## TEACHER REQUEST FOR INSTRUCTIONAL MATERIALS APPROVAL (Review and Evaluation for IMC Approval)

| Title:   | Publisher:                            |                 |  |  |  |
|--|---------------------------------------|-----------------|--|--|--|
| Author/Editor:   | Edition:                              | _ Copyright:    |  |  |  |
| ☐ Textbook ☐ Reference ☐ Literary Work ☐ Resource Collection ☐ Paperback ☐ Hardback ☐ includes teacher's guide/kit | ☐ Digital Media Length:<br>☐ Other    | minutes Rating: |  |  |  |
| ISBN #:  | Library of Congress # (if available): |                 |  |  |  |
| Discipline/Course:   | Grade Level(s):                       |                 |  |  |  |
| Is this material part of a series? □Yes □No  | If yes, which series? _               |                 |  |  |  |
| Teacher's Name:  | Date:                                 |                 |  |  |  |
| School:  | Subject Area:                         |                 |  |  |  |
| Description and intended use of the learning mate  | rials being requested: _              |                 |  |  |  |
|  |                                       |                 |  |  |  |
| How will this material meet course goals and obje  | ctives?                               |                 |  |  |  |
|  |                                       |                 |  |  |  |
| Why did you select this material?  |                                       |                 |  |  |  |
|  | _                                     |                 |  |  |  |
|  |                                       |                 |  |  |  |
|  |                                       |                 |  |  |  |
| Have you read this book or viewed the material?  | □Yes □No                              |                 |  |  |  |
| Have you read a review of the materials? ☐Yes  | □No Review Source                     | :               |  |  |  |

| Overall Quality of Materials: □Excellent □*Good □*Acceptab                             | le    |  |  |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|--|--|
| * = Provide supporting rationale for material rated less than "Excellent" □Rationale a |       |  |  |  |  |  |  |  |  |
|  |       |  |  |  |  |  |  |  |  |
| Is there anything objectionable in this material? □Yes □No                             |       |  |  |  |  |  |  |  |  |
| I have the following concerns about this material:                                     |       |  |  |  |  |  |  |  |  |
|  |       |  |  |  |  |  |  |  |  |
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|  |       |  |  |  |  |  |  |  |  |
| Signature of Teacher:  | Date: |  |  |  |  |  |  |  |  |
|  |       |  |  |  |  |  |  |  |  |
| Signature of Principal:  | Date: |  |  |  |  |  |  |  |  |

<u>Specific Evaluation of Material</u>
Please evaluate materials using the scale: 4-Excellent, 3-Good, 2-Fair, 1-Poor, N/A-not applicable

| I.   | . Student Materials and Teacher's Guide |  | 4 | 3 | 2 | 1 | N/A |
|------|---|--|---|---|---|---|-----|
|      | 1.                                      |  |   |   |   |   |     |
|      |   | a. Text provides learner with sufficient information to master   |   |   |   |   |     |
|      |   | objectives with variety examples from simple to complex.  b. Appearance/appeal; practical for classroom use;   |   |   |   |   |     |
|      |   | quality/durable; readability.  |   |   |   |   |     |
|      | 2.                                      | Teacher's Guide  |   |   |   |   |     |
|      |   | a. Easy to use, clear learning objectives.   |   |   |   |   |     |
|      |   | <ul> <li>b. Teaching strategies for variety, motivation, follow-up,<br/>extension, remediation.</li> </ul>   |   |   |   |   |     |
|      |   | c. Variety of assessment options with answer keys.   |   |   |   |   |     |
| II.  | Ві                                      | as Content   |   |   |   |   |     |
|      | 1.                                      | Presents more than one viewpoint of controversial issues.  |   |   |   |   |     |
|      | 2.                                      | Presents ethnic groups realistically; non-stereotypical models.  |   |   |   |   |     |
|      | 3.                                      | Promotes positive attitudes toward cultural differences, languages, heritage, and the disabled.  |   |   |   |   |     |
|      | 4.                                      | Includes the contributions, inventions or discoveries made by various groups and/or individuals.   |   |   |   |   |     |
|      | 5.                                      | Facilitates the sharing of cultural differences.   |   |   |   |   |     |
|      | 6.                                      | Roles presented realistically/non-stereotypically and in a manner that promotes pride.   |   |   |   |   |     |
| ш    | C                                       | ontent   |   |   |   |   |     |
| •••• | 1.                                      | and the second s |   |   |   |   |     |
| _    | 2.                                      | Information is clear and concise; presents accurate facts.   |   |   |   |   |     |
|      | 3.                                      | Material aligns with state and district standards.   |   |   |   |   |     |
|      | 4.                                      | Resources available for assessing student achievement.   |   |   |   |   |     |
|      | 5.                                      | Program meets the needs of:  |   |   |   |   |     |
|      |   | Students are above standard.   |   |   |   |   |     |
|      |   | Students are at standard.  |   |   |   |   |     |
|      |   | Students are below standard.   |   |   |   |   |     |
|      | 6.                                      | Adequacy of learning activities  |   |   |   |   |     |
|      |   | Students are above standard.   |   |   |   |   |     |
|      |   | Students are at standard.  |   |   |   |   |     |
|      |   | Students are below standard.   |   |   |   |   |     |
|      | 7.                                      | Involvement of learner.  |   |   |   |   |     |
|      | 8.                                      | Adaptability to varying engagement levels of student ability.  |   |   |   |   |     |
|      | 9.                                      | Clarity and conciseness.   |   |   |   |   |     |