	\$665.50
7126344-7126358	\$10,221.72
7126359-7126485	\$250,257.42
7126486-7126486	\$4,743.49
202100064-202100065	\$596.48

- C. Approval of personnel action. The Board of Directors approved the Personnel Action Items dated April 18, 2022.
- D. Approval of field trip requests. The Board of Directors approved the following field trip requests:
 - 1. Eastmont High School Skills FFA field trip request.
 - 2. Eastmont High School Girls Golf field trip request.
- E. Approval of requests for surplus. The Board of Directors approved the following surplus requests:
 - 1. Clovis Point Elementary items.
 - 2. Eastmont High School Football items.
- F. Approval of school improvement plan. The Board of Directors approved the School Improvement Plan for Eastmont Junior High School.
- G. Approval of program action plan. The Board of Directors approved the Eastmont Career and Technical Education (CTE) District Wide Action Plan.
- H. Approval of meeting calendar. The Board of Directors approved the Annual Board Meeting Calendar for 2022-23.
- I. Review of budget status update. The Board of Directors received the Monthly Budget Status Update.
- J. Review of student enrollment update. The Board of Directors received the Monthly Student Enrollment Update.

MOVED by Director Wright and SECONDED by Director Vibbert to approve Consent Agenda Items #A-J. The motion CARRIED unanimously.

DISCUSSION & POSSIBLE ACTION ITEMS

A. Proposed Timeline/Procedure for Board of Director Vacancy.

Superintendent Christensen presented the proposed Timeline/Procedure for Board of Director Vacancy.

MOVED by Director Heinz and SECONDED by Director Wright to approve proposed timeline/procedure for Board of Director Vacancy. The motion CARRIED unanimously.

B. School Facilities Bond/Capital Planning.

Superintendent Christensen presented his updated Board Memo on Capital Funding for Facility Improvements. Brief discussion was held.

MOVED by Director Wright and SECONDED by Director Heinz to direct the superintendent to continue with Option 1 to support preparing a bond resolution that will fund Phase 2 of current projects and other District Safety and facility maintenance needs. The motion CARRIED unanimously.

FUTURE AGENDA ITEMS

Schedule of meetings for nominations and interviews.

ADJOURNMENT

MOVED by Director Vibbert and SECONDED by Director Wright to adjourn the meeting. The motion CARRIED unanimously

The meeting adjourned at 6:57 p.m.

Approval:

_____ Date

_____ Date

TO: Board of Directors

FROM: Kayla Brown, Executive Director of Human Resources

SUBJECT: Personnel Action Items

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Retiring

The following people have notified us of their plans to resign for the 21-22 school year:

Last Name	First Name	School	Position
Craig	Dena	Cascade	Secretary/21 years
Dretke	Susan	EJHS	Teacher/7 years
Forney	Susan	Lee	Library/14 years

Resignations/Separation

The following people have notified us of their plans to resign for the 21-22 school year:

Last Name	First Name	School	Position
Aumell	Hannah	EJHS	Teacher/6 years
Bovee	Claudia	Sterling	Teacher/6 years
DeLong	Michael	EHS	Custodian/2 years
Filipello	Tabor	Sterling	Para/1 year
Howell	Isabel	Kenroy	Teacher/1 year
Johnson	Michael	Sterling	Custodian/8 years
Taffar	Chad	Main	Electrician/6 years
Whiteman	Maggie	EHS	Teacher-Band/4 years

New Hires

The following person has been offered tentative employment for the 21-22 school year:

Last Name	First Name	School	Position
Spaeth	Kaylee	District	Secretary-Exec Directors

New Hires

The following people have been offered tentative employment for the 22-23 school year:

Last Name	First Name	School	Position
Gonzalez	Domingo	Rock Island	Teacher-Music
Gorman	James	Cascade	Teacher-Math/Science
Heikel	Laine	Main/Tran	Director-Support Operations
Nielson	Brynn	Kenroy	Counselor
Reasor	Heidi	Kenroy	Teacher-Resource Room
Turner	Amber	Cascade	Teacher-Life Skills

ATTACHMENTS

None

FISCAL IMPACT

Personnel Expenditure

RECOMMENDATION

The administration recommends approval of the Personnel Action Items listed above.

TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: Request for Travel for Staff
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

NAME OF ATTENDEE(S):	EHS Special Education Staff Michelle Sadewasser and Christina Gorman
TITLE, LOCATION & DATE OF CONFERENCE/WORKSHOP:	National Project SEARCH Conference in Baltimore, MD from July 25-29, 2022 (Project SEARCH's motto is "Preparing young people with significant disabilities for success in competitive integrated employment.")
BUDGET SOURCE & COST:	Registration and Meals/Miles/Lodging expenses are approx. \$5,004 paid from EHS Special Ed. Transition funds

ATTACHMENTS

None

FISCAL IMPACT

Noted above

RECOMMENDATION

The administration recommends the Board approve this out-of-state travel request for staff.



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TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: School Improvement Plan for Sterling Junior High School
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Attached is the School Improvement Plan for Sterling Junior High School for your review.

ATTACHMENTS

School Improvement Plan

FISCAL IMPACT

None

RECOMMENDATION

The administration recommends approval of the School Improvement Plan for Sterling Junior High School.



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TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: School Improvement Plan for Eastmont Academy
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Attached is the School Improvement Plan for Eastmont Academy for your review.

ATTACHMENTS

School Improvement Plan

FISCAL IMPACT

None

RECOMMENDATION

The administration recommends approval of the School Improvement Plan for Eastmont Academy.

TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: Field Trip Request – EHS/EJHS FBLA to National Conference
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As you know, field trips which take students overnight and/or out-of-state, must have Board approval.

Eastmont Junior High School FBLA Advisor Shelley Charlton is seeking the Board's permission to take 2 students out-of-state to compete at the FBLA National Conference in Chicago, IL. The competition will take place June 27- July 3, 2022. There is a cost for the students to attend, but significant fundraising has been done with the remaining costs being paid from the EHS ASB and CTE program budgets. A copy of the request is enclosed.

ATTACHMENTS

Field Trip Request

FISCAL IMPACT

ASB and CTE Funds

RECOMMENDATION

The administration recommends approval of this out-of-state field trip request for EHS/EJHS FBLA to National Conference.

12

REQUEST FOR SCHOOL BOARD APPROVAL FOR OUT-OF-STATE AND/OR OVERNIGHT FIELD TRIP

Please complete this form at least four weeks in advance of trip and no less than three weeks prior to School Board meeting. All necessary arrangements must be approved by principal or designee.

Person in Charge of Trip: Shelley Charlton Today's Date: 4-27-22

School EHS/EJHS Group/Class: FBLA Grade(s): 8-12

Number of Students: 2 No. of Chaperones: Staff 1 Parents 1 Volunteers 0
(All volunteers must have a WA State Patrol check and completed Criminal History Disclosure form on file prior to any unsupervised contact with students.)

Purpose of Trip: FBLA National Leadership Conference
Destination: Chicago, IL - McCormick Place Convention Center
Address: 2301 S. King Drive, Chicago, IL 60616
Date of Trip: Departure 6-27-22 Return 7-3-22
Time of Trip: Departure 6 AM Return _____

Will any staff member:

___ Yes X No Receive any form of pay or remuneration for any trip-related expenses? If "Yes" please describe in detail who will receive pay or remuneration and its source.

___ Yes X No Miss days of work? If "Yes" provide information about the number of days and the plan for accounting for them.

Estimated Cost Breakdown:

Registration/Fee \$ 5,817
Substitutes \$ 0
Transportation \$ 5,000
Lodging \$ 0
Meals \$ 854
Miscellaneous \$ _____
Total Trip Cost \$ 11,671

Funding Source/Budget Code:

2634 CTE / 3183 ASB
1206.20 CTE / 3793.80 ASB Flight
included in Res.
518 CTE / 336 ASB

Total Cost to District: \$ 0

Jan R. Roberts @ 4-29-22
Signature of Accountable Administrator Date

ASB Funded: Yes X No ___ ASB Signature/Approval (if applicable)

Shelley Charlton 5-3-22
Date

Total Cost Student Pays to Attend: \$ 3,013 Describe monetary assistance in place for students and families in need: (specific description of how this assistance is communicated, accessed and funded)
donations and fund raising may offset the cost to the students.

Please attach to this form:

1) Itinerary, 2) Event Information, 3) Completed Checklist from Page 1.
(Itinerary should include: departure time and place; major events and/or planned stops; mode of transportation; accommodations; return time and place)

Signature/Approval Building Administrator: _____

Shelley Charlton 5-3-22
Date: _____



Schedule at a Glance

Conference Location

All conference events will take place at the McCormick Place Convention Center.

- McCormick Place
2301 S King Drive
Chicago, IL 60616

Schedule at a Glance

Tuesday, June 28

TIME

2:00 PM-5:00 PM

SESSION

Early Check-In Available (No Shuttles Running)

Location: Lakeside Ballroom

Regional Meetings

Regional meetings will take place virtually prior to the National Leadership Conference.

All regional meetings will take place on June 21, 2022.

- Eastern Region – 5:00 p.m. EDT
- Mountain Plains and North Central Regions – 6:00 p.m. EDT
- Southern Region – 7:00 p.m. EDT
- Western Region – 8:00 p.m. EDT

Additional details will be shared later this Spring.

Wednesday, June 29

TIME	SESSION
7:00 AM-6:00 PM	Conference Check-In and Information Desk Open Location: Lakeside Ballroom
8:00 AM-5:30 PM	Competitive Events Desk Open Location: Hall E Lobby
9:00 AM-5:00 PM	Competitive Events Location: Hall E
11:00 AM-6:30 PM	Expo Hall Open Location: Hall D 2 Subsessions
1:00 PM-4:00 PM	Workshops Location: Lakeside Center
6:30 PM-8:30 PM	Opening General Session Location: Hall A <ul style="list-style-type: none">• Keynote by Christopher Gray (Founder of Scholly and Shark Tank Winner)• Speeches by National Officer Candidates

Thursday, June 30

TIME	SESSION
8:00 AM-6:00 PM	Conference Check-In and Information Desk Open Location: Lakeside Ballroom
8:00 AM-5:30 PM	Competitive Events Desk Open Location: Hall E Lobby
8:00 AM-5:30 PM	Competitive Events Location: Hall E
8:00 AM-8:45 AM	National Officer Candidate Q&A Voting Delegates and State President's Q&A with candidates for President, Secretary, and President.
9:00 AM-4:00 PM	Expo Hall Open Location: Hall D 3 Subsessions
9:00 AM-3:00 PM	Workshops Location: Lakeside Center

Friday, July 1

TIME	SESSION
8:00 AM-6:00 PM	Competitive Events Desk Open Location: Hall E Lobby
8:00 AM-6:00 PM	Conference Check-In and Information Desk Open Location: Lakeside Ballroom
8:00 AM-6:00 PM	Competitive Events Location: Hall E
9:00 AM-2:00 PM	Expo Hall Open Location: Hall D 3 Subsessions
9:00 AM-4:00 PM	Workshops Location: Lakeside Center
5:30 PM-6:30 PM	Family Ticket Sales for Awards of Excellence Location: Hall A
6:30 PM-8:30 PM	Awards of Excellence Part 1 Location: Hall A Celebration of Individual Awards and Competitions

Saturday, July 2

TIME

SESSION

9:00 AM-5:00 PM

Explore Chicago!

Location: Chicago

Opportunity for attendees to explore Chicago.

Need Ideas? Check out our [Visit Chicago Guide!](#)

5:30 PM-6:30 PM

Family Ticket Sales for Awards of Excellence

Location: Hall A

6:30 PM-9:00 PM

Awards of Excellence Part 2

Location: Hall A

- Celebration of Chapters
- Awards for Individual and Team Performance Events
- Announcement of New Officers

Conference Code of Conduct

Code of Conduct

FBLA-PBL members have an excellent reputation. Your conduct at every FBLA-PBL function should make a positive contribution to extending that reputation. Listed here are rules of conduct for the National Leadership Conference. All delegates are expected to:

1. Behave in a courteous and respectful manner, refraining from language and actions that might bring discredit upon themselves, their school, other delegates, advisers, or upon FBLA-PBL.
2. Obey all local, state, and federal laws.
3. Avoid conduct not conducive to an educational conference. Such conduct includes, but is not limited to, actions disrupting the businesslike atmosphere, association with nonconference individuals, or activities that endanger self or others (running in the general sessions, standing on chairs, using laser pointers during workshops, bodysurfing at dances, etc.).
4. Always keep your advisers informed of your activities and whereabouts. Accidents, injuries, and illnesses must be reported to the local or state advisers immediately.
5. Avoid alcoholic beverages and cannabis (those under 21) and controlled or illegal substances of any form. These items must not be used or possessed at any time, or under any circumstances. Use or possession of such substances may subject the delegate to criminal prosecution.
6. Act as guests of the hotel and conference center. Participants must obey the rules of these facilities. The facilities have the right to ask a member or members to leave. Do not throw anything out of the windows or over the balconies. Do not run down hallways. Noise should be kept at a respectful volume, especially in the hotels.

Remember there are other guests in the hotels who have rights as well. Trash (this includes pizza boxes, bottles, cans, etc.) must be placed in the proper receptacles and not left on guest room or meeting room floors. Individuals or chapters responsible for damage to any property or furniture will be responsible for its repair or replacement. Local and state advisers are responsible for the supervision of delegate conduct.

Disregarding or Violating the Code of Conduct

Delegates who disregard or violate this code will be subject to disciplinary action, including, but not limited to, forfeiture of privileges to attend further events, confinement to your hotel room, dismissal from the conference, and/or being sent home at your own expense. Parents and/or guardians will be notified and FBLA-PBL reserves the right to notify law enforcement officials.



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

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800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Field Trip Request – EHS/EJHS M.E.Ch.A. Club to Silverwood

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As you know, field trips which take students overnight and/or out-of-state, must have Board approval.

M.E.Ch.A. Club Advisor Enrique Sanchez Mora is seeking the Board's permission to take approximately 46 EHS/EJHS M.E.Ch.A. Club students out-of-state to Silverwood in Anthol, Idaho. This will take place Saturday, June 11, 2022. In addition to the high school students, there will be 4 adults in attendance. The cost to the students to attend is \$26. The remaining costs will be paid from the EHS ASB budget. A copy of the request is enclosed.

ATTACHMENTS

Field Trip Request Forms

FISCAL IMPACT

ASB Funds

RECOMMENDATION

The administration recommends approval of this out-of-state field trip request for EHS/EJHS M.E.Ch.A. Club.

REQUEST FOR SCHOOL BOARD APPROVAL FOR OUT-OF-STATE AND/OR OVERNIGHT FIELD TRIP

Please complete this form at least four weeks in advance of trip and no less than three weeks prior to School Board meeting. All necessary arrangements must be approved by principal or designee.

Person in Charge of Trip: Enrique Sanchez Mora Today's Date: 2-7-2022
School EHS/EJHS Group/Class: M.E.Ch.A Club Grade(s): 9th-12th

Number of Students: _____ No. of Chaperones: Staff _____ Parents _____ Volunteers _____
(All volunteers must have a WA State Patrol check and completed Criminal History Disclosure form on file prior to any unsupervised contact with students.)

Purpose of Trip: To celebrate a job well done!
Destination: Silverwood Theme Park - Athol ID.
Address: 27843 N. Hwy 95, Athol ID 83801
Date of Trip: Departure June 11th, 2022 Return June 11th, 2022
Time of Trip: Departure 7:00 AM Return 11:00 PM

Will any staff member:

Yes No Receive any form of pay or remuneration for any trip-related expenses? If "Yes" please describe in detail who will receive pay or remuneration and its source.
 Yes No Miss days of work? If "Yes" provide information about the number of days and the plan for accounting for them.

Estimated Cost Breakdown:

Funding Source/Budget Code:

Registration/Fee \$ 26x46 = \$1196
Substitutes \$ -00-
Transportation \$ 1563
Lodging \$ -00-
Meals \$ -00
Miscellaneous \$ -00-
Total Trip Cost \$ 2759

To be paid by students.
To be paid by M.E.Ch.A club #4310
student responsible for meals

Total Cost to District: \$ 2759.00

[Signature] 4.21.22
Signature of Accountable Administrator Date

ASB Funded: Yes No

ASB Signature/Approval (if applicable) [Signature] 4.21.22
Date

Total Cost Student Pays to Attend: \$ 26 Describe monetary assistance in place for students and families in need: (specific description of how this assistance is communicated, accessed and funded)
One (1) scholarship to be awarded to a M.E.Ch.A member with financial need.

Please attach to this form:

1) Itinerary, 2) Event Information, 3) Completed Checklist from Page 1.

(Itinerary should include: departure time and place; major events and/or planned stops; mode of transportation; accommodations; return time and place).

Signature/Approval Building Administrator: [Signature] Date: 4.21.22

FIELD TRIP – STUDENT PERMISSION TO PARTICIPATE/ASSUMPTION OF RISK FORM

Informed Consent Form – District Curricular/Co-curricular/Interscholastic Activities

Please return this form to school before 6-3-22 and keep any attachments for your information.
Date

The M.E.Ch.A. Club is going on a field trip to Silverwood Theme Park.
School/Grade Level/Club/Sport Name/Location/City

The purpose of this trip: To celebrate a job well done Staff in charge: Mr. Sanchez Mora

We will leave from the school on Date: June 11th, 2022 Time: 7:00 ()AM ()PM

We will return to the school on Date: June 11th, 2022 Time: 11:00 ()AM ()PM
[] Itinerary attached [] List of items needed attached

Type of Transportation: [] District Vehicle [] District Bus [] Parent Transportation

Being fully aware of the risks, I hereby give my consent for _____
to attend this field trip and participate in this activity. Student Name

As a parent/guardian of a student requesting to voluntarily participate in this field trip, I hereby acknowledge that I have read, understood, and agreed to the following:

- I acknowledge that this activity entails known and unanticipated risks which could result in physical or emotional injury, paralysis or death, as well as damage to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.
- I certify that my child has no medical or physical conditions which could interfere with his/her safety in this activity.
- I authorize qualified emergency medical professionals to examine and in the event of injury or serious illness, administer emergency care to the above named student. I understand every effort will be made to contact me to explain the nature of the problem prior to any involved treatment.
- In the event it becomes necessary for the school district staff-in-charge to obtain emergency care for my student, neither they nor the district assumes financial liability for expenses incurred because of any accident, injury, illness, and/or unforeseen circumstances.

Student's Medical Conditions, Medication Information, or Allergies that District staff should be made aware of:

Name of Preferred Doctor: _____ Doctor Phone: _____

Student's Home Address: _____ Student's Birthdate: _____

In an emergency, Best Phone Number to reach parent/guardian during field trip: _____

In case parent cannot be reached, Contact Name/Relationship: _____ Phone: _____

I give permission for my student to attend field trip. I do not want my student to attend this field trip.

PRINTED NAME of Parent/Guardian SIGNATURE of Parent/Guardian DATE

Eastmont School District No. 206
FIELD TRIP/BUS REQUEST FORM

CONTACT NAME: Enrique Sanchez

CONTACT PHONE: [REDACTED]

This request for a district bus or a district vehicle must be to the Activities/ASB office at least 2 weeks prior to departure.

- * Field trips that take students overnight and/or out-of-state must have Board approval.
- * Parent permission forms are required prior to the field trip.
- * Any special request for buses, please fill out an itinerary and attach to request.

****ROUTE TO THE ACTIVITIES/ASB OFFICE FIRST!****

<input checked="" type="checkbox"/> District Bus Qty	<input type="checkbox"/> Chair Lift Bus Qty	<input type="checkbox"/> District Van Qty
---	--	--

TRIP NAME: M.E.ch.A. club
end of year trip. GROUP/CLASS: M.E.ch.A. club

TRIP DATE: June 11th, 2022 REASON FOR TRIP: To celebrate a job well done.

ORIGIN: ETS June 11th, 2022 June 11th, 2022
7:00 AM 11:00 PM
(Departure Date/Time) (Return Date/Time)

DESTINATION: Athol, ID. June 11th, 2022
June 11th, 2022 11:00 AM 7:00 PM
(Arrival Date/Time) (Departure Date/Time)

Destination city: Athol, ID
School/Location: 27843 N. Hwy 95
Address: Athol, ID
83801

TEACHER(S) & CHAPERONE(S): Enrique Sanchez Number of Adults: 4
Number of Students: 46
Special Accommodations: NA

** Need Chaperone list, 2 wks prior to travel.*

Supervisor: _____ Submitted by: _____

Estimated cost of trip: \$1563 Account Name: M.E.ch.A. club

Account coding: 406 - 4310

Principal approval: [Signature] 4.18.22
Revised 2/3/17

SILVERWOOD GROUP CONTRACT

27843 N Hwy 95, Athol, ID 83801
 Telephone: (208) 683-3400 Fax: (208) 683-3601

2022-02-07 10:26:11

Contract #: **58534** Sales Manager: **SHEILA SUCHODOLSKI**
 Contract Date: **12-01-2021** **208 216-4305**

EASTMONT HIGH SCHOOL
955 3RD STREET N.E. **E WENATCHEE** **WA** **98802**

Authorized Group Representative: **ENRIQUE SANCHEZ**
 Telephone No.: **5098846665** Fax Number: **509.884.8805**

sancheze@eastmont206.org

Event **2022 OUTING**

Event Date: **Sat 06-11-2022** Approx. Arrival Time

TICKET ORDER					
Ticket Type	Quantity	Price Each	Sub Total	Ticket Numbers	
				Start	End
General Ages 8-64	52	\$26.00	\$1,352.00		
Youth/Senior	0	\$0.00	\$0.00		
Complimentary	3	\$0.00	\$0.00		
Ticket Total		\$1,352.00	Established billing record or approved credit application required for billing arrangements		
Catering Total		\$0.00			
plus 6.0% sales tax		\$81.12			
Cash Cards		\$0.00			
TOTAL AMOUNT DUE		\$1,433.12	Payment due with signed returned contract		Deposit Paid
Less Deposit Required		\$250.00			
BALANCE DUE ON EVENT DATE		\$1,183.12	BALANCE PAID		

Payment Method: Check#: _____ Money Order: _____ Purchase Order: _____

Visa

Credit Card Type: Master Card Card #: _____ Exp: _____

Discover

Group Representative's Signature: _____ Date: _____

2022 SILVERWOOD THEME PARK GROUP TERMS & CONDITIONS

MINIMUM GROUP DISCOUNT SIZE: 15

PAY-ONE-PRICE-ADMISSION - Admission price covers all rides, shows & attractions except for parking, games, merchandise and food.

PRICE CHANGES - No refunds/No rain-checks. Silverwood has a no rain-check/no refund policy. Prices subject to change without notice; however, upon receipt of appropriate deposit, prices will be guaranteed twelve (12) months in advance of date.

GROUP TICKETING & ENTRY - All group members must have a ticket and enter through the park turnstiles. Group size must be guaranteed in writing 72 hours prior to the event date. If Silverwood does not receive a minimum guarantee 72 hours in advance, we will prepare for the anticipated number on the contract. If less than the guaranteed number of tickets are used, the contracted party will be charged for all confirmed tickets. All tickets & Bands not returned 2 weeks after your event date will be reflected on your invoice.

POLICIES & LAWS OBSERVANCE - In accepting ticketed admission to Silverwood, all guests agree to observe park policies and the laws of the State of Idaho and Kootenai County. It is the responsibility of the group organizer to ensure that all group guests understand and accept these admission conditions.

SALES TAX - Silverwood collects 6.0% Idaho Sales Tax as required by law.

DEPOSIT & PAYMENT REQUIREMENTS - Group or group representative must provide a non-refundable deposit of all estimated charges or the complete estimated catering charges whichever is greater. The balance is due net 10 days on approved credit/PO. Total payment balance is due the day of the function, prior to party entry, unless credit has been established with Silverwood. A service charge of 1.5% per month and/or \$25 late fee will be added per month to past due account balances. All accounts referred to our collections department will have all additional collection fees and court costs automatically added to their balance.

CANCELLATION - If a group contract and deposit is not provided to Silverwood within thirty (30) days of the contract date, or within thirty (30) days of the outing (whichever is earlier), Silverwood may cancel the group reservation without notice.

II. FOOD SERVICE & EVENT SERVICE

MINIMUM CATERED GROUP SIZE: 15

MINIMUM GUARANTEE: Group size must be guaranteed in writing 72 hours prior to the event date. If Silverwood does not receive a minimum guarantee 72 hours in advance, we will prepare for the anticipated number on the contract. Food and Beverage services will be prepared for this confirmed guaranteed number plus 10%. Additional attendance over guaranteed will be charged per person if product is available. If less than the guaranteed numbers attend the function, the contracted party will be charged for the confirmed guarantee.

ALCOHOLIC BEVERAGES POLICIES: Silverwood strictly observes all Idaho beverage laws. Alcoholic beverages may not be transported onto or off Silverwood property.

FOOD SERVICE - All meals are served buffet style.

I.D. WRIST BANDS - Pavilion guests are required to wear identification wrist bands provided by Silverwood and pre-issued by the client to assure private food service access.

OUTSIDE VENDORS - No supplementary outside entertainment, services or merchandise can be booked into or distributed at the park.


Sales Managers Signature

DATE

AUTHORIZED GROUP REPRESENTATIVE

DATE

Print Name & Title

Sign and Return to:
Silverwood Theme Park
Sheila Suchodolski
27843 N. Highway 95
Athol, ID 83801

COMPANY/ORGANIZATION NAME



EASTMONT SCHOOL DISTRICT

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800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: Field Trip Request – EHS FCCLA to National Conference
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As you know, field trips which take students overnight and/or out-of-state, must have Board approval.

Eastmont High School FCCLA Advisor Kathy Addleman is seeking the Board's permission to take 1 student out-of-state to compete at the FCCLA National Conference in San Diego, CA. The competition will take place June 28- July 4, 2022. There is a cost for the students to attend, but significant fundraising has been done with the remaining costs being paid from the EHS ASB and CTE program budgets. A copy of the request is enclosed.

ATTACHMENTS

Field Trip Request

FISCAL IMPACT

ASB and CTE Funds

RECOMMENDATION

The administration recommends approval of this out-of-state field trip request for EHS FCCA to National Conference.

REQUEST FOR SCHOOL BOARD APPROVAL FOR OUT-OF-STATE AND/OR OVERNIGHT FIELD TRIP

Please complete this form at least four weeks in advance of trip and no less than three weeks prior to School Board meeting. All necessary arrangements must be approved by principal or designee.

Person in Charge of Trip: Kathy Addleman Today's Date: 4-28-22

School EHS Group/Class: FCCLA Grade(s): 10-12

Number of Students: 1 No. of Chaperones: Staff 1 Parents 0 Volunteers 0
(All volunteers must have a WA State Patrol check and completed Criminal History Disclosure form on file prior to any unsupervised contact with students.)

Purpose of Trip: FCCLA Nationals

Destination: San Diego, CA

Address: 601 Pacific Hwy

Date of Trip: Departure June 28, 2022 Return July 4, 2022

Time of Trip: Departure TBD Return TBD

Will any staff member:
 Yes No Receive any form of pay or remuneration for any trip-related expenses? If "Yes" please describe in detail who will receive pay or remuneration and its source.
 Yes No Miss days of work? If "Yes" provide information about the number of days and the plan for accounting for them.

Estimated Cost Breakdown:	Funding Source/Budget Code:
Registration/Fee \$ <u>445</u>	<u>CTE</u>
Substitutes \$ <u>0</u>	
Transportation \$ <u>2,000</u>	<u>1,000 CTE / 1,000 ASB</u> Flights
Lodging \$ <u>2,144</u>	<u>1,708 CTE / 936 ASB</u>
Meals \$ <u>456</u>	<u>347 CTE / 109 ASB</u>
Miscellaneous \$ <u>0</u>	
Total Trip Cost \$ <u>5,545</u>	

Total Cost to District: \$ 0
Signature of Accountable Administrator: [Signature] Date: 5-2-22

ASB Funded: Yes No ASB Signature/Approval (if applicable): [Signature] Date: 5-2-22

Total Cost Student Pays to Attend: \$ 2,045 Describe monetary assistance in place for students and families in need: (specific description of how this assistance is communicated, accessed and funded)
Donations and fund raising may offset student cost

Please attach to this form:
1) Itinerary, 2) Event Information, 3) Completed Checklist from Page 1.
(Itinerary should include: departure time and place; major events and/or planned stops; mode of transportation; accommodations; return time and place).
Signature/Approval Building Administrator: [Signature] Date: 5-2-22



2022 National Leadership Conference

At-A-Glance Schedule (Subject to Change)

As of 5/02/2022

Monday, June 27

START	END	EVENT	AUDIENCE
2:00 PM	6:00 PM	Competitive Events Advisory Team Meeting	By Appointment
3:00 PM	6:00 PM	Executive Committee Meeting	National Board of Directors
6:30 PM	8:30 PM	Board/NEC/Staff Dinner	National Board of Directors

Tuesday, June 28

STAR EVENT COMPETITIONS:

Baking and Pastry (Offsite)

8:00 AM	6:00 PM	Conference & Competitive Event Registration	Advisers
9:00 AM	10:00 AM	National Officer Candidate Test	Members
9:00 AM	10:30 AM	Board of Directors Committee Meetings	National Board of Directors
10:30 AM	12:00 PM	Board of Directors Meeting	National Board of Directors
2:00 PM	3:00 PM	State Adviser Session	State Advisers
2:00 PM	4:00 PM	National Officer Candidate Adviser Orientation	Advisers
2:00 PM	4:00 PM	National Officer Candidate Nominating Committee Orientation & Meeting	Members
2:00 PM	4:00 PM	National Officer Candidate Orientation & Project Center	Members
3:30 PM	4:30 PM	New State Advisers Training <i>This session is open to state advisers with 0-3 years' experience.</i>	State Advisers
5:00 PM	6:30 PM	State Advisers NLC Launch	State Advisers
6:30 PM	8:00 PM	State Advisers Welcome Reception	State Advisers

Wednesday, June 29

STAR EVENT COMPETITIONS:

Baking and Pastry (Offsite)

8:00 AM	6:00 PM	Conference & Competitive Events Registration	Advisers
8:30 AM	12:00 PM	National Officer Candidate Nominating Committee Interviews (Lunch on Own)	Members
11:30 AM	1:30 PM	Hall of Fame Awards Luncheon*	Members / Advisers / Guests
12:00 PM	3:00 PM	Fashion Show Jury of Selection <i>A panel of judges will select the student designers who will be featured at the FCCLA Fashion Show during the Recognition Session.</i>	Members
2:00 PM	5:00 PM	EXPO Exhibitor Move-In	Exhibitors
1:00 PM	3:00 PM	National Officer Candidate Fishbowl	Members
1:00 PM	2:00 PM	Youth Networking – Mission Mayhem	Members
2:00 PM	3:00 PM	1st Time NLC Attendee Orientation* <i>If this is your first time attending NLC this is the session for you! Members, advisers and guests are encouraged to signup for this informative session for tips to help you navigate your way through NLC.</i>	Members / Advisers / Guests
2:30 PM	4:00 PM	STAR Events Lead / Assistant Lead Consultants Organizational Meeting	Advisers
3:00 PM	4:00 PM	Adviser Professional Development Session	Advisers
3:00 PM	4:00 PM	State Officer Training*	Members
3:15 PM	4:15 PM	1st Time NLC Attendee Orientation* <i>If this is your first time attending NLC this is the session for you! Members, advisers and guests are encouraged to signup for this informative session for tips to help you navigate your way through NLC.</i>	Members / Advisers / Guests
4:00 PM	5:00 PM	State Meetings	Members / Advisers / Guests
6:00 PM	8:00 PM	General Session: Opening General Session (Doors Open at 5:00 PM) <i>-Welcome/Greetings -Award Presentations -Keynote Address</i>	Members / Advisers / Guests
8:30 PM	9:30 PM	VIP Reception	By Invitation
8:30 PM	9:30 PM	State Meetings	Members / Advisers / Guests
9:45 PM	10:45 PM	State Meetings	Members / Advisers / Guests
12:00 AM		Student Curfew	Members

Thursday, June 30

STAR EVENT COMPETITIONS: (Subject to Change)

*Chapter in Review Display
Chapter in Review Portfolio
Chapter Service Project Display
Chapter Service Project Portfolio
Culinary Arts (Offsite)
Culinary Math Management
Entrepreneurship
Event Management*

*Fashion Design
FCCLA Chapter Website
Focus on Children
Job Interview
National Programs in Action
Parliamentary Procedure
Public Policy Advocate
Say Yes to FCS Education*

7:30 AM	5:00 PM	Conference Registration/Information	Advisers
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting	As Assigned - Members / Advisers / Guests
8:00 AM	9:15 AM	Voting Delegate Orientation	Members
7:30 AM	4:00 PM	EXPO	Members / Advisers / Guests
8:00 AM	4:00 PM	FCCLA Store	Members / Advisers / Guests
8:30 AM	9:15 AM	FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation	As Assigned - Members / Advisers / Guests
9:00 AM	11:45 AM	Red Talks Presentations -Great Plains IDEA is a Great Idea for YOU! - Presented by Amana Holland, Texas Tech University -Constructing an Emotional First Aid Kit - Presented by Amber Hoff, Student Member, Parkston FCCLA -Just Do You, For You - Presented by Logan Kennedy, Student Member -"In 20 Years, I'm Going To Be..." - Presented by Chef Paola Tello, Auguste Escoffier -Let Your Skills Work For You- Presented by Kylie Arnett, Student Member, Logan HS FCCLA	Members / Advisers / Guests
9:00 AM	11:45 AM	Youth Workshops -Dress for Success - Presented by Men's Wearhouse -Ace the Interview - Presented by FIDM -Presentation by Lead4Change -Presentation by Trevor Bergman, We Help Two -Presentation by Michelle Anderson, National Road Safety Foundation -Presentation by Marisa Marsey, Johnson & Wales -Presentation by Campaign for Tobacco-Free Kids -Presentation by Sullivan University	Members / Advisers / Guests
9:00 AM	4:00 PM	STAR Event Competitions	Members
9:30 AM	10:00 AM	FCCLA/LifeSmarts Knowledge Bowl Team Orientation	Members
10:00 AM	12:30 PM	FCCLA/LifeSmarts Knowledge Bowl Pool Play	Members / Advisers / Guests
11:00 AM	2:00 PM	Lunch Concessions	Members / Advisers / Guests
1:30 PM	3:15 PM	FCCLA/LifeSmarts Knowledge Bowl Quarterfinals, Semifinals, and 3rd Place Match	Members / Advisers / Guests
2:00 PM	3:30 PM	Youth Workshops -Presentation by FranklinCovey -Presentation by ACTE -Presentation by CareerSafe and more	Members / Advisers / Guests
2:00 PM	3:45 PM	Red Talks Presentations Fun 15-minute workshops led by youth, advisers, exhibitors and partners.	Members / Advisers / Guests
2:00 PM	3:45 PM	Best Practice Exchange Round table networking sessions on various topics facing advisers today	Advisers
4:00 PM	4:30 PM	Voting Delegate Check-In	Members
4:30 PM	5:30 PM	General Session: Business Session (Doors Open at 4:00 PM) -Business Report -FCCLA/LifeSmarts Knowledge Bowl Finals	Members/Advisers/Guests
7:30 PM	10:00 PM	Special Event: Run4Red 5K Run/Walk*	Members / Advisers / Guests
12:00 AM		Student Curfew	Members

Friday, July 1

STAR EVENT COMPETITIONS: (Events subject to change)

Career Investigation	Instructional Video
Culinary Arts (Offsite)	Leadership
Digital Stories for Change	Professional Presentation
Early Childhood Education	Nutrition and Wellness
Fashion Construction	Promote and Publicize FCCLA!
Food Innovations	Repurpose and Redesign
Hospitality, Tourism, Recreation	Sports Nutrition
Interior Design	Sustainability Challenge
Interpersonal Communications	Teach and Train

7:30 AM	5:00 PM	Conference Registration/Information	Advisers
7:30 AM	8:30 AM	STAR Events Room Consultants, Evaluators and Volunteers Meeting	As Assigned - Members / Advisers / Guests
8:00 AM	8:45 AM	National Officer Candidates Meet & Greet (All are Welcome)	Members / Advisers / Guests
7:30 AM	4:00 PM	EXPO	Members / Advisers / Guests
8:00 AM	4:00 PM	FCCLA Store	Members / Advisers / Guests
9:00 AM	10:45 AM	Red Talks Presentations -Body Walk: Staying Healthy is Easy and Fun - Presented by Haeleigh Mulder, Student Member, Wessington Springs Senior FCCLA Chapter -A Day in the Life of a Red Raider - Presented by Amanda Holland, Texas Tech University -Honoring Military and Their Families In Your Hometown - Presented by Carissa Scheel, Student Member, Wessington Springs Senior FCCLA Chapter -Presentation by Sullivan University	Members / Advisers / Guests

9:00 AM	11:00 AM	Youth Workshops -Dress for Success- Presented by Men's Wearhouse -Ace the Interview - Presented by FIDM -Don't NAP on Parliamentary Procedure - Presented by Thalia Yanez -Traffic Safety Trivia Game Show: Team Up, Take Action, Save Lives! - Presented by Brian Delaney, NTSB -Presentation by Trevor Bergman, We Help Two	Members / Advisers / Guests
9:00 AM	11:00 AM	Best Practice Exchanges <i>Round table networking sessions on various topics facing advisers today</i>	Advisers
9:00 AM	11:00 AM	National Officer Candidate Networking (Voting Delegates Only)	Voting Delegates
9:00 AM	4:00 PM	STAR Event Competitions	Members
11:00 AM	2:00 PM	Lunch Concessions	Members / Advisers / Guests
12:00 PM	12:30 PM	Voting Delegate Check-In	Members
12:30 PM	1:45 PM	National Officer Candidate Speeches – Group A	Members / Advisers / Guests
12:30 PM	1:45 PM	National Officer Candidate Teambuilding – Group B	Members
2:00 PM	3:00 PM	National Candidate Speeches – Group B	Members / Advisers / Guests
2:00 PM	3:00 PM	National Candidate Teambuilding – Group A	Members
2:00 PM	3:15 PM	Red Talks Presentations -Summer Sewing Camp Fundraiser - Presented by Lisa Favalora, OSU graduate -Bingo Lingo - Presented by Renny Huang, Indiana District 9 VP of Public Relations	Members / Advisers / Guests
2:00 PM	3:15 PM	Youth Workshops -What I Wish I Knew When I Went to College - Presented by Brisa Hernandez, Past National Executive Council -Make Your Relationships Count - Presented by Lisa Costa, Idaho Division of Career Technical Education -Presentation by FIDM -Presentation by Lead4Change	Members / Advisers / Guests
4:00 PM	7:00 PM	EXPO Exhibitor Move-Out	Exhibitors
4:00 PM	4:45 PM	State Meetings	Members / Advisers / Guests
5:00 PM	5:45 PM	State Meetings	Members / Advisers / Guests
5:00 PM	6:30 PM	National Executive Council Elections <i>Night Open for Dinner, Sightseeing and Tours</i>	Members
12:00 AM		Student Curfew	Members

Saturday, July 2

7:00 AM	7:30 AM	National Officer Candidate Letter Drop #2	Members
7:30 AM	5:00 PM	Conference Registration/Information	Advisers
8:00 AM	8:30 AM	Spotlight on Projects & STAR Events - Participant Check-In	Members
8:00 AM	11:00 AM	FCCLA Store	Members / Advisers / Guests
8:30 AM	10:30 AM	Youth Spotlight on Projects & STAR Events <i>- View program award winning projects and highlighted STAR Event projects</i>	Members
8:30 AM	10:30 AM	Youth Workshops -The Ultimate Leadership Toolkit - Presented by the 2021-2022 National Executive Council -Make Members Recruitment Count - Presented by Sarah Leon, Student Member, Logan High FCCLA -Life Happens: Dealing with Change - Presented by Amanda Raphaela Ibanez, Student Member -Ethics Training - Presented by Leadership Training Team -Perfection in Progress - Presented by Zamy Delamar, Student Member -Make Your Advocacy Skills Count - Presented Ally Sedlacek and Harleigh Clausse, Nebraska State Officers -Overcoming Unattainable Standards - Presented Grant Hubley -Nacho Average Cheese Board- Presented by Rylie Jantzen, Ringwood FCCLA -Disabilities - Presented by Bailey Bradley, Student Member -"Gratitude" - A Gratefule Practice -Presented by Jayli Stayton, Student Member, Pine Island FCCLA -Fun with "Fun"draising - Presented by Haeleigh Mulder, Student Member, Wessington Springs Senior FCCLA -Presentation by Leadership Training Team	Members
8:30 AM	10:30 AM	State Officer Networking*	Members
8:30 AM	10:30 AM	State & Chapter Adviser Networking Roundtables <i>- Roundtable discussions led by advisers and partners - Chapter Adviser Board of Directors Representative Vote</i>	Advisers
9:30 AM	10:30 AM	State Adviser Session	State Advisers
11:00 AM	1:00 PM	General Session: Recognition Session (Doors Open at 10:30 AM) <i>-Say Yes to FCS Signing Ceremony -Fashion Show - Award Presentations (Adviser, Membership, etc.) -Introduction of 2022-2023 National Executive Council</i>	Members / Advisers / Guests
1:00 PM	3:00 PM	Lunch On Own	
3:00 PM	9:00 PM	Special Event: San Diego Zoo*	Members / Advisers / Guests
12:00 AM		Student Curfew	Members

Sunday, July 3

7:30 AM	8:30 AM	2021-2022/2022-2023 National Executive Council Advisers Breakfast	Advisers
7:30 AM	5:00 PM	Conference Registration/Information	Advisers
7:15 AM	7:30 AM	Competitive Events Awards Ceremony - Volunteers Report to Holding Room	Members / Advisers
7:45 AM	8:30 AM	Competitive Events Awards Ceremony - Finalists Report to Holding Room	Members
8:30 AM	9:30 AM	State Competitive Events Session Pickup (State Advisers Only)	State Advisers

10:00 AM	12:00 PM	Competitive Events Awards Ceremony (All Regions) (Doors Open at 9:30 AM)	Members / Advisers / Guests
12:30 PM	1:30 PM	Competitive Events State Recognition Sessions: Group A	Members / Advisers / Guests
2:00 PM	3:00 PM	Competitive Events State Recognition Sessions: Group B	Members / Advisers / Guests
5:00 PM	6:30 PM	General Session: Closing General Session (Doors Open at 4:15 PM) -Scholarship Presentations -Farewell to 2021-2022 National Executive Council -Conference in Review	Members / Advisers / Guests
7:30 PM	10:30 PM	FCCLA NLC After Party* -School-Appropriate Casual Attire, Games, Dinner, and Dancing	Members / Advisers / Guests
12:00 AM		Student Curfew	Members

▼ Registration Deadlines

March 1, 2022

- National Leadership Conference Registration Opens

May 4, 2022

- National Leadership Conference Early Bird Registration and National STAR Events Registration ends for states with state meetings prior to April 25
- National Leadership Conference Special Assistance Requests Due

May 18, 2022

- National Leadership Conference Early Bird Registration and National STAR Events Registration ends for states with state meetings on or after April 25
- Housing Cancellation Deadline to avoid cancellation fees of \$450 per room

June 1, 2022

- STAR Events Substitutions Deadline
- National Leadership Conference Regular Registration Ends
- National Leadership Conference Name Change/Substitution Deadline for no additional fee
- National Leadership Conference Registration Cancellation Deadline to receive allowable amount refunds
- National Leadership Conference Housing Reservation Deadline

June 10, 2022

- Run4Red 5K Fun Run waiver forms due to meetings@fclainc.org

June 15, 2022

- Payment Deadline for NLC Registration to avoid a late fee of \$25 per invoice

▼ Register Now

ADVISERS

Chapter and state advisers who are registering themselves, students, and non-member guests including FCS teachers interested in becoming an FCCLA Adviser, click [here](#).



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG
800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Field Trip Request – Eastmont High School GEAR UP College Campus Visits

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As you know, field trips which take students overnight and/or out-of-state, must have Board approval.

Eastmont GEAR UP Coordinator Matthew Banks is seeking the Board's permission to take approximately 20 EHS GEAR UP students to visit the college campuses of Western Washington University in Bellingham, the University of Washington in Seattle, and Central Washington University in Ellensburg. This will take place May 31-June 1, 2022. In addition to the high school students, there will be 4 staff in attendance. There is no cost to the students to attend and GEAR UP funds will pay for the cost of this trip. A copy of the request is enclosed.

ATTACHMENTS

Field Trip Request Forms

FISCAL IMPACT

GEAR UP Funds

RECOMMENDATION

The administration recommends approval of this overnight field trip request for EHS GEAR UP.

REQUEST FOR SCHOOL BOARD APPROVAL FOR OUT-OF-STATE AND/OR OVERNIGHT FIELD TRIP

Please complete this form at least four weeks in advance of trip and no less than three weeks prior to School Board meeting. All necessary arrangements must be approved by principal or designee.

Person in Charge of Trip: MATTHEW BANKS Today's Date: 4/15/22

School EAS Group/Class: GEAR Up Grade(s): 11

Number of Students: 20 No. of Chaperones: Staff 4 Parents _____ Volunteers _____
(All volunteers must have a WA State Patrol check and completed Criminal History Disclosure form on file prior to any unsupervised contact with students.)

Purpose of Trip: CAMPUS VISITS

Destination: WESTERN WASHINGTON UNIV., UNIVERSITY OF WASHINGTON, CENTRAL WASHINGTON
Address: 516 High St, Bellingham 98225, 1400 NE Campus Pkwy, Seattle 98195, 400 E University Way, Ellensburg 98926
Date of Trip: Departure 5/31 Return 6/1
Time of Trip: Departure 7:00 a.m. Return 6:30 pm.

Will any staff member:

Yes No Receive any form of pay or remuneration for any trip-related expenses? If "Yes" please describe in detail who will receive pay or remuneration and its source.

Yes No Miss days of work? If "Yes" provide information about the number of days and the plan for accounting for them.

Estimated Cost Breakdown:

Funding Source/Budget Code:

Registration/Fee	\$ _____	_____
Substitutes	\$ _____	_____
Transportation	\$ <u>2211</u>	<u>7970. 27. 0085. 0000</u>
Lodging	\$ <u>1740</u>	<u>7970. 27. 0085. 0000</u> 9 rms x 4
Meals	\$ <u>1560</u>	<u>7970. 27. 0085. 0000</u>
Miscellaneous	\$ _____	_____
Total Trip Cost	\$ <u>5511</u>	<u>7970. 27. 0085. 0000</u>

Total Cost to District: \$ 5511 JAM MC Signature of Accountable Administrator Date X

ASB Funded: Yes No ASB Signature/Approval (if applicable) _____ Date _____

Total Cost Student Pays to Attend: \$ 0 Describe monetary assistance in place for students and families in need: (specific description of how this assistance is communicated, accessed and funded)

Please attach to this form:

1) Itinerary, 2) Event Information, 3) Completed Checklist from Page 1.
(Itinerary should include: departure time and place; major events and/or planned stops; mode of transportation; accommodations; return time and place).

Signature/Approval Building Administrator: JAM MC Date: 4/21/22

FIELD TRIP – STUDENT PERMISSION TO PARTICIPATE/ASSUMPTION OF RISK FORM

Informed Consent Form – District Curricular/Co-curricular/Interscholastic Activities

Please return this form to school before 5/23 and keep any attachments for your information.
Date

The Gear Up 11th is going on a field trip to WWU, UW, CWU
School/Grade Level/Club/Sport Name/Location/City

The purpose of this trip: Campus Visit Staff in charge: Matthew Banks

We will leave from the school on Date: 5/31 Time: 7:00 ()AM ()PM

We will return to the school on Date: 6/1 Time: 6:00 ()AM ()PM
 Itinerary attached [] List of items needed attached

Type of Transportation: [] District Vehicle [] District Bus [] Parent Transportation

Being fully aware of the risks, I hereby give my consent for _____
to attend this field trip and participate in this activity. **Student Name**

As a parent/guardian of a student requesting to voluntarily participate in this field trip, I hereby acknowledge that I have read, understood, and agreed to the following:

- I acknowledge that this activity entails known and unanticipated risks which could result in physical or emotional injury, paralysis or death, as well as damage to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.
- I certify that my child has no medical or physical conditions which could interfere with his/her safety in this activity.
- I authorize qualified emergency medical professionals to examine and in the event of injury or serious illness, administer emergency care to the above named student. I understand every effort will be made to contact me to explain the nature of the problem prior to any involved treatment.
- In the event it becomes necessary for the school district staff-in-charge to obtain emergency care for my student, neither they nor the district assumes financial liability for expenses incurred because of any accident, injury, illness, and/or unforeseen circumstances.

Student's Medical Conditions, Medication Information, or Allergies that District staff should be made aware of:

Name of Preferred Doctor: _____ Doctor Phone: _____

Student's Home Address: _____ Student's Birthdate: _____

In an emergency, Best Phone Number to reach parent/guardian during field trip: _____

In case parent cannot be reached, Contact Name/Relationship: _____ Phone: _____

I give permission for my student to attend field trip. I do not want my student to attend this field trip.

PRINTED NAME of Parent/Guardian SIGNATURE of Parent/Guardian DATE

Eastmont School District No. 206
FIELD TRIP/BUS REQUEST FORM

CONTACT NAME: Mathew Banks

CONTACT PHONE: [REDACTED]

This request for a district bus or a district vehicle must be turned in to Activities/ASB (Mrs. Waters- Mrs. Wirth) office at least 2 weeks prior to departure.

- * Field trips that take students overnight and/or out-of-state must have Board approval.
- * Parent permission forms are required prior to the field trip.
- * Any special request for buses, please fill out an itinerary and attach to request.

****ROUTE TO THE ACTIVITIES/ASB OFFICE FIRST!****

<input checked="" type="checkbox"/> District Bus	<input type="checkbox"/> Chair Lift Bus	<input type="checkbox"/> District Van	CTE
Qty	Qty	Qty	

TRIP NAME: _____

GROUP/CLASS: Gear Up / 11th

TRIP DATE: 5/31 - 6/1

REASON FOR TRIP: Campus visit

ORIGIN: 955 3rd St NE, E Wenatchee
5/31/22 7:00 a.m.
(Departure Date/Time)

6/1/22 6:00 pm
(Return Date/Time)

DESTINATION: 516 High St, Bellingham
5/31 10:00 am
(Arrival Date/Time)

6/1/22 4:00 p.m.
(Departure Date/Time)

Destination city: Bellingham
School/Location: Western Washington University
Address: 516 High St Bellingham
WA 98225

* see Itinerary

TEACHER(S) & CHAPERONE(S):
Mathew Banks
Jesus Pedroza
Al Perce
Tiffany Nagel

Number of Adults: 4
Number of Students: 20
Special Accommodations: _____

Supervisor: Tom McLae

Submitted by: Mathew Banks

Estimated cost of trip: 5511

Account Name: Gear Up

Account coding: 7970.27.0085.0000

Principal approval:
Revised 2/3/17

X Tom McLae

Itinerary

May 31, 2022

7:00 am	Bus leaves EHS
11:00am	Arrive at Western Washington University
11:15am - 1:00pm	Campus Tour
1:00pm – 2:00pm	Lunch
2:00pm – 4:00pm	Campus Activities
4:00pm	Bus leaves for Hotel
5:30pm	Arrive at Hotel (Embassy Suites in Lynwood)
6:00pm	Dinner
10:00pm	Lights out

June 1, 2022

7:45am- 8:30am	Breakfast
8:30am	Bus to University of Washington
9:00am	Arrive at UW
9:15am- 11:00am –	Campus Tour
1:00pm- 2:00pm	Lunch in Cle Elum
2:00pm	Bus to Central Washington University
2:45pm	Arrive at CWU
3:00pm – 4:00pm	Campus Tour
4:00pm	Bus to EHS
6:00pm	Arrive at EHS



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG
800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Field Trip Request – Eastmont High School Skills USA to National Competition

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

As you know, field trips which take students overnight and/or out-of-state, must have Board approval.

Eastmont High School Skills USA Advisor Dave Howard is seeking the Board's permission to take 1 student out-of-state to compete at the Skills USA National Competition in Atlanta, GA. The competition will take place June 19-25, 2022. There is no more cost to the student to attend. The costs will be paid from the EHS ASB and CTE program budgets. A copy of the request is enclosed.

ATTACHMENTS

Field Trip Request

FISCAL IMPACT

ASB and CTE Funds

RECOMMENDATION

The administration recommends approval of this out-of-state field trip request for Eastmont High School Skills USA.

REQUEST FOR SCHOOL BOARD APPROVAL FOR OUT-OF-STATE AND/OR OVERNIGHT FIELD TRIP

Please complete this form at least **four weeks** in advance of trip and no less than three weeks prior to School Board meeting. All necessary arrangements must be approved by principal or designee.

Person in Charge of Trip: DAVE HOWARD Today's Date: 4-26-22

School EHS Group/Class: SKILLS USA Grade(s): 12

Number of Students: 1 No. of Chaperones: Staff 1 Parents 0 Volunteers 0

(All volunteers must have a WA State Patrol check and completed Criminal History Disclosure form on file prior to any unsupervised contact with students.)

Purpose of Trip: SKILLS USA NATIONAL COMPETITION

Destination: Atlanta, GA • Hilton, 255 Courtland St NE, 30303

Address: _____

Date of Trip: Departure 6-19-22 Return 6-25-22

Time of Trip: Departure 6am Return midnight

Will any staff member:

___ Yes No Receive any form of pay or remuneration for any trip-related expenses? If "Yes" please describe in detail who will receive pay or remuneration and its source.

___ Yes No Miss days of work? If "Yes" provide information about the number of days and the plan for accounting for them.

Estimated Cost Breakdown:

Registration/Fee	\$ <u>2,065</u>
Substitutes	\$ <u>0</u>
Transportation	\$ <u>1,163.5</u>
Lodging	\$ <u>350</u>
Meals	\$ <u>651</u>
Miscellaneous	\$ _____
Total Trip Cost	\$ <u>4,701</u>

Funding Source/Budget Code:

<u>1,1600 CTE / 465 ASB</u>
<u>817.20 CTE / 817.20 ASB</u>
<u>175 CTE / 175 ASB</u>
<u>483 CTE / 168 ASB</u>

Total Cost to District: \$ 0

Signature of Accountable Administrator

4-27-22
Date

ASB Funded: Yes No ___ ASB Signature/Approval (if applicable)

[Signature]
Date 4-27-22

Total Cost Student Pays to Attend: \$ 1,625.20 Describe monetary assistance in place for students and families in need: (specific description of how this assistance is communicated, accessed and funded)

ASB account has sufficient funds to cover student's portion.

Please attach to this form:

1) Itinerary, 2) Event Information, 3) Completed Checklist from Page 1.

(Itinerary should include: departure time and place; major events and/or planned stops; mode of transportation; accommodations; return time and place).

Signature/Approval Building Administrator: [Signature]

Date: 4-27-22

FIELD TRIP – STUDENT PERMISSION TO PARTICIPATE/ASSUMPTION OF RISK FORM

Informed Consent Form – District Curricular/Co-curricular/Interscholastic Activities

Please return this form to school before June 1, 2022 and keep any attachments for your information.
Date

The Skills USA - is going on a field trip to Atlanta, GA.
School/Grade Level/Club/Sport Name/Location/City

The purpose of this trip: National Competition Staff in charge: Dave Howard

We will leave from the school on Date: 6-19-22 Time: noon ()AM (X)PM

We will return to the school on Date: 6-26-22 Time: 1:30 ()AM (X)PM
[] Itinerary attached [] List of items needed attached

Type of Transportation: District Vehicle [] District Bus [] Parent Transportation
and plane

Being fully aware of the risks, I hereby give my consent for _____
to attend this field trip and participate in this activity. Student Name

As a parent/guardian of a student requesting to voluntarily participate in this field trip, I hereby acknowledge that I have read, understood, and agreed to the following:

- I acknowledge that this activity entails known and unanticipated risks which could result in physical or emotional injury, paralysis or death, as well as damage to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity.
- I certify that my child has no medical or physical conditions which could interfere with his/her safety in this activity.
- I authorize qualified emergency medical professionals to examine and in the event of injury or serious illness, administer emergency care to the above named student. I understand every effort will be made to contact me to explain the nature of the problem prior to any involved treatment.
- In the event it becomes necessary for the school district staff-in-charge to obtain emergency care for my student, neither they nor the district assumes financial liability for expenses incurred because of any accident, injury, illness, and/or unforeseen circumstances.

Student's Medical Conditions, Medication Information, or Allergies that District staff should be made aware of:

Name of Preferred Doctor: _____ Doctor Phone: _____

Student's Home Address: _____ Student's Birthdate: _____

In an emergency, Best Phone Number to reach parent/guardian during field trip: _____

In case parent cannot be reached, Contact Name/Relationship: _____ Phone: _____

I give permission for my student to attend field trip. I do not want my student to attend this field trip.

PRINTED NAME of Parent/Guardian SIGNATURE of Parent/Guardian DATE



Your cart

[Sign in](#) [Passengers](#) [Seats](#) [Payment](#) [Confirmation](#)

Flight summary [Change](#) | [Remove](#)

Flight

Alaska 746

Main (M) | Nonstop

Distance: 2,177 mi | *Duration:* 4h 54m | [Details](#)

Departs

Seattle (SEA)
Mon, Jun 20
7:15 am

Arrives

Atlanta (ATL)
Mon, Jun 20
3:09 pm

Price for 2 passengers
\$1,634.40

[Taxes, fees and charges](#)

[Price guarantee](#)

[Shop again using a discount or companion fare code](#)

Alaska 256

Main (M) | Nonstop

Distance: 2,177 mi | *Duration:* 5h 20m | [Details](#)

Atlanta (ATL)
Sun, Jun 26
7:00 am

Seattle (SEA)
Sun, Jun 26
9:20 am

Taxes, fees and charges

Total per passenger	\$817.20
Fare	\$733.02
Base fare	\$733.02
Taxes and fees	\$84.18
United States Flight Segment Tax	
Domestic	\$9.00
US psgr. facility charge	\$9.00
US Sept. 11 security fee	\$11.20
US transportation tax	\$54.98

Each ticket will be a separate charge on your credit card statement.



NATIONAL LEADERSHIP & SKILLS CONFERENCE

ATLANTA | JUNE 2022



Condensed Conference Agenda

Saturday, June 18

8:30 a.m. - 9:30 a.m.	Leverage, Activate and Engage Registration
9:30 a.m. - 4:15 p.m.	Leverage, Activate and Engage
10 a.m. - 5:30 p.m.	State Director Conference Registration

Sunday, June 19

8:30 a.m. - 4:15 p.m.	Leverage, Activate and Engage
9 a.m. - 5 p.m.	State Director Conference Registration

Monday, June 20

8 a.m. - Noon	State Directors Association Breakfast and Award Presentation followed by Orientation Meeting
8:30 a.m. - 3 p.m.	Leverage, Activate and Engage
1 p.m. - 6 p.m.	SkillsUSA Store Grand Opening
8:00 p.m.	SkillsUSA Washington Mandatory State Meeting-Hilton-Crystal Ballroom

Tuesday, June 21

7:30 a.m. - 5 p.m.	SkillsUSA Store Opens
9 a.m. - 12 p.m.	Advisor of the Year Interviews
10 a.m. - 5 p.m.	SkillsUSA TECHSPO
8 a.m. - 5 p.m.	Academy of Excellence
8 a.m. - 5 p.m.	SkillsUSA University
10 a.m. - 5 p.m.	SkillsUSA Championships
7 p.m.	Opening Session

Wednesday, June 22

7:30 a.m. - 5 p.m.	SkillsUSA Store open
8 a.m. - 5 p.m.	SkillsUSA Championships
8 a.m. - 5 p.m.	SkillsUSA TECHSPO
8 a.m. - 5 p.m.	Academy of Excellence
8 a.m. - 5 p.m.	SkillsUSA University
9 a.m. - 5 p.m.	Models of Excellence Interviews
1:30 p.m. - 3:30 p.m.	SkillsUSA Corporation Meeting
6:30 p.m.	Recognition Session

Thursday, June 23

7:30 a.m. - 2 p.m.	SkillsUSA Store open
8 a.m. - 5 p.m.	SkillsUSA Championships
8 a.m. - 5 p.m.	SkillsUSA TECHSPO
8 a.m. - 5 p.m.	Academy of Excellence
8 a.m. - 5 p.m.	SkillsUSA University
6 p.m. - 9 p.m.	Models of Excellence Dinner
6 p.m. - 9:30 p.m.	Champions Festival

Friday, June 24

9 a.m. - 10 p.m.	State Directors' Breakfast
7 a.m. - 1:30 p.m.	Community Service Project
10 a.m. - 1 p.m.	State Directors' Business Meeting
5 p.m.	Awards Ceremony
8 p.m.	Washington Awards Ceremony - Hilton-Crystal Ballroom



National Conference Attendees - 2022 National Leadership & Skills Conference (NLSC)

The information in this document is important to everyone planning to attend SkillsUSA NLSC in Atlanta June 20 -24th, 2022

Read carefully and fill out registration completely - ALL DEADLINES ARE FINAL-No Refunds!

Registration for NLSC opens April 2, 2022

Register anyone requiring a badge for entry to opening session, competition floor, awards ceremony or bus transportation. **Use login and password to enter site.** Hotel rooms will be booked using Passkey by clicking the Hotel Registration button on the conference site (this is new). Students should not be entering information. **(All registrations take place through your school). Call 1-844-875-4557 for assistance!** Please make sure to include accurate date of birth (in this format MM/DD/YYYY), valid email and emergency contact information for students and advisors. **DOB is needed to access contest placing information after the conference.** Students need to bring insurance card and copy of guardian's insurance card in case medical attention is required.

April 11, 2022

Notify SkillsUSA Washington if your gold medalist is not able to attend so we can invite the silver or bronze medalist.

April 28, 2022 Registration deadline for SkillsUSA NLSC at www.skillsusa.org

Prior Registrant from a Conference: If registering from a prior conference, use the Lookup Previous Registration and register. Click on FORM button to the left of their name. You can print this form and give to participant for updating. If there are no changes, then add student contest information (if competing).

New Registrant: To print a blank Conference registration, personal and liability release form from skillsusa-register.org, go to Conference Tab – Conference Liability and Release Form. You can copy the form for as many participants as you have. Have participants fill out ALL information. Return to the advisor or designated school person to enter the data on web site. Keep this copy, do not give this form to your state director. When you click submit, you agree to the terms.

I am unable to view all my schools participant records

To view all records of your school participant(s), you must own them (created the record). If you are in charge of registering everyone, we can give you "rights" to all records. Please contact Patty Duncan, pduncan@skillsusa.org to update rights if needed.

SUBMIT BUTTON

When you hit submit, you generate your OWN invoice and your state director knows your registration is complete. If you would like a separate invoice for students and advisors, you may enter advisors first, click 'submit registration' then repeat after you enter your students. If you do not have an invoice, you have not completed registration.

HOW TO PAY

Purchase Orders, checks or credit cards SkillsUSA National Leadership and Skills Conference payments must be received by June 30th. Make checks payable to:
SkillsUSA Washington, P.O. Box 2698, Olympia, WA 98507

You may also scan and email purchase orders to director@skillsusawashington.org

***Registration fees do not go to National SkillsUSA.**

***Credit cards accepted with 4% fee. Call 360-904-8578 to make payment.**

- **Students: \$615 per student – 4 to a room**
- **Advisors/parents/chaperones: \$900 per advisor – 2 to a room**
- **Advisor Single Room: \$1,450 (\$900 with \$550 "optional fees" at bottom of registration – at drop down select – single room upgrade or additional night hotel room)**

HOW DO PARENTS REGISTER

Parents may be a part of our Washington delegation. Schools should register parents or chaperones as **guests**. You may create a separate invoice for parents by submitting all school registrations first and then entering additional persons. Administrators, parents, chaperones and guardians are charged the same rate as advisors.

WHAT DOES THE PRICE INCLUDE

The price includes registration, fees, insurance, staff, taxes, hotel accommodations, recreational activities, state t-shirt, 10 state pins, string backpack, Washington Awards gathering and transportation to these events. **It does not include airfare or ground transportation, any meals or incidentals you might incur on the trip.**

HOW MUCH WILL REGISITRATION COST IF I NEED TO ARRIVE EARLY or STAY LATE

- Additional hotel nights are charged \$225 per hotel room
- Contact Customer Care for assistance adding additional options (hotel nights) to registration

SkillsUSA STORE

Orders should be placed soon. If you need clothing or equipment to meet National SkillsUSA technical standards you should order it now to assure arrival prior to leaving for the NLSC. The order can be placed online at: www.SkillsUSASTore.org.

WHERE WILL WASHINGTON BE STAYING

Hilton Atlanta – 255 Courtland Street NE, Atlanta, GA 30303 – 404.659.2000

HILTON ATLANTA ACCOMODATIONS

No complimentary meals included. Onsite cafe and nearby dining available.

WHEN WILL WE ARRIVE AND LEAVE

Make travel arrangements to arrive in Atlanta, Monday, June 20th, 2022. Our **mandatory** state meeting is **June 20th 8:00 PM**. Your return flight should be booked on Saturday, June 25, 2022. Be prepared to enter flight details with registration and update if needed.

WHICH AIRPORT SHOULD I ARRIVE AT

You should book your flight into Hartsfield-Jackson Atlanta International Airport

HOW WILL I GET AROUND ATLANTA

From the airport, you will take the MARTA to Hilton Atlanta. Please wear comfortable shoes and be able to pull or carry your bags to the Hilton. This is approximately 7 minutes. The Georgia World Congress Center and State Farm Arena where all events are located, is within walking distance.

Please wear good walking shoes, no heels walking to and from hotel from GWCC and State Farm Arena.

CAN I WEAR MY SKILLSUSA WASHINGTON POLO AS OFFICIAL DRESS

The SkillsUSA Washington Polo is **only** good as official dress at local and state. At the NLSC, you **must** follow the official dress guidelines located at SkillsUSA Championships Technical Standards 2022.

OPENING & CLOSING CEREMONY

We need to portray a professional image to business, industry, education and government representatives attending the opening and awards sessions at the National Leadership and Skills Conference. Official SkillsUSA dress or professional dress should be worn to the opening and awards ceremonies for students, advisors and observers. It is critical that students who are on stage during ceremonies be dressed in official SkillsUSA attire or in professional business attire. Students not wearing official dress or contest attire **will not be allowed on stage**. Jeans, shorts, tee shirts, tank tops or tennis shoes are not allowed. This rule will be enforced and any awards earned will be presented back stage if the student is not dressed properly.

COMMUNITY SERVICE PROJECT

"Build Skills – Do Good – Complete the Cycle" is the community service project on Friday, June 24. Students will assemble bikes for local children. The day of service will begin with a kickoff rally at 9:00 am in the Georgia World Congress Center. Beginning at 9:30 am and lasting until 12:00 pm, students will work in teams to apply their skills and carefully construct two children's bicycles. This project is limited to 400 participants.

RESUME and CONTEST UPDATES

Students must bring a copy of their resume to contest and orientation. Please check www.skillsusa.org for **contest updates** and review your technical standards for additional items you may need to bring. Call 844-875-4557 if you have difficulty accessing technical standards.

PROFESSIONAL TEST

All contestants must take the SkillsUSA Professional test. The test is available online and the link will be emailed to you. Contestants have 30 minutes to take the test. Do not use the same computer for two consecutive contestants. If you have an individual who needs extra time or needs the test in another language, please contact director@skillsusawashington.org to arrange.

TRAINING AVAILABLE AT NLSC

Trainings begin Saturday, June 18 at 8:30 and ends June 20 at 3:00 pm. Contact director@skillsusawashington.org if you are interested in these trainings.

Leverage: For State Officers - Prepare your state officers for a year devoted to leading your state and increasing member engagement. Leverage is an intensive, two-and-a-half-day leadership experience open to high school and college/postsecondary state officers. It provides state officers with high-energy, leadership training that focuses on individual leadership skill development, building teams and communicating effectively. The cost of Leverage is \$165 per participant. The state will pay this fee for state officers serving in the next school year that are chosen as delegates. Additional state officer's may attend at their school's expense. Register attendees for Leverage on the national registration site. For more information on Leverage, visit: www.skillsusa.org/events-training/national-leadership-and-skills-conference/training-opportunities/leverage-state-officer-training/. No SkillsUSA staff will be attending.

Activate: For Chapter Officers- Activate is a two-and-a-half-day leadership conference that will help SkillsUSA members find their "start button" through hands-on, high-energy and motivational programming. Activate is open to all SkillsUSA student leaders. The cost of the Activate conference is \$165 per participant. Register attendees for Activate on the national registration site. For more

information on Activate, visit: www.skillsusa.org/events-training/national-leadership-and-skills-conference/training-opportunities/activate-student-leader-training/.

Engage: For Chapter Advisors - Engage is a two-and-one-half-day professional development training conference that is designed to help teachers better understand and use the many leadership development materials and interactive resources available through SkillsUSA. Teachers will grow their chapters through the latest information and tools in classroom management, student motivation, employability, leadership development and teaching strategies. The cost of the Engage conference is \$165 per participant. Register attendees for Engage on the national registration site. For more information on Engage, visit: www.skillsusa.org/events-Training/national-leadership-and-skills-conference/training-opportunities/engage-advisor-training/

TAG Tuesday: (the ultimate delegate training experience)

Delegate training just got ramped up a notch with TAG Tuesday! TAG Tuesday will lead **delegates** on a quest that will allow them to Train, Act and Grow from their leadership experiences so that their ability to engage more, give more and ultimately be a better delegate for their state is key. There is no registration fee for attending TAG but pre-registration is required (State Director will register for this). Delegates (5) are chosen by State Officer Trainer/s and Executive Director. Only delegates may register as attendees on the national registration site.

REGISTERING YOUR STATE OFFICER

SkillsUSA Washington state officers have been selected to serve as delegates at NLSC. SkillsUSA will give a \$195 check to your school or chapter for their conference registration. SkillsUSA Washington will cover the extra days cost of hotel rooms.

CONFERENCE PROGRAM

Will be available June 1 on the SkillsUSA website.

If you have questions, please give me a call. We look forward to seeing you at Nationals.

Terri Lufkin, Executive Director, SkillsUSA Washington
director@skillsusawashington.org 360-904-8578 (Cell/text)

Code of Conduct Agreement

SkillsUSA's National Leadership and Skills Conference is designed to be an educational function, and all plans are made with that objective. It is SkillsUSA's most significant meeting of the year, with thousands of students attending from all over the nation. It is approved as a major educational activity by the National Association of Secondary School Principals and the Association for Skilled and Technical Sciences.

SkillsUSA wants every person to have an enjoyable experience with every attention paid to safety and comfort. All participants will be expected to conduct themselves in a manner best representing SkillsUSA as the nation's greatest student organization.

For everyone to receive the maximum benefits from participation, SkillsUSA's "Code of Conduct," as established by its national board of directors, must be followed at all times.

Note that attendance is not mandatory. By voluntarily participating, you agree to follow the official conference rules and regulations or forfeit your personal rights to participate. SkillsUSA is proud of its students and knows that by signing this "Code of Conduct" you are simply reaffirming your dedication to be the best possible representative of your state.

1. I will, at all times, respect all public and private property, including the hotel/motel in which I am housed.
2. I will spend each night in the room of the hotel/motel to which I am assigned.
3. I will strictly abide by the curfew established and shall respect the rights of others by being as quiet as possible after curfew.
4. I will not enter any hotel room other than the one to which I am assigned. I understand that I am assigned a hotel room for the sole purpose of overnight accommodation.
5. I will not leave the hotel/motel without the express permission of my advisor or state SkillsUSA director. Should I receive permission, I will leave a written notice of where I will be.
6. I will not use alcoholic beverages. I will not use drugs unless I have been ordered to take certain prescription medications by a licensed physician. If I am required to take medication, I will, at all times, have the orders of the physician on my person.
7. I will not have in my possession any firearms, dangerous weapons, explosive compound, or an object that can reasonably be considered and/or used as a weapon.
8. I will respect SkillsUSA attire and will not inhale or smoke cigarettes, e-cigarettes, vaping or any other substances while wearing clothing bearing the name or logo of SkillsUSA. This includes using these products in outdoor venues.
9. I will not engage in bullying, which includes hazing; menacing; taunting; intimidating; the use of lewd, profane or vulgar language; verbal or physical abuse of others; or other threatening behavior toward others in person or through acts of cyberbullying.
10. I will not engage in any behavior that might be deemed sexual harassment which includes, but is not limited to, verbal, written or physical in nature.
11. I will keep my advisor or state SkillsUSA director informed of my whereabouts at all times.
12. I will, when required, wear my official identification badge that bears my name only on it and not that of another person.
13. I will attend, and be on time for, all general sessions and activities that I am assigned to and registered for.
14. I will adhere to the dress code at all required times.
15. My conduct shall be exemplary at all times.

Violations and Penalties

I agree that if, for any reason, I am in violation of any of the rules of the conference, I may be brought before the appropriate disciplinary committee for an analysis of the violation. I also agree to accept the penalty imposed on me. I understand that any penalty and reasons for it will be explained to me before it is carried out. I further realize that the severity of the penalty may increase with the severity of the violation, even to the extent of being immediately sent home at my own expense.

1. Violations of Items 1 through 11 of the "Code of Conduct" will be grounds for immediate removal from office and relinquishment of awards and recognition. In addition, the violator will be sent home at his or her own expense. Notification of the violation and the action taken will be sent to the participant's state department of education and parents or guardians. The participant's misconduct or infraction could result in the disqualifying of his or her state delegation as well.
2. Violations of Items 12 through 14 will result in a warning and reprimand. Notification of the violation and the action taken will be sent to the participant's state department of education and parents or guardians. Repeated violations of Items 12 through 14 may result in the participant being sent home at his/her own expense.

It is within the spirit of being a proud and meaningful member of SkillsUSA that I agree to these rules of conduct by attesting to the statement on the other side of this page.

TO: Board of Directors

FROM: Garn Christensen, Superintendent
Spencer Taylor, Executive Director Elementary Education

SUBJECT: Review of the following policy for First Reading:

<i>Section</i>	<i>Number</i>	<i>Title</i>
3000 Community Relations	New Policy 3411	Accommodating Students with Seizure Disorders or Epilepsy

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed is draft new Policy 3411 Accommodating Students with Seizure Disorders or Epilepsy. Executive Director Elementary Education Spencer Taylor has worked with our District Nurses to review and modify WSSDA's recommended policy language required by recent law (HB 1085) and kept language specific to Eastmont. They now recommend approval of this new policy.

ATTACHMENTS

Draft policy

FISCAL IMPACT

No new costs

ACCOMMODATING STUDENTS WITH SEIZURE DISORDERS OR EPILEPSY

The Eastmont School District will develop and follow an individual health plan for each student with seizure disorder or epilepsy. Each individual health care plan will include an individual emergency plan element. The health plans will be updated annually and more frequently as needed.

The Eastmont Board of Directors will designate a professional person licensed under chapter 18.71, 18.57, or 18.79 RCW as it applies to registered nurses and advanced registered nurse practitioners, to consult and coordinate with the student's parents and health care provider, and train and supervise the appropriate school district personnel in proper procedures for care for students with epilepsy or other seizure disorders to ensure a safe, therapeutic learning environment. Training required may also be provided by a national organization that offers training for school nurses for managing students with seizures and seizure training for school personnel.

In addition to adhering to the requirements of each individual health care plan, for the general care of students with seizure disorder or epilepsy, the District will:

- A. Acquire necessary parent requests and instructions for treatment;
- B. Acquire monitoring and treatment orders from licensed health care providers prescribing within the scope of their licensed authority;
- C. Provide sufficient and secure storage for medical equipment and medication provided by the parent;
- D. Establish school policy exceptions necessary to accommodate students' needs related to epilepsy or other seizure disorders, as described in the individual health plan;
- E. Ensure the development of individual emergency plans;
- F. Ensure the possession of legal documents for parent-designated adults to provide care, if needed;
- G. Ensure each individual health plan is reviewed and updated as needed at least annually; and
- H. Ensure each student's individual health care plan will be distributed to appropriate staff based on the student's needs and the staff member's contact with the student.

Parents of students with seizure disorders or epilepsy may designate an adult to provide care for their student consistent with the student's individual health care plan. At parent request, District employees may volunteer to be a parent-designated adult under this policy, but they will not be required to participate.

"Parent-designated adult" means a parent-designated adult who is not licensed under chapter 18.79 and: (A) volunteers for the designation; (B) receives additional training from a health care professional or expert in care for epilepsy or other seizure disorders selected by the parents; and (C) provides care for the child consistent with the individual health plan.

A parent-designated adult may be a District employee. Parent-designated adults who are school employees will file a voluntary, written, current, and unexpired letter of intent stating their willingness to be a parent-designated adult. Parent-designated adults who are school employees are required to receive training in caring for students with seizures from the District Nurse (RN) or from a parent-selected health care professional or appropriate personnel from a national epilepsy organization that offers seizure training and education for school nurses and other school personnel. If a District employee who is not licensed under chapter 18.79 RCW chooses not to file a letter under this section, the employee may not be subject to any employer reprisal or disciplinary action for refusing to file a letter.

Parent-designated adults who are not school employees are required to show evidence of comparable training and meet school district requirements for volunteers. Parent-designated adults must receive additional training from a parent-selected health care professional or expert in seizure care to provide the care requested by the parent. The District Nurse (RN) is not responsible for the supervision of procedures authorized by the parents and carried out by the parent-designated adult.

The District, its employees, agents, or parent-designated adults who act in good faith and in substantial compliance with a student's individual health care plan and the instructions of the student's health care provider will not be criminally or civilly liable for services provided under RCW 28A.210.330.

Cross References:

<u>Board Policy 2162</u>	<u>Education of Students With Disabilities Under Section 504 of the Rehabilitation Act of 1973</u>
<u>Board Policy 3416</u>	<u>Medication at School</u>
<u>Board Policy 5630</u>	<u>Volunteers</u>

Legal References:

<u>RCW 28A.210.350</u>	<u>Students with diabetes or epilepsy or other seizure disorders</u>
<u>42 U.S.C. §§ 12101et seq.</u>	<u>Americans with Disabilities Act</u>

Management Resource:

Policy & Legal News, October 2021



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG

800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Donation from Community Member Pete Kuske

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Board Policy 6114 states that *“Any gift or donation to the District or to an individual school or department of money, materials, or equipment having a value of \$1,500 or greater shall be subject to Board approval.”*

Eastmont High School Assistant Principal Stacia Hardie reports that community member Pete Kuske would like to donate \$1,500 to Eastmont Golf Program. This donation will go to offset costs for invite fees, training aids, apparel, and other miscellaneous golf expenses during the 2023 golf season.

ATTACHMENTS

None

FISCAL IMPACT

Donation

RECOMMENDATION

The administration recommends that the Board accept this donation from Pete Kuske to the Eastmont Golf Program.



EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG

800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Donation from the YACET Board to Eastmont CTE Business Dept.

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Board Policy 6114 states that *“Any gift or donation to the District or to an individual school or department of money, materials, or equipment having a value of \$1,500 or greater shall be subject to Board approval.”*

Eastmont High School CTE Director Jim Schmutzler reports the Young Adult Consumer Education Trust (YACET) Board would like to donate \$10,000 to the Eastmont High School CTE Business Department. This is recognition of the work of the CTE Business Department, Mark Bloom, and Eastmont High School have done to engrain Financial Literacy into our culture here at the high school and to make Financial Literacy a Graduation requirement. This donation will go to offset costs for Financial Literacy curriculum and technology to support our students.

ATTACHMENTS

None

FISCAL IMPACT

Donation

RECOMMENDATION

The administration recommends that the Board accept this donation from the YACET Board.

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EASTMONT SCHOOL DISTRICT

Relationships, Relevance, Rigor, Results

509.884.7169 • FAX: 509.884.4210 • WWW.EASTMONT206.ORG

800 EASTMONT AVE. • EAST WENATCHEE, WA 98802

TO: Board of Directors

FROM: Garn Christensen, Superintendent

SUBJECT: Elementary School Student Handbook for 2022-23

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed is a draft Eastmont Elementary School Student Handbook for 2022-23 for the Board to review. There are not any significant changes this year. The handbook will be posted separately on the website.

ATTACHMENTS

Student Handbook

FISCAL IMPACT

None

RECOMMENDATION

The administration recommends the Board approve the Eastmont Elementary School Student Handbook for 2022-23.

To: Board of Directors

From: Caryn Metsker, Executive Director of Financial Services
 Kala Lince, Assistant Director of Financial Services

Date: May 2, 2022

Subject: Monthly Student Enrollment Report

Student full time equivalent (FTE) enrollment data is used in a variety of funding formulas that allocate resources to school districts. Districts are therefore required to report their enrollment data to OSPI as of the fourth school day of September and the first school day of October through June (WAC 392-121-119). OSPI requires Form P223 be used for this purpose.

Headcount and Actual FTE Reported:

Total student headcount reported, including Alternative Learning Enrollment enrolled in Eastmont Virtual Academy (ALE) program is 5,764. We are reporting 19 students less than what we reported in May 2021 (5,783).

Total student FTE reported, including ALE, is 5,663.44. This is a decrease of 49.59 FTE from the total FTE reported in May 2021 (5,713.03) and a decrease of 73.37 FTE from the actual average FTE (AAFTE) reported for the 2020-2021 school year.

A comparison of reported program enrollment for other programs is below:

Program Name	Current Year Average	Prior Year Actual Average	Increase / (Decrease)
Running Start (Head Count)	139	171	(32)
Special Education (Age K-21 Head Count)	737	663	74
Transitional Bilingual (Head Count)	1,019	1,026	(7)
Exited Transitional Bilingual (Head Count)	257	278	(21)
Career/Technical Education-Gr 7-8 (FTE)	132.89	61.23	71.66
Career/Technical Education-Gr 9-12 (FTE)	337.31	318.67	18.64

Budget to Actual FTE Analysis:

Budgeted K-12 FTE, including ALE program is 5,695. Actual average FTE is 31.95 less than the estimated used for budget development.

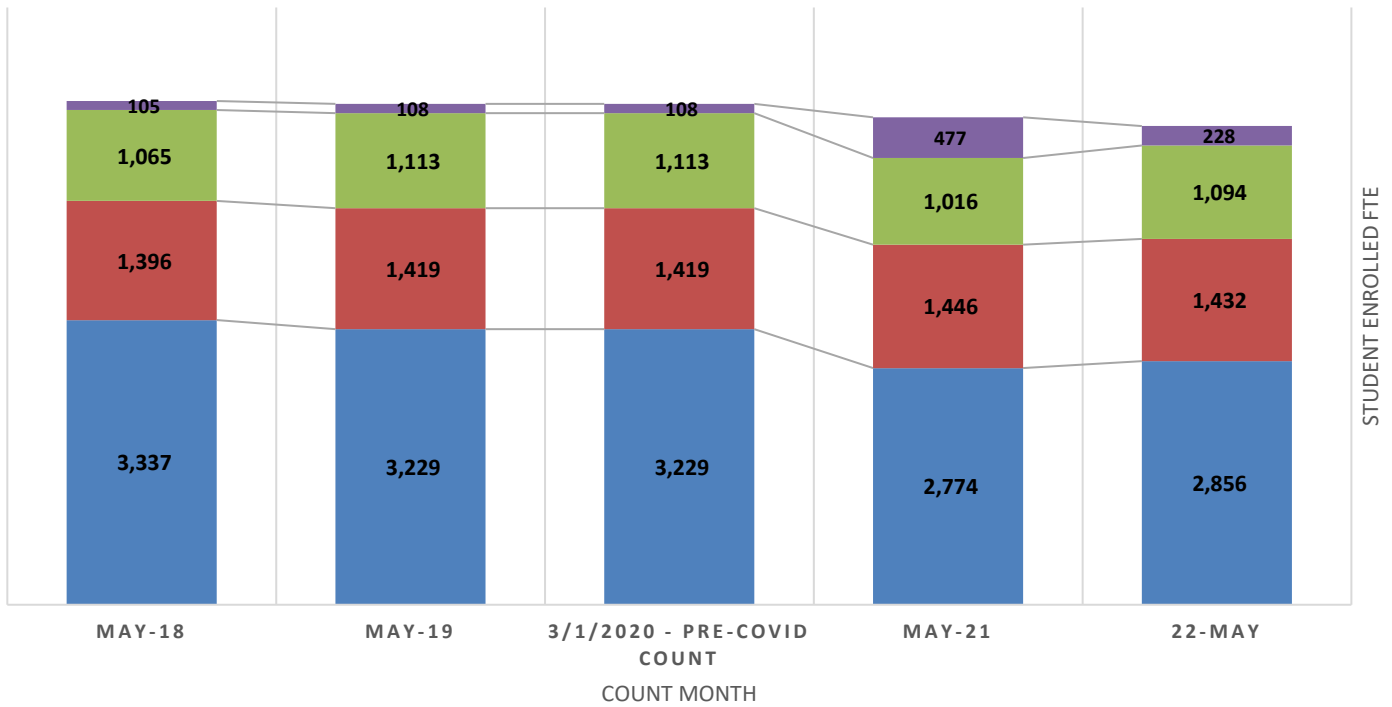
- K-12 student enrollment is 5,447.28 FTE, which is 21.89 FTE **more** than expected.
- ALE program enrollment is 216.6 FTE, which is 53.84 FTE **less** than expected.

The following additional information is presented for your review:

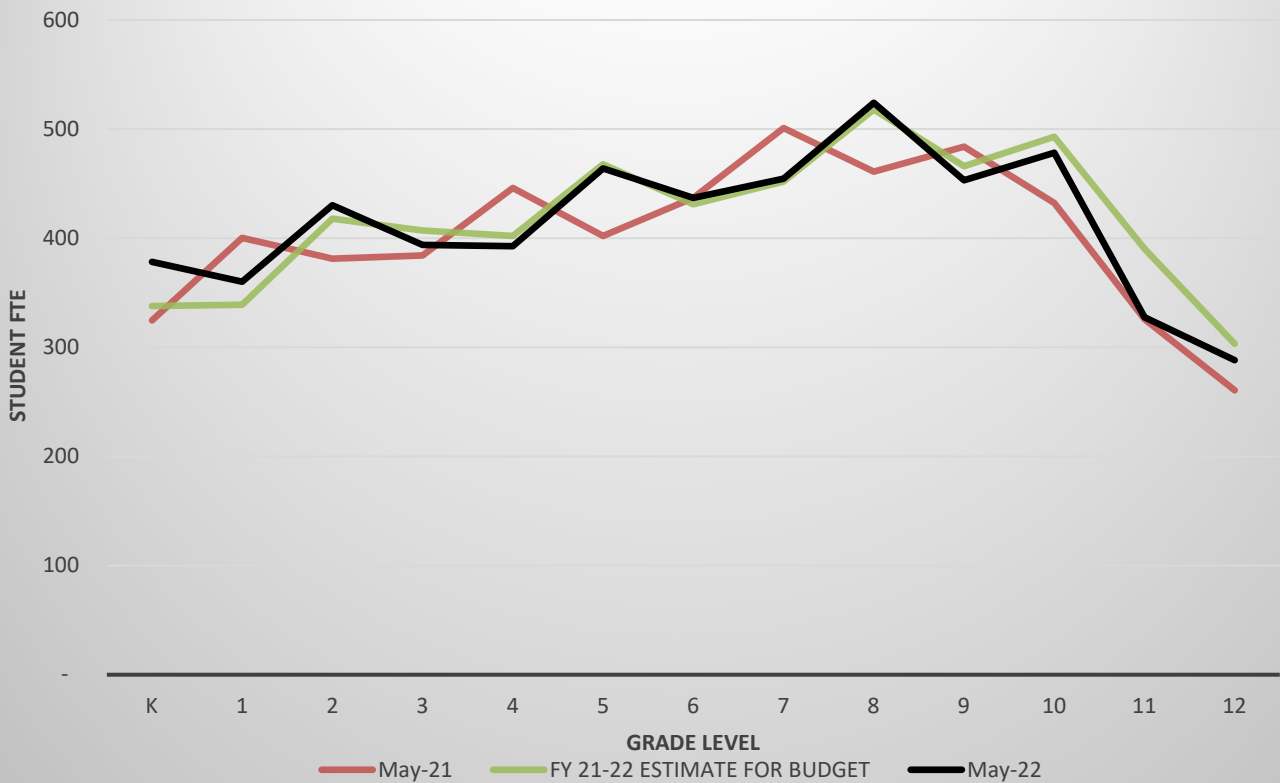
- A graph that compares the five prior May count dates to May 2022 & reflects our new school grade configurations.
- A graph that compares May 2022 and May 2021 FTE to budget by grade level
- A report that provides detail of enrollment, by building and grade level for all months.

K-12 STUDENT FTE 5 YEAR TREND BY GRADE SPAN

■ Grade K-6
 ■ Grade 7-9
 ■ Grade 10-12
 ■ ALE



K-12 Student FTE Comparison-Excludes ALE enrollment



**Eastmont School District
FY2021-2022 Monthly Enrollment FTE by Building**

<i>Building/Grade</i>	FY 2021-2022 BUDGET AAFTE	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Annual Average	Monthly Change	AAFTE Budget to Actual Variance	AAFTE % Variance from Budget	Prior Year AAFTE	AAFTE Variance from Prior Year
Cascade																
K	58	77.0	83.00	82.00	84.68	83.68	83.7	83.7	83.7	82.7	82.7	(1.0)	24.7		80.2	2.5
1	58	73.5	74.54	75.54	74.54	74.54	73.6	73.6	75.6	75.6	74.6	-	16.6		94.9	(20.3)
2	72	86.0	89.00	90.00	88.00	88.00	89.0	88.0	88.0	88.0	88.2	-	16.2		85.3	2.9
3	74	80.00	80.00	78.00	78.00	79.00	80.0	82.0	83.0	82.0	80.2	(1.0)	6.2		86.9	(6.7)
4	77	90.00	92.00	91.00	90.00	91.00	90.0	90.0	90.0	90.0	90.4	-	13.4		112.5	(22.1)
5	83	100.00	100.08	100.08	100.00	100.00	99.0	100.0	101.0	99.0	99.9	(2.0)	16.9		-	99.9
Total	422	506.54	518.62	516.62	515.22	516.22	515.27	517.27	521.27	517.27	516.0	(4.0)	94.0	22.28%	459.8	56.3
Clovis																
K	58	58.00	57.18	55.18	57.18	55.18	55.2	55.2	58.2	58.2	56.6	-	(1.4)			
1	73	67.00	63.18	62.18	63.18	60.18	60.2	60.2	61.2	60.2	61.9	(1.0)	(11.1)			
2	71	60.00	60.00	59.00	60.00	58.00	58.0	58.0	60.0	60.0	59.2	-	(11.8)			
3	58	69.00	67.00	68.00	67.00	63.00	62.0	62.0	63.0	64.0	65.0	1.0	7.0			
4	70	63.00	61.52	61.52	61.52	61.52	62.5	62.5	62.5	61.5	62.0	(1.0)	(8.0)			
5	78	76.00	74.00	75.00	74.00	75.00	74.0	74.0	76.0	76.0	74.9	-	(3.1)			
6	221	201.00	202.00	201.00	202.00	202.00	198.0	195.0	196.0	194.0	199.0	(2.0)	-22			
Total	629	594.00	584.88	581.88	584.88	574.88	569.88	566.88	576.88	573.88	578.7	(3.0)	(50.3)	-8.00%	666.9	(88.2)
Grant																
K	58	63.00	65.00	65.00	66.1	66.09	67.00	66.0	66.0	66.0	65.6	-	7.6		79.4	(13.8)
1	62	69.00	67.00	66.00	64.0	64.00	63.00	62.0	61.0	62.0	64.2	1.0	2.2		84.8	(20.6)
2	75	75.00	73.00	74.00	72.1	72.09	73.09	73.1	72.1	72.1	72.9	-	(2.1)		84.7	(11.8)
3	69	62.00	61.00	61.00	61.0	61.00	60.00	60.00	58.00	60.0	60.4	2.0	(8.6)		82.3	(21.9)
4	70	64.00	61.00	59.00	61.0	60.00	58.0	57.0	56.0	56.0	59.1	-	(10.9)		105.7	(46.6)
5	85	83.00	83.00	83.00	82.0	81.00	82.0	82.0	82.0	81.0	82.1	(1.0)	(2.9)		-	82.1
Total	419	416.00	410.00	408.00	406.18	404.18	403.09	400.09	395.09	397.09	404.4	2.0	(14.6)	-3.48%	436.9	(32.5)
Kenroy																
K	58	63.68	61.36	63.36	62.4	62.36	61.7	62.7	62.1	62.5	62.5	0.4	4.46		76.8	(14.4)
1	68	70.00	69.47	71.00	70.2	70.18	68.2	68.2	70.2	69.2	69.6	(1.0)	1.6		83.6	(14.0)
2	75	86.00	86.00	87.00	86.0	88.05	87.1	88.1	89.1	89.1	87.4	-	12.4		84.1	3.3
3	79	90.00	90.00	90.00	87.0	87.00	87.0	86.0	85.0	83.0	87.2	(2.0)	8.2		86.4	0.8
4	70	74.00	74.00	74.00	73.1	73.09	72.1	72.1	72.1	71.1	72.8	(1.0)	2.8		97.3	(24.5)
5	85	85.00	86.00	87.00	87.0	87.00	88.0	88.0	87.0	86.0	86.8	(1.0)	1.8		-	86.8
Total	435	468.68	466.83	472.36	465.63	467.68	464.02	465.04	465.42	460.85	466.3	(4.6)	31.3	7.19%	428.2	(48.7)
Lee																
K	58	74.00	70.00	70.00	69.0	69.00	70.0	70.0	69.0	70.0	70.1	-	12.1		49.7	20.4
1	48	59.00	58.47	58.47	58.5	57.47	59.5	63.7	63.7	63.9	60.3	4.1	12.3		81.8	(21.5)
2	79	79.00	78.00	78.00	78.0	78.00	78.0	77.0	76.0	77.0	77.7	(1.0)	(1.3)		84.8	(7.1)
3	78	73.00	73.00	74.00	74.0	73.00	72.0	73.0	73.0	72.0	73.0	1.0	(5.0)		86.6	(13.6)
4	70	71.00	72.00	72.00	72.0	72.00	70.0	70.0	71.0	73.0	71.4	-	1.4		87.8	(16.4)
5	89	83.00	83.00	84.00	83.0	82.00	83.0	83.0	82.0	81.0	82.7	-	(6.2)		-	82.7
Total	422	439.00	434.47	436.47	434.47	431.47	432.53	436.67	434.67	436.85	435.2	2.2	13.3	3.16%	390.7	(38.2)
Rock Island																
K	48	37.00	38.00	38.00	36.0	36.00	36.00	39.00	39.0	39.0	37.6	3.0	(10.4)		30.9	6.7
1	30	33.00	33.36	32.36	33.0	33.00	31.36	30.36	30.4	29.4	31.8	(1.0)	1.8		46.1	(14.3)
2	46	42.00	42.00	42.00	42.0	42.00	43.00	43.00	43.0	44.0	42.6	-	(3.4)		37.0	5.6
3	49	34.00	35.00	34.00	35.0	35.00	35.00	33.00	33.0	33.0	34.1	(2.0)	(14.9)		34.4	(0.3)
4	45	40.00	41.00	40.00	39.0	39.00	39.00	41.00	41.0	41.0	40.1	2.0	(4.9)		39.0	1.1
5	48	40.00	39.00	39.00	39.0	39.00	40.00	40.00	40.0	40.0	39.6	-	(8.4)		-	39.6
Total	266	226.00	228.36	225.36	224.00	224.00	224.36	226.36	226.36	226.36	225.7	-	(40.3)	-15.16%	187.4	38.3

Building/Grade	FY 2021-2022 BUDGET AAFTE	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Annual Average	Monthly Change	AAFTE Budget to Actual Variance	AAFTE % Variance from Budget	Prior Year AAFTE	AAFTE Variance from Prior Year
EJHS																
6	-	1.00	1.00	1.00	1.00	1.00	0.00	-			0.7	-	0.7			0.7
7	230	234.00	232.00	228.00	228.00	227.00	225.00	221.8	222.0	220.0	226.4	(3.3)	(3.6)		0.6	225.8
8	268	285.74	285.74	286.74	281.81	285.62	283.6	281.4	279.6	275.1	282.8	(2.3)	14.8		463.2	(180.4)
9	466	470.95	467.95	460.45	454.20	451.56	453.7	455.7	457.0	451.1	458.1	2.0	(7.9)		490.7	(32.7)
12	-	1.00	1.00	1.00	1.00	1.00	1.0	1.0	1.0	1.0	1.0	-			1.0	-
Total	964	992.69	987.69	977.19	966.01	966.18	963.27	959.77	959.52	947.19	968.8	(12.3)	4.0	0.41%	960.5	13.5
Sterling JH																
5	-	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.0	-	1.0			
6	210	239.00	237.00	235.00	237.00	239.00	241.00	240.00	241.00	243.00	239.1	(1.0)	29.1			
7	222	232.74	232.74	231.57	229.57	230.57	233.57	231.57	232.57	234.73	232.2	(2.0)	10.2			
8	250	246.00	247.56	249.73	252.75	251.25	253.25	247.75	248.75	249.08	249.6	(5.5)	(0.4)			
9	-	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.0	-	1.0			
Total	682	719.74	719.30	718.30	721.32	722.82	729.82	721.32	724.32	728.81	722.9	4.5	10.7	1.58%	683.85	39.01
EHS																
9	-	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.0	-	1.0		1.0	-
10	493	509.63	505.97	496.26	494.00	491.28	483.09	480.23	482.55	478.39	491.3	(2.9)	(1.4)		431.8	59.5
11	390	346.94	340.70	339.13	337.98	337.26	333.86	330.42	326.98	327.52	335.6	(3.4)	(54.6)		323.2	12.4
12	303	303.78	304.64	308.52	309.05	306.01	303.71	300.46	289.31	287.27	301.4	(3.3)	(1.9)		287.4	14.0
Total	1,186	1,161.35	1,152.31	1,144.91	1,142.03	1,135.55	1,121.66	1,112.11	1,099.84	1,094.18	1,129.3	(5.7)	(56.9)	-4.80%	1,043.4	86.0
Eastmont Academy (ALE)																
K	10	5.00	2.00	2.00	3.0	5.00	5.00	5.00	5.0	5.0	4.1	-	(5.9)		35.0	(30.9)
1	10	6.00	6.00	6.00	6.0	7.00	6.00	6.00	6.0	6.0	6.1	-	(3.9)		40.4	(34.3)
2	10	12.00	12.00	10.00	10.0	8.95	8.95	8.95	9.0	9.0	9.9	-	(0.1)		39.9	(30.0)
3	10	4.00	5.00	5.00	6.0	6.00	6.00	7.00	7.0	7.0	5.9	1.0	(4.1)		31.3	(25.4)
4	5	5.00	5.00	5.00	5.0	5.00	5.00	5.00	5.0	5.0	5.0	-	-		33.5	(28.5)
5	10	7.00	8.00	8.00	6.0	5.00	6.00	6.00	6.0	6.0	6.4	-	(3.6)		30.7	(24.2)
6	10	5.00	9.00	11.00	9.0	6.00	6.00	7.00	7.0	7.0	7.4	1.0	(2.6)		33.1	(25.6)
7	20	5.83	7.83	8.00	6.0	5.00	8.00	9.00	12.0	12.0	8.2	1.0	(11.8)		36.0	(27.8)
8	30	8.62	10.62	10.62	10.7	10.39	11.39	12.39	14.9	15.9	11.7	1.0	(18.3)		19.4	(7.7)
Total	115	58.45	65.45	65.62	61.70	58.34	62.34	66.34	71.84	72.84	64.8	1.0	(32.0)	-27.79%	299.3	(234.5)
EHS Opportunitites (ALE)																
9	30	13.35	17.35	22.30	24.44	26.89	30.80	29.80	29.81	33.17	25.3	(1.0)	(4.7)		30.9	(5.6)
10	20	14.46	19.12	21.29	28.49	30.57	35.76	37.78	35.86	35.86	28.8	2.0	8.8		26.6	2.2
11	30	31.41	40.31	40.41	41.19	44.73	43.44	43.03	46.10	46.3	41.9	(0.4)	11.9		45.7	(3.9)
12	75	61.04	71.30	59.75	55.61	56.25	55.86	51.10	48.19	39.37	55.4	(4.8)	(19.6)		76.7	(21.3)
Total	155	120.26	148.08	143.75	149.73	158.44	165.86	161.71	159.96	154.69	151.4	(5.3)	(3.6)	-2.33%	179.9	(28.5)
Total Monthly Variance												(25.16)	(12.4)		5,736.8	
K-6 Total	2,593	2,650.22	2,643.16	2,640.69	2,630.38	2,618.43	2,609.15	2,612.31	2,619.69	2,612.30	2,626.3					
K-12 Total	5,695	5,702.71	5,715.99	5,690.46	5,671.17	5,659.76	5,652.10	5,633.56	5,635.17	5,610.01	5,663.4					
Report 1251 difference		5,702.71	5,715.99	5,690.46	5,671.17	5,659.76	5,652.10	5,633.56	5,635.17	5,610.01	5,663.4					



Eastmont School District #206 Relationships, Relevance, Rigor, and Results District Counseling Services Report for 2021-22

District Counseling Staff FTE

Years	Cascade	Grant	Kenroy	Lee	R.I. & EA	Clovis	Sterling 6-8	EJHS 7-9	EHS	K-12 Drug/Alcohol	Totals
2017-18	.5	.5	.5	.5	.6	1.0	1.0	2.0	3.0	2.0	11.6
2018-19	.5	.5	.5	.5	.6	1.0	1.0	2.0	4.0	2.0	12.6
2019-20	.5	.5	.5	.5	.6	1.0	1.0	2.0	4.0	2.0	12.6
2020-21	1.0	1.0	1.0	1.0	1.0	1.0	1.0	2.0	4.0	2.0	15.0
2021-22	1.0	1.0	1.0	1.0	1.0	1.0	1.0	2.0	4.0	2.0	15.0

Staffing Considerations

- The American School Counselor Association recommends a counselor to student ratio of 1:250. Eastmont’s ratio of counselor to student for 2021-22 is approximately 1:385.

Counseling Services

School counselors serve a vital role in maximizing student success in the Eastmont School District. Through leadership, advocacy, and collaboration, school counselors promote equity and access to rigorous educational experiences for all students. School counselors support a safe learning environment and work to safeguard the human rights of all members of the school community and address the needs of all students through culturally relevant prevention and intervention programs that are a part of a quality comprehensive school.

The Role of our School Counselors

School Counselors have two primary areas of responsibility: Provide both Direct Services and Indirect Services.

- Direct Services**
Services with students are in-person interactions between the student and counselor. Those include: 1) School counseling and academic success. The goal is to assist all students with the knowledge, attitudes, and skills appropriate for their developmental level. 2) Individual Student Planning. Counselors coordinate ongoing activities designed to assist students in establishing their individual High School and Beyond Plan. 3) Responsive Services. These are activities designed to meet students’ immediate needs and concerns. Responsive services may include counseling in individual or small-group settings or crisis response.
- Indirect Services**
Services are provided on behalf of students as a result of the school counselor’s interactions with others including referrals for additional assistance, consultation, and collaboration with parents, teachers, other educators, and community organizations.

Summary Results

Counselors are vital members of the education team. They help all students in the areas of academic achievement and personal, social, and career development.

Looking Ahead

- Implementation of Comprehensive Counseling Program District Plan (Board consideration/adoption of the plan in June 2022).
 - Currently being developed with counseling representatives.
- Increased State funds dedicated to Social Emotional/Counseling/Health Services in staffing allocations to school districts.

Memo

To: Eastmont Board of Directors
 From: Garn Christensen, Superintendent
 Date: May 3, 2022 Update

Regarding: Announcement of Vacancy of Eastmont Board of Director Position #4 At-Large and Procedure for Filling Position

Thirteen nominees submitted interest for the vacant Director Position #4. Given this number, the following schedule is revised to add an executive session on May 9th for the Board to screen nominees and again on May 23rd following interviews.

1) Timeline/Procedure

April 18	Board of Directors reviews this Timeline/Procedure during their regular meeting, makes suggestions/corrections, and approves a final Timeline/Procedure.
April 19	Final Timeline/Procedure is posted to the District’s website and released to the press as an invitation to nominate residents.
April 29	Nomination information is due at Eastmont District Office by close of business.
May 2	Board Secretary requests nominees provide the following information: a) Brief biography. b) Statement about their interest in being a board member. c) Indication if they would like an orientation meeting with the Superintendent regarding common and usual board of director activities.
May 6	<u>Nominee information is due by noon. All nominees’ information will be provided to Board members for review.</u>
May 9	<u>The Board will hold an executive session to review the qualifications of nominees for Director Position #4. Upon completion of their review, the Board will return to an open public meeting and vote on a motion(s) naming the 5 finalists to interview.</u>
May 23	Board interviews top 5 applicants in an open public meeting. Interview questions will be developed from Procedure 1114-P (Board Member Resignation and Vacancy) and Procedure 1810-P (District’s Five-Year Strategic Improvement Plan). Board interviews will be in open public session, <u>they may then hold a closed executive session to review qualifications of those interviewed. They will then return to an open public meeting to consider motion(s) to appoint a new Board of Director. All votes will be a roll call vote.</u>
June 13	<u>New Board Director Position #4 At-Large sworn into office by Douglas County Superior Court Judge Huber in the Eastmont District Office Board Room.</u>

TO: Board of Directors
FROM: Garn Christensen, Superintendent
SUBJECT: Construction Bond Resolution – Selection of an Election Date
DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

The next step in the process of putting a School Construction Bond Resolution on a ballot is to select an election date. Historically, our share of a November General election cost is approximately \$20,000. Special election costs are approximately \$110,000 when our item is the only thing on the ballot.

Possible future election date options are:

<u>Type of Election</u>	<u>Election Date</u>	<u>Resolution Filing Deadline</u>
General Election	November 8, 2022	August 2, 2022
Special Election	February 14, 2023	December 16, 2022

Once this is decided, you will need to determine at your next meeting the bond amount. Similar to levies, unlike sales or income taxes, the bond levy amount is a fixed total amount, with not a dollar more than the approved amount being collected. A final resolution will need to be completed by your July 11, 2022 meeting if you choose to place it on the November 8, 2022 ballot.

ATTACHMENTS

None

FISCAL IMPACT

Impact to future budgets

RECOMMENDATION

The administration recommends a November 8, 2022 election as it is the least expensive of all election dates.

TO: Board of Directors

FROM: Garn Christensen, Superintendent
Caryn Metsker, Executive Director of Financial Services

SUBJECT: Purchase of Property – Douglas County Parcel Number: 75000002501
302 S. Union Avenue, East Wenatchee

DATE: May 9, 2022

CATEGORY

Informational Discussion Only Discussion & Action Action

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

The District entered into a Purchase and Sale Agreement for Douglas Parcel Number: 75000002501 located at 302 S. Union, East Wenatchee at a purchase price of \$983,500.

This parcel is intended to be used for future educational purposes. The District has received an appraisal which reflects the purchase price is at fair market value. In addition, the District has conducted the required feasibility study to ensure that the property can be used for this intended purpose. No objections were identified.

The costs to purchase this property were not included in the approved appropriation of expenditures for Capital Projects Fund (CPF) for 2021-22 and the CPF is currently within the appropriated expenditure amounts. However, a budget revision will likely need to be completed before the end of the year to ensure the Capital Projects Fund does not exceed the original approved appropriation.

ATTACHMENTS

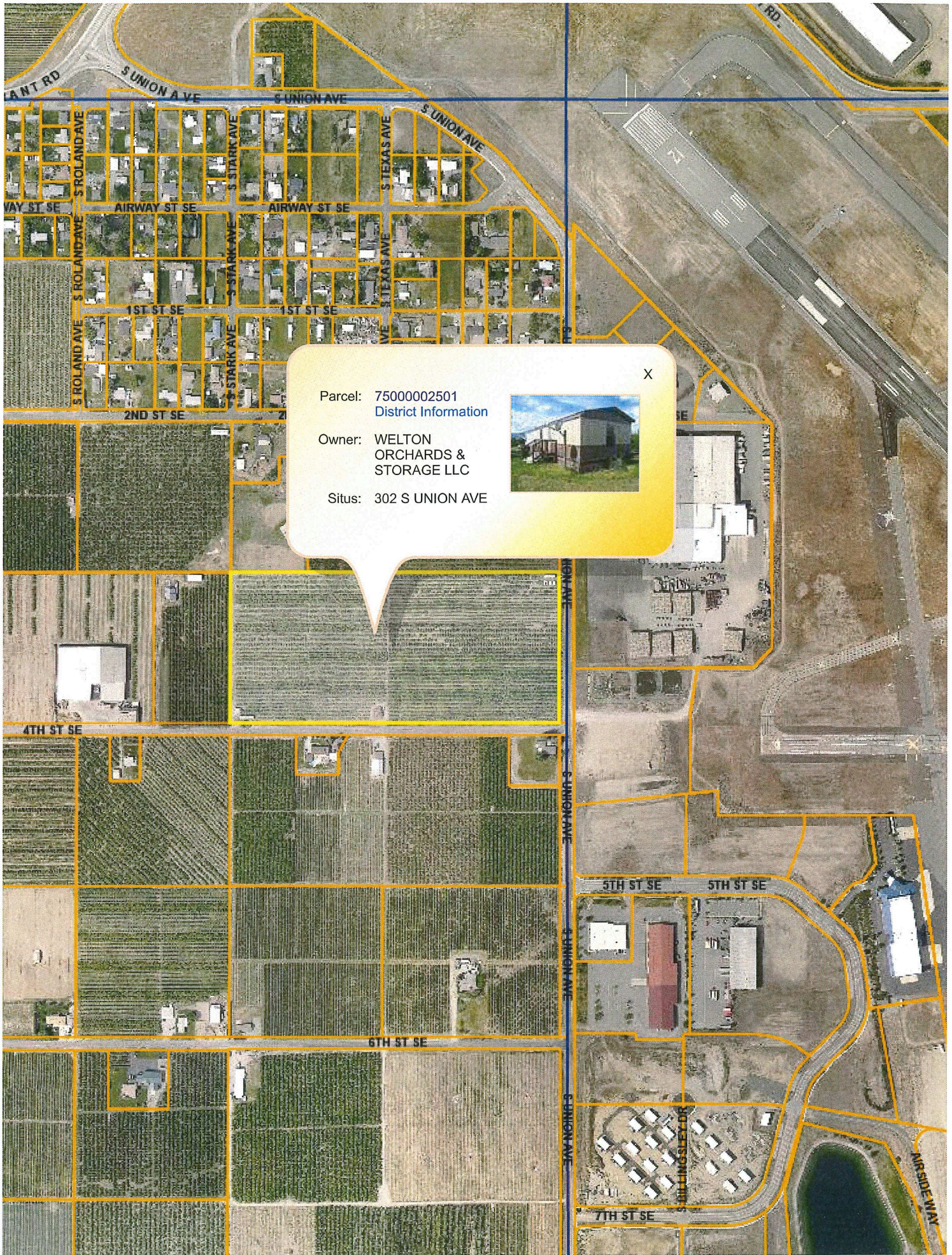
None

FISCAL IMPACT

CPF Expenditure

RECOMMENDATION

The administration recommends the Board approve the purchase of Douglas County Parcel Number: 75000002501 located at 302 S. Union, East Wenatchee for the agreed upon price of \$983,500.



Parcel: 75000002501
[District Information](#)



Owner: WELTON
ORCHARDS &
STORAGE LLC

Situs: 302 S UNION AVE